FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED

Feb 15, 1999 8:00am

Secretary of State

02-15-1999 90006 039 ***158.75

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V42263 1. Corporation Name

EUROPEAN BEAUTY CARE, INC.

| Principal Place of Business Mailing Address | | | | | | 18801 014014 01401 114018 114018 01100 1144 | DII WAWA WAWA WAKATI M | 1011 01011 1001 |
|-------------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------------------------------------|--------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|
| 20815 NORTHEAST 16 AVE | | 1140 KANE CONCOURS | 1140 KANE CONCOURSE - 5TH FLOOR | | | | | |
| B 35 | | | BAY HARBOR ISLANDS FL 33154 | | | DO NOT WRITE IN TURN SPACE | | |
| MIAMI FL 33179 US | | US | | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualifed | | |
| 03 | | | | | | 06/08/1992 | | |
| 2 Principal i | Place of Business | 2a, Mailing Address | | | | 4. FEI Number | l An | plied For |
| 21 | | 26 | _ | | | 65-0335631 | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 | |
| 22 | | 27 | 27 | | | 5. Certifcate of Status Desired | Fee Re | quired |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | 28 | | | Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zip | ip Country | | | This corporation owes the current year Intangible | | |
| 24 | 25 | . 29 | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curr | rent Registered Agent | | 04 | | 10. Name and Address of New Register | ed Agent | - |
| CII V | CDS DOREDT HENDY | | | 81 | Name | | | |
| SILVERS, ROBERT HENRY 1140 KANE CONCOURSE - 5TH FLOOR | | | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| | O NAME CONCOUNSE - 5111 F (HARBOR ISLAND FL 33154 | LOOK | | | | The state of the s | 200 8 10 10 10 10 10 10 10 10 10 10 10 10 10 | |
| ואם | TIANDON TODAND I E 33134 | | | 83 | | · 注意。此為實施。 | | |
| | | | | 84 | City | | 85 Zip (| ode |
| | | | | Ш | | | · L | |
| office or | registered agent, or both, in the Sta | ate of Florida. Such change was | authorize | d by t | the corporation | poration submits this statement for the purpose on's board of directors. I hereby accept the ap | pointment as re | gistered |
| agent. I a | am familiar with, and accept the obl | ligations of, Section 607.0505, F | Florida Stat | utes. | • | | | |
| SIGNATURE | Signature, typed or printed name of registered a | | TF 0 | | • -ii | ad when reinstating) | | |
| 12. | | AND DIRECTORS | 13. | 1 Ageni | it signature redoite | ADDITIONS/CHANGES TO OFFICERS | | RS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 1 | ITLE | | to provide the s | ☐ Change | Addition |
| NAME | SACCHI, ENRICO | | 1.2 N | 1.2 NAME | | | | |
| STREET ADDRESS | AAAA KANE OONOOLIDOE STILELOOD | | | 1.3 STREET ADDRESS | | | | 1 |
| CITY-ST-ZIP | BAY HARBOR ISLANDS FL 3 | | 1 | ITY-ST | | | | |
| TITLE | | ☐ DELETE | 2.1 TI | | | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 N | AME | | | | |
| STREET ADDRESS | | | 2.3 S | TREET | ADDRESS | | · | |
| CITY-ST-ZIP | | | 1 | TY-S | | | | |
| TITLE | | ☐ DELETE | 3.1 ∏ | | | - | Change | - Addition |
| NAME | | | 3.2 N | AME | | | | |
| STREET ADDRESS | 5 · 5 · · · · · · · · · · · · · · · · · | | 3.3 S | TREET | ADDRESS | the control of the co | 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | r tage first trans |
| CITY-ST-ZIP | | | 3.4. 0 | ITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 ∏ | ITLE | | the contract of the contract o | , Change | _ ☐ Addition |
| NAME | | | 4.2 N | IAME | | 7 Page 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| STREET ADDRESS | | | | | , ADDDEED | The Committee of the State of t | | |
| CITY-ST-ZIP | | | 4.3 S | TREET | ADDRESS | The Control of the Co | | |
| TITLE | | | | TREET MY-ST | | | | |
| NAME | i | ☐ DELETE | | ΠY-ST | | | ☐ Change | Addition |
| STREET ADDRESS | | ☐ DELETE | 4.4 C | MY-ST | | | ☐ Change | ☐ Addition |
| | | ☐ DELETE | 4.4 C 5.1 TI 5.2 N | ITY-ST ITLE AME | | | ☐ Change | Addition |
| CITY-ST-ZIP | ·. | | 4.4 C 5.1 TI 5.2 N 5.3 S 5.4 C | ITY-ST ITLE AME TREET ITY-ST | T-ZIP ADDRESS | | , | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 4.4 C 5.1 TI 5.2 N 5.3 S 5.4 C 6.1 TI | ITY-ST ITLE AME TREET ITY-ST ITLE | T-ZIP ADDRESS | | ☐ Change | ☐ Addition |
| | 1, | | 4.4 C 5.1 TI 5.2 N 5.3 S 5.4 C | ITY-ST ITLE AME TREET ITY-ST ITLE | T-ZIP ADDRESS | | , | |

14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: X

STREET ADDRESS

CITY-ST-ZIP

1-18-99

305-690-0097