## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## Apr 09, 1999 8:00 am Secretary of State Katherine Harris

04-09-1999 90030 017 \*\*\*150.00

| Corporation  | MENT # V44591<br>TCHER BLOCK, INC.  |                                   |            |                     |  |   |                        |      |
|--|---|-----------------------------------|------------|---------------------|--|---|------------------------|------|
| Principal Place  | of Rusiness   | Mailing Address                   |            |                     |  |   |                        |      |
| Principal Place of Business Mailing Address  135 GUS HIPP BLVD.  ROCKLEDGE FL 32955 ROCKLEDGE FL 32955 |   |                                   |            | •                   |  |   | •                      |      |
|  |   |                                   |            |                     | DO NOT WRITE IN THIS   | SPACE   |                        |      |
|  |   |                                   |            |                     | 3. Date Incorporated or Qualifed 06/16/1992  |   | #11 Mayor              |      |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address               |            |                     | 4. FEI Number  | App   | olied For              |      |
| 21   |   | 26                                |            | 59-3129778          |  | Applicable                                    |                        |      |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.               |            |                     | 5. Certificate of Status Desired   | \$8.75 A                                      |                        | }    |
| 22   |   | 27                                |            |                     |  | Fee Re  |                        | Ì    |
| City & State   | •   | City & State                      |            |                     | 6. Election Campaign Financing \$5.00 May Be   |   |                        |      |
| 23   |   | 28                                |            |                     | Trust Fund Contribution Added to Fees  |   |                        |      |
| Zip  | سا محمد والمساح           |                                   |            | ry                  | 8. This corporation owes the current year Intangible Personal Property Tax.  |   |                        | تشتا |
| 24   | 25  | 29 30                             | <u> </u>   |                     | Personal Property Tax.  10. Name and Address of New Registered   | <del></del>                                   |                        | 1    |
|  | 9. Name and Address of Currer   | nt Registered Agent               |            | 1 Name              | 10. Name and Address of New Registered   | Ayent   |                        | l    |
| RDI I  | CE, ROGER L.  |                                   | l°         | Name                |  |   |                        |      |
| 135 GUS HIPP BLVD.   |   |                                   | 8          | 2 Street Add        | fress (P.O. Box Number is Not Acceptable)  |   |                        |      |
|  | KLEDGE FL 32955   |                                   | -          |                     |  |   |                        |      |
| , ROC  | KLEDGE FL 32933   |                                   | 8          | 3                   |  |   |                        | ļ    |
|  |   |                                   | 8          | 4 City              | ·FI  | 85 Zip C                                      | ode                    | 1    |
| _  |   | 4                                 |            |                     | FL   | <u>-                                     </u> |                        | ĺ    |
| office or re   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was auth- | iorizea a  | iv the corporat     | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appoint   | changing its<br>ntment as reg                 | registered<br>jistered |      |
| SIGNATURE  |   |                                   | Ya?        | au                  | Thuce 41   | 1/99  |                        | ļ    |
| 01010110112  | Signature, typed or printed name of registered age  |                                   | gistered A | ent signature requi | BATE DATE  | / . /   | 70 IN 40               | í    |
| 12.  |   | ND DIRECTORS                      | 13/        |                     | ADDITIONS/CHANGES TO OFFICERS AN   | ND DIRECTO<br>☐ Change                        | RS IN 12               | 1/08 |
| TITLE  | D DOUGE BOOKEN  | ☐ DELETE                          | 1.1 TTLE   |                     |  | □ Cusuão                                      |                        | 1    |
| NAMÉ   | BRUCE, ROGER L.   |                                   | 1.2 NAM    |                     |  |   |                        | F034 |
| STREET ADDRESS   | 384 CHESTER DRIVE   |                                   |            | ET ADDRESS          |  |   | ,                      | 0    |
| CITY-ST-ZIP  | COCOA FL  |                                   | 1.4 CITY   | <del>-</del>        | <u>, , , , , , , , , , , , , , , , , , , </u>  | Change  | Addition               | 6    |
| TITLE  | P   | ☐ DELETE                          | 2.1 TTTL   | 1                   |  | Criange                                       |                        | -    |
| NAME   | BRUCE, JOAN C.  |                                   | 2.2 NAM    |                     |  |   |                        |      |
| STREET ADDRESS   | 384 CHESTER DRIVE   |                                   | 2.3 STRE   | EET ADDRESS         |  |   | ļ                      |      |
| CITY+ST-ZIP  | COCOA FL  | <del></del>                       |            | '-ST-ZIP            |  | - Change                                      | ☐ Addition             | 1    |
| TITLE  | D   | ☐ DELETE                          | 3.1 TITLE  |                     |  | ☐ Change                                      | ☐ Addition             |      |
| NAME   | MEGNA, TODD M.  |                                   | 3.2 NAM    |                     |  |   |                        | Į    |
| STREET ADDRESS   | 720 S. BREVARD AVE.   |                                   |            | EET ADDRESS         |  |   |                        |      |
| CITY-ST-ZIP  | COCOA BCH FL  |                                   | 3.4, CITY  |                     |  |   | □ ( A J J : a:         | {    |
| TITLE  |   | ☐ DELETE                          | 4.1 TITLE  |                     | and the same and t | Change  | Addition               | ==   |
| NAME   |   |                                   | 4.2 NAM    | į                   |  |   |                        |      |
| STREET ADDRESS   | <del></del>   | ′                                 | 4.3 STR    | EET ADDRESS         |  |   |                        |      |
| CITY-ST-ZIP  |   |                                   |            | -ST-ZIP             |  |   | <b>□ </b>              | -    |
| ππε  | 1   | DELETE                            | 5.1 TITLE  | I .                 |  | Change  | ☐ Addition             |      |
| NAME [   |   |                                   | 5.2 NAM    |                     | •  |   |                        |      |
| STREET ADDRESS   |   |                                   |            | EET ADDRESS         |  |   |                        |      |
| CITY-ST-ZIP  |   |                                   | 5.4 CITY   |                     | <u> </u>   |   |                        |      |
| TITLE  |   | ☐ DELETE                          | 6.1 TITL   | j                   |  | Change  | ☐ Addition             |      |
| NAME   |   | ,                                 | 6.2 NAM    | E                   |  |   |                        |      |
| STREET ADDRESS   |   |                                   | 6.3 STRE   | EET ADDRESS         |  |   |                        |      |
| 1  |   |                                   | 64 CITY    | -ST-ZIP             |  |   |                        | 1    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

**SIGNATURE:**