SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT | # |
|---------------------|---|
| 1. Corporation Name | |

V44228

(7)

| CVNUA | CTE | VENC. | COM | JPANY |
|-------|-----|-------|-----|--------------|

| SAND | Y STEVENS COMPANY | | | | | | | | |
|-------------------------------|---|---|--|------------------------------|-----------------------|---|---------------|--------------------|----------------|
| Principal Plac | e of Business | Mailing Addre | ess | | | I INELI ULIDIL ULDIL DIBLO HIPE ILDEL ILDE | III OHON ONON | | II Bibili jogi |
| 8920 NORTH MARGATE F | -INVEST 28TH STREET EL 33063 | 6920 NORTH MARGATE F | -West 28th Stri el 33063 | EET | | 3. Date Incorporated or Qualified | 3a. Date | e of Last Re | port |
| | | | | | | 06/15/1992 | 03/ | 31/1995 | • |
| | Place of Business | 2a, Mailing Ad | ddress | | | 4. FEI Number | | | p'ied For |
| 21 | | 26 | <u></u> | | | 65-0340360 | | Not | t Applicable |
| Suite, Apt | | Suite, Apt. | | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & Stat | e | City & Star 28 | te | | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added to | |
| Zip | Country | Zip | ⊢ -∵η | Country | | 8. This corporation has hability for it | | | 199 032, |
| 24 | 25 | 29 | 30 | · · · · · · | | Florida Statutes | Yes | No | |
| | 9. Name and Address of Curre | ent Registered Agen | II | 81 | Name | 10. Name and Address of New Re | jistered A | gent | |
| W | /HITE, STEVEN R. | | | | | | | | |
| | 920 NORTHWEST 28TH STREE | T | | 82 | Street Addr | ress (P.O. Box Number is Not Acceptable | e) | | |
| M | IARGATE FL 33063 | | | 83 | | | | | |
| | | | | 84 | City | | FL | 85 Zip C | Code |
| 44 Durguani | to the erovicions of Sections 607.06 | 502 and 607 1509 Ev | orida Statutos, the | abour | named corn | oration cubmits this statement for the su | |)and north | ranic toroid |
| office or i agent. Fa | registered agent, or both, in the Stal am familiar with, and accept the obli | te of Florida, Such chi gations of, Section 60 | ange was authori 07.0505, Florida S | zed by Statutes | the corporate | oration submits this statement for the pu on's board of directors. Thereby accept | the appoin | tment äs re | gištered |
| | Signature, typed or printed name of registered a | | | | nt signature regor | ed when reinstating) | [1A]E | | |
| 12. | T | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND I | DIRECTORS Change | |
| TITLE | PT ATELEN D | L) | | 1 1 TIFLE | | | L | ј спанде | Addition |
| NAME STREET ADDRESS | WHITE, STEVEN R | | | I 2 NAME I 3 STREFT | APPONECE | | | | |
| CITY-ST-ZIP | 6920 NW 28TH STREET MARGATE FL | | | i 4 City - S | | | | | |
| TITLE | SV | | | 2 1 TITLE | | | | Change | Addition |
| NAME | WHITE, SANDRA | | | 2 2 NAME | | | | | |
| STREET ADDRESS | 6920 NW 28TH STREET | | 2 | 3 STREET | ACDRESS | | | | |
| CITY - ST - ZIP | MARGATE FL | | | 2 4 CITY - | S1 - ZIP | | | | |
| TITLE | | | DELETE : | 3 1 TITLE | | | L | Change | Addition |
| NAME | | | | 3 2 NAME | | | | | |
| STREET ADDRESS | | | | | AL ORESS | | | | |
| CITY-S1-ZIP | | | | 3 4 CITY- | ST-ZIP | *************************************** | | Change | Addition |
| TITLE NAME | | ! ! | 1 | 4.1 TITLE 4.2 NAME | | | L | T cuands (| L Addition |
| | | | | | ALIDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | - | | | 4 4 CITY - S | ALIDRESS ST - 716' | | | | |
| TITLE | | | | 5 1 TIFLE | / EN | | | Change | Addition |
| NAME | | | | 5 2 NAME | | | - | | . = |
| STREET ADDRESS | | | | 5 3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | | | | 5 4 CITY - S | ST ZIP | | | | |
| TITLE | | | DELETE | 6) TITLE | | | | Change | Addit-or |
| NAME | | | | 62 NAME | | | | | |
| STREET ADDRESS | | |] | 6 3 S1REE1 | ADDRESS | | | | |
| CITY-ST-ZIP | <u> </u> | | | 6.4 CITY - S | | | 10.00 | F: 1: 5 | |
| further or made un | ertify that the information indicated (| on this annual report of oter of the corporation | or supplemental a n or the receiver o | annual r or truste | eport is true a | lify for the exemption stated in Section 1 and accurate and that my's gnature sha d to execute this report as required by 0 | have the | same legal : | effect as if |

SIGNATURE:

STEVEN R. WHITE STEVEN R. WHITE STATES AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-6-96 954-345-6978