# 2001 UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT # V42735**

**1.** Entity Name

**CHAMPION INDUSTRIES, INC.**

## FILED
## Mar 20, 2001 8:00 am
## Secretary of State

03-20-2001 90046 009 ***150.00

| Principal Place of Business | Mailing Address |
|---|---|
| 1674 COLLINS AVENUE<br>MIAMI BEACH FL 33139 | 1674 COLLINS AVENUE<br>MIAMI BEACH FL 33139 |

00027242

DO NOT WRITE IN THIS SPACE

| **2.** Principal Place of Business | **3.** Mailing Address | | |
|---|---|---|---|
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | |
| City & State | City & State | **4.** FEI Number **65-0351385** | Applied For / Not Applicable |
| Zip | Country | Zip | Country | **5.** Certificate of Status Desired ☐ **$8.75** Additional Fee Required |

| **6.** Name and Address of Current Registered Agent | **7.** Name and Address of New Registered Agent |
|---|---|
| BARDFELD, J.D. SKIP<br>6011 RODMAN STREET<br>HOLLYWOOD FL 33023 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City    FL    Zip Code |

**8.** The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.    (NOTE: Registered Agent signature required when reinstating)    DATE

**9.** This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS $150.00**
**After MAY 1, 2001 Fee will be $550.00**
Make Check Payable to Department of State

**10.** Election Campaign Financing Trust Fund Contribution: ☐ **$5.00** May Be Added to Fees

| **11.** | OFFICERS AND DIRECTORS | | **12.** | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
|---|---|---|---|---|---|---|
| TITLE | DP | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | BLACHER, JACOB | | NAME | | | |
| STREET ADDRESS | 1674 COLLINS AVENUE | | STREET ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | CITY-ST-ZIP | | | |
| TITLE | DS | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | BLACHER, JOSE | | NAME | | | |
| STREET ADDRESS | 1674 COLLINS AVENUE | | STREET ADDRESS | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change | ☐ Addition |
| NAME | | | NAME | | | |
| STREET ADDRESS | | | STREET ADDRESS | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | |

CR2E034 (10/00)

**13.** I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** _____  3-13-01

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #