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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

Socretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT** # 1. Corporation Name

(7)

JOMARIC, INC.  Principal Place of Business Mailing Address								
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20191 EAST COUN	NTRY CLUB DR.		UNTRY CLUB DR					
APT. 1805 AVENTURA FL 33180		APT. 1805 AVENTIJRA EL 3	APT. 1805 AVENTURA FL 33180					<del></del>
		714211101111 12 0			3. Date Incorporated or Qualified 06/19/1992	3a. Date o	Last Re <b>01/19</b> 9	
2. Principal Place of	Business	2a. Mailing Address	s		4. FEI Number		<u> </u>	pplied For
1		26			65-0342317			lot Applicable Additional
Suite, Apt. #, etc.		Suite, Apt #, e'	nc.		5. Certificate of Status Desired			Additional lequired
City & State		City & State			6. Election Campaign Financing		\$5.00	May Be
3		28			Trust Fund Contribution			to Fees
Zip	Country	Zip	Cou	ntry	8. This corporation has liability for Florida Statutes Yes	intangible tax⊪ - ∏No	under s	199. <b>0</b> 32,
4	Name and Address of Current	Registered Agent	[30]		10. Name and Address of New R		ent	
9.	Manie and Address of Correct	Tregistered Agent		81 Name				
EDEEMAN A	AI AN I			82 Street Add	ress (P.O. Box Number is Not Acceptab	ole)		
Freeman, Alan L. 20191 E. Country Club Dr.			82 Street Ad		ness in .c. Ecolorismos in vot viscopias			
APT. 1805				83				
AVENTURA I	FL 33180			84 City		P+1	<b>85</b> Zip	Code
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SIGNATURE: January Open PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/22/96 305 375 0766