

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 23, 2006 08:00 AM
Secretary of State

DOCUMENT # V45600

Entity Name
FRANKLIN FINANCIAL FUNDING, INC.



Principal Place of Business
850 CENTRAL AVE.
STE 300
NAPLES, FL 34102 US

Mailing Address
850 CENTRAL AVE.
STE 300
NAPLES, FL 34102 US



01092006 No Chg-P CRZE034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0353834	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

AGENT, ANDREW G
100 FIFTH AVE. SOUTH, STE. 301
NAPLES, FL 34102

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IN THIS SPACE**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

000000336453
01/30/06-80011-006 150.00

OFFICERS AND DIRECTORS

PS
HAYS, KAREN A
850 CENTRAL AVE, STE 300
NAPLES, FL 34102

VP
MARINO, RITA K
850 CENTRAL AVE., STE 300
NAPLES, FL 34102

T
MARINO, MARCO M
850 CENTRAL AVE., STE 300
NAPLES, FL 34102

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IN THIS SPACE**

I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1/16/06
289 434
8820