SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V43445 CELLULAR RENTALS OF FLORIDA, INC.

(8)

FILED Sep 16 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address 2301 W. SAMPLE RD. 2301 W. SAMPLE RD. BLDG. 3, SUITE 3-A POMPANO BEACH FL 33073 POMPANO BEACH FL 3307 | | | | | | | | | DO NOT WRITE IN THIS SPACE | | | |
|---|--------------------------------|-----------------------|---|---------------|------------------------|--------------------|------------|------------------|--|--------------------------------------|-----------------------------------|----|
| US | | | | U: | US | | | | 3. Date Incorporated or Qualified 06/12/1992 | 3a. Date of Last Report 04/15/1996 | | |
| 2. 21 | 2. Principal Place of Business | | | | 2a. Mailing Address 26 | | | | 4. FEI Number Applied For 65-0341794 Not Appl cab | | | { |
| Suite, Apt. #, etc. | | | | 27 | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Regulred \$8.75 Additional Fee Regulred | | | 1 |
| 23 | City & State | | | 28 | City & State | | | | Election Campaign Financing Trust Fund Contribution Added to Fees | | | |
| 24 | Zip | Country 25 | | | Zip Country 30 | | | , | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| _ | | | and Address of Curr | rent Regist | ered Agent | | 81 | г | 10. Name and Address of New Regi | stered Agent | | 1 |
| FISHMAN, ALAN S | | | | | ŀ | | | Name | | | | l |
| 2301 W. SAMPLE RD. BLDG. 3, SUITE 3-A | | | | | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable | *) | | 1 |
| | PO | MPANO BE | ACH FL 33073 | | | | 83 | | | | | |
| | | | | | | | 84 | City | | FL " | ip Code | 1 |
| 11 | office or re | egi ste red ag | ions of Sections 607.0 ent, or both, in the Sta th, and accept the ob | ate of Florid | a. Such change was a | authorize | d by | the corpora | rporation submits this statement for the pul ation's board of directors. I hereby accept | rpose of changing the appointment | g its registered as registered | |
| SIC | GNATURE . | | | | | | | | | | | Ī |
| 10 | | Signature, typed | or printed name of registered | | | | d Age | nt signature req | uired when reinstating) | DATE | 000 11112 | Į, |
| 12 | | D | OFFICERS A | AND DIREC | DELETE | 13. | TI C | | ADDITIONS/CHANGES TO OFFICE | HS AND DIRECT | | 18 |
| NAME SELESNICK, LOUIS | | | | | | | | | L Orang | cAddition | ŀ | |
| STREET ADDRESS 2301 W. SAMPLE RD. BLDG. 3, POMPANO BEACH FL | | | G. 3, SUIT | SHITE 3A | | | ADDRESS | | | | 8 | |
| | Y-ST-ZIP | D- | TO DEACH IL | | | _ | | 1- ZIP | | | | إ |
| TITE | 1 | LOIS JA | MISON | | ☐ DELETE | 21 Ti | | | | Chang | e | ١ |
| 2301 W SAMPLE PO RING 3 | | | | G 3 SHI | TE 3A | 22 N. | | | | | · | l |
| POMPANO REACH FI | | | | G. 0, 001 | LUN | | | ADDRESS | | | | l |
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| NA | AE | | | | | 4.2 N | AME | | | | ı | l |
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| CIT | Y-ST-ZIP | | | | | 4.4 CI | TY-S | 1 - ZIP | | | l | l |
| TITL | E | | | | DELETE | 5.1 TI | Tι E | | | ☐ Chang | e Addition | |
| NAN | AE | | | | | 5,2 N | AME | | | | ! | |
| STR | EET ADDRESS | | | | | 5.3 \$1 | REET | ADDRESS | | | | |
| | r-ST-ZIP | | | | | 5.4 CI | | T-ZIP | | | | Į |
| TITL | [| | | | ☐ DELETE | 6.1 TI | TLE | | | Change | e 🔲 Addition | |
| NAK | AE | | | | | 6.2 N/ | AME | | | | | |
| STREET ADDRESS | | | | | | 6.3 STREET ADDRESS | | | | | | |
| CITY | r-\$1-ZIP | | | | | 6.4 CI | TY-SI | T-ZIP | | | | 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of changed, or in an attachment with an address.