


2004 FOR PROFIT CORPORATION
ANNUAL REPORT

FILED
Mar 05, 2004 08:00 AM
Secretary of State

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| DOCUMENT # V42309 1. Entity Name GLOBAL PEST AUTHORITY, INC. |  |
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| Principal Place of Business 5900 TIDEWATER DRIVE JUPITER, FL 33458 US | Mailing Address 6671 W INDIANTOWN ROAD #56-396 JUPITER, FL 33458 US |
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02272004 No Chg-P CR2E034 (10/03)

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| 4. FEI Number 65-0342653 | Applied For Not Applicable |
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| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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| 6. Name and Address of Current Registered Agent LINDSEY, CHARLES ROBERT 6671 WEST INDIANTOWN ROAD SUITE 56-396 JUPITER, FL 33458 |
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of, registered agent.

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| SIGNATURE <i>Charles Lindsey</i> <small>Signature, typed or printed name of registered agent and title if applicable.</small> | (NOTE: Registered Agent signature required when reinstating) | DATE <i>3-2-04</i> |
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FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00

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| 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> | \$5.00 May Be Added to Fees |
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03/03/04-80011-005 158.75

| 10. OFFICERS AND DIRECTORS | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | DP LINDSEY, CHARLES ROBERT 6671 W. INDIANTOWN RD. JUPITER, FL |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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| SIGNATURE: <i>Charles Lindsey</i> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | DATE <i>3-2-04</i> | Daytime Phone # |
|--|--------------------|-----------------|