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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # MASSED

| 1. Corporation  | · VTLLUU   |                                  |                         |   |   |                           |                        |
|---|--|----------------------------------|-------------------------|---|---|---------------------------|------------------------|
| Principal Place of Business Mailing Address   |  |                                  |                         |   | - 1 10011 911611 61910 11910 11014 91117 9011 91911   | ,<br>Ankit Athre Bimit mi | #H #HH H H#H           |
| 3920 BEERIDGE RD 3920 BEE RIDGE RD  |  |                                  |                         |   |   |                           |                        |
| BLDG E. STE F BLDG BY STE F   |  |                                  |                         |   | 50 MOT MOTE IN THE  |                           |                        |
| SARASOTA FL 34233 SARASOTA FL 3423  |  |                                  |                         |   | DO NOT WRITE IN THIS SPACE  |                           |                        |
| U\$   |  | US / '                           |                         |   | 3. Date Incorporated or Qualifed  |                           |                        |
|   |  | 0- 44-11 4-1                     |                         |   | 06/09/1992<br>4. FEI Number   | 1 Apr                     | olied For              |
| — '   | face of Business   | 2a. Mailing Address              | erin                    | eft. Dr.  | 65-0304402  | <u> </u>                  | Applicable             |
| Suite, Apt.   | # etc  | 26 44 PCC<br>Suite, Apt. #, etc. | $\lambda$               | 614 hr  |   | ~ \$8.75 A                |                        |
| 22  | #, Etc.  | 27                               |                         |   | 5. Certifcate of Status Desired   | Fee Rec                   | I                      |
| City & State  | e  | City & State                     | — <del>}</del> - ;∠—    |   | 6. Election Campaign Financing  | \$5.00 1                  | May Be                 |
| 23  |  | 28 Jacasota                      | H.                      |   | Trust Fund Contribution   | Added to                  |                        |
| Zip   | Country  | Zip                              | Countr                  | У   | 8. This corporation owes the current year I   | ntangible                 |                        |
| 24  | 25   | 29 34231 3                       | 50 S                    | ac  | Personal Property Tax.  | Yes I                     | □No                    |
| 9. Name and Address of Current Registered Agent   |  |                                  |                         |   | 10. Name and Address of New Registere   | d Ägent                   |                        |
| T1001 0TF   FM M  |  |                                  |                         | Name  |   |                           |                        |
| TUCCI, STEVEN M.  |  |                                  |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |   |                           |                        |
| 1447 PEREGRINE POINT DRIVE  |  |                                  |                         |   |   |                           |                        |
| SARASOTA FL 34231   |  |                                  | 83                      | <b>3</b>  |   |                           |                        |
|   |  |                                  | 84                      | City  |   | 85 Zip C                  | ode                    |
| 4   |  |                                  |                         |   |   |                           |                        |
| office or r   | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>m familiar with, and accept the obligati | of Florida. Such change was aut  | thorized by             | / the corporatio                                      | oration submits this statement for the purpose in's board of directors. I hereby accept the app | ointment as reg           | registered<br>jistered |
| SIGNATURE   | , , -  |                                  |                         |   |   |                           | {                      |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Register |  |                                  | -                       | ent signature required                                |   | ND DIDECTO                | DC IN 42               |
| 12.   | OFFICERS AND   |                                  | 13.                     |   | ADDITIONS/CHANGES TO OFFICERS A   | Change                    | Addition               |
| TITLE   | D<br>THOSE STEVEN  | ☐ DELETE                         | 1.1 TITLE               |   |   | Ondrige                   |                        |
| NAME  | TUCCI, STEVEN  |                                  | 1.2 NAME                |   |   |                           |                        |
| STREET ADDRESS  | 1447 PEREGRINE POINT DR.   |                                  |                         | T ADDRESS   |   |                           |                        |
| CITY-ST-ZIP   | SARASOTA FL  | ☐ DELETE                         | 1.4 CITY-1<br>2.1 TITLE | ST-ZIP  |   | Change                    | Addition               |
| TITLE   |  | □ OELETE                         | 1                       |   |   | ¢age                      | ,                      |
| NAME  |  |                                  | 2.2 NAME                | ET ADDRESS  |   |                           |                        |
| STREET ADDRESS  |  |                                  | 2.4 CITY-               |   | -   | . • —                     |                        |
| CITY-ST-ZIP   |  |                                  |                         | 31-ZIP  |   | Change                    | Addition               |
| TITLE   |  |                                  | 3.2 NAME                |   |   |                           | _                      |
| NAME  |  |                                  |                         | ET ADDRESS  |   |                           |                        |
| STREET ADDRESS  |  |                                  | 3.4 CITY-               | i   |   |                           | Ì                      |
| TITLE   |  | ☐ DELETE                         | 4.1 TITLE               | 01 23   |   | Change                    | Addition               |
| NAME  |  |                                  | 4. 2 NAME               | :   |   |                           |                        |
| STREET ADDRESS  |  |                                  | 4.3 STREE               | ET ADDRESS  |   |                           |                        |
| CITY-ST-ZIP   |  |                                  | 4.4 CITY-               | ST-ZIP  |   | _                         |                        |
| TITLE   |  | ☐ DELETE                         | 5.1 TITLE               |   |   | ☐ Change                  | ☐ Addition             |
| NAME  |  |                                  | 5.2 NAME                |   |   |                           |                        |
| STREET ADDRESS  |  |                                  | 5.3 STREI               | ET ADDRESS  |   |                           |                        |
| CITY-ST-ZIP   |  |                                  | 5.4 CITY-               | ST-ZIP  |   | <u></u>                   |                        |
| TITLE   |  | ☐ DELETE                         | 6.1 TITLE               |   |   | ☐ Change                  | ☐ Addition             |
| NAME  |  |                                  | 6.2 NAME                |   |   |                           |                        |
| CTREET ADDRESS  |  |                                  | 6.3 STREE               | T ADDRESS   |   |                           | ļ                      |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS