SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 DOCUMENT #

Principal Place of Business

(1)

Mailing Address

| GI ORAL | INNOVATIVE  | <b>SERVICES</b> | CORPORATION    |
|---------|-------------|-----------------|----------------|
|         | HIIIOTALITE | ULITIVE         | OULD DITUITION |

|                    | 7405 N.W. 74TH DR.<br>PARKLAND FL 33067 |               | 7405 N.W. 74<br>Parkland F | -                                                     |       |      |       |                                                      |               |                                   |
|--------------------|-----------------------------------------|---------------|----------------------------|-------------------------------------------------------|-------|------|-------|------------------------------------------------------|---------------|-----------------------------------|
|                    |                                         |               |                            |                                                       |       |      |       | ite Incorporated or Qualified 06/19/1992             | 1             | of Last Report<br>1 <b>/1995</b>  |
| 2.                 | Principal Place of Bu                   | siness        | 2a. Mailing Ade            | dress                                                 |       |      | 4. FE | I Number                                             |               | Applied For                       |
| 21                 |                                         |               | 26                         |                                                       |       |      |       | 65-0345679                                           |               | Not Applicable                    |
| 22                 | Suite, Apt. #, etc.                     |               | Suite, Apt.                | #, etc.                                               |       |      | 5. Ce | ertificate of Status Desired                         |               | \$8.75 Additional<br>Fee Required |
| 23                 | City & State                            |               | City & State               | е                                                     |       |      | 4     | ection Campaign Financing<br>ast Fund Contribution   |               | \$5.00 May Be<br>Added to Fees    |
| 24                 | Zip                                     | Country<br>25 | Zıp                        | 30                                                    | untry |      | 1     | is corporation has hability for in<br>orida Statutes |               | under s. 199.032,<br>Vo           |
| 27                 |                                         |               | rrent Registered Agent     |                                                       | Т     | ,    | 10. N | ame and Address of New Rec                           | oistered A.پر | nt                                |
|                    |                                         | ADHUKER A.    |                            |                                                       | 81    | Name |       |                                                      |               |                                   |
| 7405 N.W. 74TH DR. |                                         |               | 82                         | 82 Street Address (P.O. Box Number is Not Acceptable) |       |      |       |                                                      |               |                                   |
|                    | PARKLANI                                | O FL 33067    |                            |                                                       | 83    |      |       |                                                      |               |                                   |
|                    |                                         |               |                            |                                                       | 84    | City |       |                                                      |               | 85 Zip Code                       |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Fiorida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered

| agent. I ar     | n familiar with, and accept the obligations                  | of, Section 607.0505, Flo | rida Statutes                         |                                                                           |
|-----------------|--------------------------------------------------------------|---------------------------|---------------------------------------|---------------------------------------------------------------------------|
| SIGNATURE       | Signature, typed or printed name of registered agent and ti- | tle if applicable (NOT)   | E. Registered Agent signature require | ed when reinstating) DATE                                                 |
| 12.             | OFFICERS AND DIR                                             |                           | 13.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                         |
| TITLE           | D                                                            | DELETE                    | 11 TITLE                              | Change Addition                                                           |
| NAME            | MEHTA, MADHUKER A.                                           |                           | 1.2 NAME                              |                                                                           |
| STREET ADDRESS  | 7405 N.W. 74 DR.                                             |                           | 1 3 STREET ADDRESS                    |                                                                           |
| CITY-ST-ZIP     | PARKLAND FL                                                  |                           | 1.4 C/TY - ST - ZIP                   |                                                                           |
| TITLE           | D                                                            | DELETE                    | 2 1 TITLE                             | Change Addition                                                           |
| NAME            | MEHTA, GITA M.                                               |                           | 22 NAME                               |                                                                           |
| STREET ADDRESS  | 7405 N.W. 74 DR.                                             |                           | 2 3 STREET ADDRESS                    |                                                                           |
| DiTY-ST-ZIP     | PARKLAND FL                                                  |                           | 2 4 CHTY - ST - ZIP                   |                                                                           |
| TITLE           |                                                              | DELETE                    | 3 1 TITLE                             | Change Addition                                                           |
| NAME            |                                                              |                           | 3.2 NAME                              |                                                                           |
| STREET ADDRESS  |                                                              |                           | 3.3 STREET ADDRESS                    |                                                                           |
| CITY-ST-2IP     |                                                              |                           | 34 CITY-ST-ZIP                        |                                                                           |
| TITLE           |                                                              | DELETE                    | 4.1 TITLE                             | Change Add tion                                                           |
| NAME            |                                                              |                           | 4 2 NAME                              |                                                                           |
| STREET ADDRESS  |                                                              |                           | 4.3 STREET ADDRESS                    |                                                                           |
| CITY-ST-ZIP     |                                                              |                           | 4.4 C(TY - ST - ZIP                   |                                                                           |
| TITLE           |                                                              | DELETE                    | 5 1 TITLE                             | Change Addition                                                           |
| NAME            |                                                              |                           | 5.2 NAME                              |                                                                           |
| STREET ADDRESS  |                                                              |                           | 5.3 STREET ADDRESS                    |                                                                           |
| CITY - ST - ZIP |                                                              |                           | 5 4 CITY - ST - ZIP                   |                                                                           |
| TITLE           |                                                              | DELETE                    | 6 1 TITLE                             | Change Add-tron                                                           |
| NAME            |                                                              |                           | 6 2 NAME                              |                                                                           |
| STREET ADDRESS  |                                                              |                           | 6.3 STREET ADDRESS                    |                                                                           |
| CITY-ST-ZIP     |                                                              |                           | 6.4 CITY - ST - ZIP                   | life for the exemption stated in Section 119.07(3)(k). Florida Statutes I |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes I further certify that the information indicated on triis annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or diprojor of the corporation or the receiver or trustee employeed to execute this report as required by Chapter 617, Florida Statutes and that my name appears to Block 17 or Block 13 if changed, or on an attachment shift an address.

GNATURE:

SGRATURE AND TYPES OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

SIGNATURE;