## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 11, 2008 8:00 am Secretary of State 04-11-2008 90056 018 \*\*\*150.00

| 1. Entity Nam   | MENT # V45529<br>ARINE, INC.  |                               |   |                          |  | )                                | 04-11-2008         | 90036 01                           | .8 ***130        | J.00                        |
|---|---|-------------------------------|---|--------------------------|--|----------------------------------|--------------------|------------------------------------|------------------|-----------------------------|
| Principal Place of Business Mailing Address   |   |                               |   |                          |  | 1                                |                    |                                    |                  |                             |
| 3408 GULF BREEZE PARKWAY<br>GULF BREEZE, FL 32563   |   |                               | 3408 GULF BREEZE PARKWAY<br>GULF BREEZE, FL 32563 |                          |  |                                  | <i>'</i> .         |                                    |                  | ·                           |
| 2. Principal P  | lace of Business - No P.O. Box  | # 3.                          | 3. Mailing Address                                |                          |  |                                  |                    |                                    |                  |                             |
| Suite, Apt. #, etc.   |   |                               | Suite, Apt. #, etc.                               |                          |  | 03172008                         | Chg-P              | CR2E0                              | 34 (12/06)       |                             |
| City & State  |   |                               | City & State                                      |                          |  | 4. FEI Number 59-3130049         |                    |                                    | <del>    '</del> | oplied For<br>ot Applicable |
| Zip   | Country   |                               | Zip Cou   |                          | try  | 5. Certificate of Status Desired |                    | - \$8.75 Additional - Fee Required |                  |                             |
|   | 6. Name and Address of Co   |                               | 7. Name and                                       | Address of New R         | legistered /                                       | Agent                            |                    |                                    |                  |                             |
| PAGAN G   | ARV D   |                               |   |                          | Name   |                                  |                    |                                    |                  |                             |
| PAGAN, GARY D<br>8255 STRASBURG RD<br>PENSACOLA, FL 32514   |   |                               |   |                          | Street Address (P.O. Box Number is Not Acceptable) |                                  |                    |                                    |                  |                             |
|   | •   |                               |   |                          |  |                                  |                    |                                    |                  |                             |
|   |   |                               |   |                          | City   |                                  |                    | FL                                 | Zip Code         | е                           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                               |   |                          |  |                                  |                    |                                    |                  |                             |
| SIGNATURE   | Signature, typed or printed name of registers   | ed agent and little           | il applicable. (NO1                               | E: Registerer            | d Agent signature require                          | ed when reinstating)             |                    | DATE                               |                  |                             |
|   | E NOWIII FEE IS \$150.0<br>ay 1, 2008 Fee will be \$  |                               | 9. Election Campa<br>Trust Fund Con               |                          |  | 5.00 May Be<br>ded to Fees       |                    | -                                  |                  |                             |
| 10.   | 0. OFFICERS AND DIRECTORS 11.   |                               |   |                          |  | ADDITIONS/                       | CHANGES TO OFF     | ICERS AND                          | DIRECTORS        | S IN 11                     |
| TITLE   | VD  |                               |   | ,                        | -  | ☐ Change                         | ☐ Addition         |                                    |                  |                             |
| NAME<br>STREET ADDRESS  | PAGAN, MARJORIE T NAM 3898 SUMMER DRIVE STRE  |                               |   |                          | E<br>Et address                                    |                                  |                    |                                    |                  |                             |
| CITY-ST-ZIP   |   |                               |   |                          | -S1-ZIP  |                                  |                    |                                    |                  |                             |
| TITLE   | SD  |                               | 10  |                          |  | Change                           | Addition           |                                    |                  |                             |
| NAME  | PAGAN, GARY D   |                               |   |                          |  |                                  |                    |                                    | -                | _                           |
| STREET ADDRESS<br>City-St-Zip   | 8255 STRASBURG RD<br>PENSACOLA, FL 32514  | ET ADDRESS<br>- ST - ZIP      |   |                          |  |                                  |                    |                                    |                  |                             |
| TITLE   |   | -                             |   |                          |  | ☐ Change —                       | Addition           |                                    |                  |                             |
| NAME<br>STREET ADDRESS  |   |                               |   | NAME                     | I  |                                  |                    |                                    |                  |                             |
| CITY-ST-ZIP   |   |                               |   |                          | ET ADDRESS<br>-ST-ZIP                              |                                  |                    |                                    |                  |                             |
| TITLE   |   |                               | ☐ Delete  | TITLE                    |  | 110.0001                         |                    |                                    | ☐ Change         | ☐ Addition                  |
| NAME  |   |                               |   | NAME                     |  |                                  |                    |                                    |                  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                               |   |                          | ET ADDRESS<br>- ST-ZIP                             |                                  |                    |                                    |                  |                             |
| TITLE   |   |                               | ☐ Delete  | TITLE                    | :  |                                  |                    |                                    | ☐ Change         | Addition                    |
| NAME  |   |                               |   | NAM                      |  |                                  |                    |                                    |                  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                               |   |                          | ET ADDRESS<br>- ST - ZIP                           |                                  |                    |                                    |                  |                             |
| TITLE   |   |                               | ☐ Delete  | TITLE                    | <del></del>  | <del> </del>                     |                    | <del></del>                        | ☐ Change         | ☐ Addition                  |
| NAME  |   |                               |   | NAMI                     |  |                                  |                    |                                    |                  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |                               |   |                          | ET ADDRESS<br>- ST - ZIP                           |                                  |                    |                                    |                  |                             |
| indicated<br>of the cor   | certify that the information suppli-<br>on this report or supplemental re<br>poration or the receiver or truste | eport is true :<br>e empowere | and accurate and that<br>d to execute this report | my signat<br>t as requii | ture shall have the                                | same legal effec                 | t as if made under | oath: that I a                     | am an officer    | or director                 |
| changed, or on an attachment with an address, with all offer like empowered.  SIGNATURE: // QUIDLU J. JOSEN MARTORIET PAGAN 4/8/08 850 432 - 870/   |   |                               |   |                          |  |                                  |                    |                                    |                  |                             |
| SIGNAT  | UKE: / ////////////   | 1114                          | VWYWW II  | $m \sim 10$              | UMIL I V   | ITT HIV                          | אטו טוו            | X 24                               | ノフスト             | 7)701                       |