

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 16, 2003 8:00 am**  
**Secretary of State**

01-16-2003 90147 011 \*\*\*150.00

**DOCUMENT # V43491**

**1. Entity Name**  
**WILDLIFE UNLIMITED, INC.**



**Principal Place of Business**  
**POST OFFICE BOX 1845**  
**DESTIN FL 32540**

**Mailing Address**  
**POST OFFICE BOX 1845**  
**DESTIN FL 32540**

**2. Principal Place of Business**

**9 Gipson Place**  
Suite, Apt. #, etc.

**3. Mailing Address**

**9 Gipson Place**  
Suite, Apt. #, etc.



☒ **CHECK HERE IF MAKING CHANGES**

**City & State**

**Ft. Walton Beach, FL**

**City & State**

**Ft. Walton Beach, FL**

**4. FEI Number** **59-3188188**

**Applied For**

**Not Applicable**

**Zip**

**32548**

**Country**

**USA**

**Zip**

**32548**

**Country**

**USA**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**BRUNER, JOE**  
**1007 HWY. 98 EAST**  
**DESTIN FL 32541**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**9 Gipson Place**

**City**

**Ft. Walton Beach**

**FL**

**Zip Code**

**32548**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** *Maxwell Joseph Bruner*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**1/13/03**

**DATE**

**FILE NOW!!! FEE IS \$150.00**

**After May 1, 2003 Fee will be \$550.00**

**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing**  
**Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

**TITLE** **PD**  
**NAME** **BRUNER, MAXWELL J**  
**STREET ADDRESS** **9 GIPSON PLACE**  
**CITY-ST-ZIP** **FORT WALTON BEACH FL 32548**

☐ **Delete**

**11.**

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

☐ **Change** ☐ **Addition**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ **Delete**

**TITLE**

**NAME**

**STREET ADDRESS**

**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** *Maxwell Joseph Bruner*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1/13/03**

**Date**

**(850) 244-0404**

**Daytime Phone #**

CR2E034 (10/02)