## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** · CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90151 043 \*\*\*150.00

## DOCUMENT # **V42095**

1. Corporation Name

AGRICULTURAL MANAGERS & CONSULTANTS, INC.

|  |   | <u> </u>                      |                    |        |   |  |  |
|--|---|-------------------------------|--------------------|--------|---|--|--|
| Principal Place of Business Mailing Address                                      |   |                               |                    |        | f imale Briden deden rider mann imme mein meber mit mit mit men annen annen annen |  |  |
| 14829 STIRRUP LANE 14829 STIRRUP L WEST PALM BEACH FL 33414 WEST PALM BEA US US  |   |                               | 33414 <sup>*</sup> |        |   | DO NOT WRITE IN THIS SPACE   |  |
|  |   |                               |                    |        |   | 3. Date Incorporated or Qualifed 06/08/1992  |  |
| Principal Place of Business     2a. Mailing Address                              |   |                               | <del></del>        |        |   | 4. FEI Number Applied For  |  |
| 1  | <u></u>   | 26                            |                    |        |   | 65-0423709 Not Applicable  |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.           |                    |        |   | 5. Certificate of Status Desired See Required  |  |
| City & State   | e   | City & State                  |                    |        |   | 6. Election Campaign Financing \$5.00 May Be   |  |
| 3  |   | 28                            |                    |        |   | Trust Fund Contribution Added to Fees  |  |
| Zip  | Country 25  | Zip 29                        | Cοι                | ıntry  |   | 8. This corporation owes the current year Intangible Personal Property Tax.  |  |
| <u></u>  | 9. Name and Address of Curre                      | ent Registered Agent          |                    | 1_     |   | 10. Name and Address of New Registered Agent   |  |
| PORRO, HILDA M PA 12769 W FOREST HILL BLVD SUITE E SUITE D-1 WELLINGTON FL 33414 |   |                               |                    |        | dress (P.O. Box Number is Not Acceptable)   |  |  |
| ***  | LINGTON FL 33414                                  | •                             |                    | 84     | City  | FL 85 Zip Code   |  |
| agent. I a   | m familiar with, and accept the oblig             | gations of, Section 607.0505, | Florida Stat       | utes   |   | ion's board of directors. I hereby accept the appointment as registered  |  |
|  | Signature, typed or printed name of registered ag | AND DIRECTORS                 | 13.                | 1 Ager | nt signature requir   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| 12.  | DPST  | DELETE                        |                    |        | ····  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| NAME   | DE ARMAS, OSWALDO                                 |                               | 1.2 N              |        |   | The state of the s |  |
| STREET ADDRESS   | 14829 STIRRUP LANE                                | >                             | 1.3 \$             | TREE   | TADORESS  |  |  |
| CITY-ST-ZIP  | WEST PALM BCH FL                                  | ☐ DELETE                      |                    | ITY-S  | T-ZIP   | ☐ Change ☐ Addition  |  |
| IIILE  |   | € DETE15                      |                    |        | 1   | Our de   |  |
| NAME   | •   |                               | 2.2 N              |        |   |  |  |
| STREET ADDRESS   |   | _                             |                    |        | TADDRESS  |  |  |
| CITY-ST-ZIP  |   | DELETE                        |                    |        | ST-ZIP  | Change Addition  |  |
| TITLE  |   | C DELETE                      |                    |        |   | Citalige   |  |
| NAME   |   |                               | 3.2 N              |        |   |  |  |
| STREET ADDRESS   |   |                               |                    |        | TADORESS  |  |  |
| CITY-ST-ZIP  |   | O DELETE                      |                    |        | ST-ZIP  | ☐ Change ☐ Additi  |  |
| TITLE  |   | ☐ DELETE                      |                    |        |   | □ Ottonide □ Moore   |  |
| NAME   | •   |                               |                    | AME    |   |  |  |
| STREET ANDRESS   |   |                               | 435                | TREE   | TADDRESS  |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the exporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

ARMAS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

DELETE

☐ DELETE

SIGNATURE

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Addition

☐ Addition

Change

- Change