

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 5:54

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # V44756

(7)

1. Corporation Name
JOMARIC, INC.

Principal Place of Business
20191 EAST COUNTRY CLUB DR.
APT. 1805
AVENTURA FL 33180

Mailing Address
20191 EAST COUNTRY CLUB DR.
APT. 1805
AVENTURA FL 33180

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 06/19/1992	3a. Date of Last Report 05/01/1994
4. FEI Number 65-0342317	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible tax under S. 199.032. Florida Statutes ☐ Yes ☐ No	

2. Principal Place of Business	2a. Mailing Address
21. Suite, Apt. #, etc.	26. Suite, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country

9. Name and Address of Current Registered Agent

MANELLA, ROSS
2206 HOLLYWOOD BLVD.
HOLLYWOOD FL 33020

10. Name and Address of New Registered Agent

81. Name ALAN L. FREEMAN	85. Zip Code 33180
82. Street Address (P.O. Box Number is Not Acceptable) 20191 E. COUNTRY CLUB DR.	
83. Apt. # APT. 1805	
84. City AVENTURA	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of person filing this report or registered agent and the corporation)

(Signature of person filing this report or registered agent and the corporation)

(Date)

4/28/95

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1. NAME DPS FREEMAN, ALAN	1.1 TITLE ☐ Change ☐ Addition	1. NAME	☐ Change ☐ Addition
2. STREET ADDRESS 20191 E COUNTRY CLUB DR.	2.1 STREET ADDRESS	2. NAME	☐ Change ☐ Addition
3. CITY, ST, ZIP AVENTURA FL	3.1 CITY, ST, ZIP	3. STREET ADDRESS	☐ Change ☐ Addition
4. NAME FREEMAN, ALAN	4.1 TITLE ☐ Change ☐ Addition	4. NAME	☐ Change ☐ Addition
5. STREET ADDRESS 20191 E COUNTRY CLUB DR.	5.1 STREET ADDRESS	5. NAME	☐ Change ☐ Addition
6. CITY, ST, ZIP AVENTURA FL	6.1 CITY, ST, ZIP	6. STREET ADDRESS	☐ Change ☐ Addition
7. NAME	7.1 TITLE ☐ Change ☐ Addition	7. NAME	☐ Change ☐ Addition
8. STREET ADDRESS	8.1 STREET ADDRESS	8. NAME	☐ Change ☐ Addition
9. CITY, ST, ZIP	9.1 CITY, ST, ZIP	9. STREET ADDRESS	☐ Change ☐ Addition
10. NAME	10.1 TITLE ☐ Change ☐ Addition	10. NAME	☐ Change ☐ Addition
11. STREET ADDRESS	11.1 STREET ADDRESS	11. NAME	☐ Change ☐ Addition
12. CITY, ST, ZIP	12.1 CITY, ST, ZIP	12. STREET ADDRESS	☐ Change ☐ Addition
13. NAME	13.1 TITLE ☐ Change ☐ Addition	13. NAME	☐ Change ☐ Addition
14. STREET ADDRESS	14.1 STREET ADDRESS	14. NAME	☐ Change ☐ Addition
15. CITY, ST, ZIP	15.1 CITY, ST, ZIP	15. STREET ADDRESS	☐ Change ☐ Addition
16. NAME	16.1 TITLE ☐ Change ☐ Addition	16. NAME	☐ Change ☐ Addition
17. STREET ADDRESS	17.1 STREET ADDRESS	17. NAME	☐ Change ☐ Addition
18. CITY, ST, ZIP	18.1 CITY, ST, ZIP	18. STREET ADDRESS	☐ Change ☐ Addition

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-05/10/95--01079--011
****200.00 ****200.00

SIGNATURE:

(Signature of person filing this report or registered agent and the corporation)
ALAN L. FREEMAN

4/28/95

375-0766
Toll-free 1-800-352-7666