## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 27, 2002 8:00 am Secretary of State

| DOCUMENT # V4361  | 12                                       |   | 05-27-2002 90   | 446 005 ***150.00          |
|---|--|---|---|----------------------------|
| Entity Name   |  | 1   |   |                            |
| MITCHELL E KURZNEF  | R MD PA                                  | $\checkmark$  | ]   |                            |
|   |  |   | AT 17 TE NO.  | /I 5)                      |
|   |  |   | 671840  |                            |
| DO NOT WR   | ITE IN THIS S                            | PACE  |   |                            |
|   |  |   |   |                            |
| Principal Place of Business     NORSOTA WAY   | 3. Mailing Address<br>835 NORSO          |   |   |                            |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc                       |   | <u> </u>  |                            |
|   |  |   | DO NOT WRITE IN THIS  | SSPACE                     |
| City & State SARASOTA FL  | City & State<br>SARASOTA,                | FL  | 4. FEI Number 65 - 034 0824   | Applied For Not Applicable |
| Zip Country 34242   | Zip                                      | Country   | Certificate of Status Desired   | \$8.75 Additional          |
| 34242   | 34242                                    |   |   | Fee Required               |
|   |  | Name  | 7. Name and Address of Current Register   |                            |
| DO NO   | F-WRITE                                  | KURZNER   | R. MITCHELL E-MD-PA   |                            |
| IN THIS SPACE   |  | 835 NOR   | fress (P.O. Box Number is Not Acceptable) IORSOTA WAY   |                            |
| IN THIS   | SPACE                                    |   | -   |                            |
|   |  | City  |   | Zip Code                   |
| The above named entity submits this.  | statement for the purpose of cha         | SÁRASOT   | PA FL registered agent, or both, in the State of Flor   |                            |
| ,   | training and parposo of one              | anging its registered office of t                   | egistered agent, or both, in the State of Flor  | ida.                       |
| SIGNATURE Signature treed or printed or   | ne of registered agent and title if appl |   |   |                            |
| •   | <u> </u>                                 |   | gent signature required when reinstating)   | DATE                       |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 |  |   | 10. Election Campaign Financing   | \$5.00 May Be              |
| (See criteria on back)  | Ame                                      | ended UBR is \$61.25<br>ayable to Department of Sta | Truct Fund Contribution   | Added to Fees              |
|   | S AND DIRECTORS                          |   |   |                            |
| TITLE P   |  | III/E   | · · · · · · · · · · · · · · · · · · ·   | 20,2                       |
| NAME KURZNER, MITCHELL E STREET ADDRESS 835 NORSOTA WAY   |  | NAME  |   | (E)                        |
| CITY-SI-ZIP SARASOTA, FL 34242  |  | STREET ADDRESS                                      |   | CR2E034B (12/01)           |
| TITLE   |  | TITLE   |   |                            |
| NAME  |  | NAME  |   | 2                          |
| STREET ADDRESS CITY - ST - ZIP  |  | STREET ADDRESS                                      |   |                            |
| пте   | <u> </u>                                 | CITY - ST - ZIP                                     |   |                            |
| NAME  |  | NAME  |   |                            |
| STREET ADDRESS  |  | STREET ADDRESS                                      | DO NOT WRI  | TE                         |
| TITLE   |  | - CITY - ST - ZIP                                   |   |                            |
| NAME  |  | TITLE !   | IN THIS SPAC  | CE                         |
| STREET ADDRESS  |  | STREET ADDRESS                                      |   |                            |
| CITY - ST - ZIP   |  | CITY - ST - ZIP                                     |   |                            |
| TITLE NAME  |  | TITLE<br>NAME                                       |   | ·                          |
| STREET ADDRESS  |  | STREET ADDRESS                                      |   |                            |
| CITY - ST - ZIP   |  | CITY - ST - ZIP                                     |   |                            |
| TILE  |  | TITLE   |   |                            |
| NAME<br>STREET ADDRESS  |  | NAME<br>STREET ADDRESS                              |   |                            |
| CITY - ST - ZIP   |  | CITY - ST - ZIP .                                   | •   |                            |
| 13. I hereby certify that the information sup   | plied with this filing does not qui      | alify for the exemption stated in                   | n Section 119.07(3)(i), Florida Statutes. I furt  | ther certify that the      |
| an officer or director of the corporation   | suppliermental report is true and a      | eccurate and that my signature                      | e shall have the same legal effect as if made<br>required by Chapter 607, Florida Statutes; a |                            |
| appears in Block 11 or on an attachmus  | an address, with all other               | like empowered.                                     | 1/ 3  |                            |
| SIGNATURE:  |  |   | 4/34/22 141-7   | 15'-649                    |
| SIGNATURE AND TY  | PED OR PRINTED NAME OF SIGNII            | NG OFFICER OR DIRECTOR                              | Date Daytin   | ne Phone #                 |

mitchell Kurzner