## **FILED** Apr 14, 2003 8:00 am § Secretary of State

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| US  |                                 |  |                  | US                  |                                   |  |   |  |                                   |              | HINDON NO I        |                     |  |
|---|---------------------------------|--|------------------|---------------------|-----------------------------------|--|---|--|-----------------------------------|--------------|--------------------|---------------------|--|
| 2. Principal Place of Business                  |                                 |  |                  | 3. Mailing Address  |                                   |  |   |  | <b>      </b>                     |              | airi bidii bibii l |                     |  |
| Suite, Apt. #, etc.                             |                                 |  |                  | Suite, Apt. #, etc. |                                   |  |   | ☐ CHECK HERE IF MAKING CHANGES   |                                   |              |                    |                     |  |
| City & State                                    |                                 |  |                  | City & State        |                                   |  |   | 65-71334814  |                                   |              |                    | oplied For          |  |
| Zip Country                                     |                                 |  | Zip              |                     | Country                           |  | 5   | . Certificate of   | Status Desired                    |              | \$8.75 Add         | ditional            |  |
| 6. Name and Address of Current Registered Agent |                                 |  |                  |                     |                                   |  | 7. Name and Address of New Registered Agent |  |                                   |              |                    |                     |  |
|   |                                 |  |                  |                     |                                   | Name   |   |  |                                   |              |                    |                     |  |
| WHEELER, JERRY T. 1080 SPEASEMAKER LANE         |                                 |  |                  |                     |                                   | Street Address (P.O. Box Number is Not Acceptable) |   |  |                                   |              |                    |                     |  |
| SARASOT   | A FL 34232                      | )<br>  |                  |                     |                                   |  |   |  |                                   |              |                    |                     |  |
|   |                                 |  |                  |                     |                                   | City   |   |  |                                   | FI           | L Zip Cod          | е                   |  |
| 8. The above the obligat                        | named entity<br>tions of regist | y submits this statement for<br>ered agent.                          | r the purp       | ose of changing its | registere                         | d office or r                                      | registered a                                | agent, or both,  | in the State of F                 | lorida. I an | familiar with,     | and accept          |  |
| SIGNATURE .                                     |                                 |  | <u> </u>         |                     |                                   |  |   |  |                                   |              |                    |                     |  |
| . 213   | Signature, typed                | or printed name of registered agent                                  | and title if app | licable. (NOTE      | : Registered                      | Agent signatur                                     | e required wher                             | n reinstating)   |                                   | DATE         |                    |                     |  |
| Aftei   | r May 1, 200                    | ! FEE IS \$150.00<br>3 Fee will be \$550.00<br>Florida Department of | State            |                     |                                   |  |   |  | ion Campaign F<br>Fund Contributi | -            |                    | May Be<br>I to Fees |  |
| 10. OFFICERS AND DIRECTORS 11.                  |                                 |  |                  |                     |                                   |  | A   | ADDITIONS/CI   | HANGES TO OF                      | FICERS AN    | D DIRECTOR         | S IN 11             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 1080 SPE                        | JERRY T.<br>ASEMAKER LANE<br>A FL 34232                              |                  | ☐ Delete            | TITLE<br>NAME<br>STREE<br>CITY-S  | f address<br>St-Zip                                |   |  |                                   |              | ☐ Change           | ☐ Addition          |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP        |                                 | ☐ Delete   |                  | •                   |                                   |  |   |  |                                   | ☐ Change     | ☐ Addition         |                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | منوسم                           | egig t, <del>angung megang gan</del>                                 | <u> </u>         | Delete              | NAME<br>STREET<br>CITY-S          | FADDRESS<br>ST-ZIP                                 | ه سا معارضته کټ ه                           | and the second s |                                   | 5            | ☐ Change           | Addition            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP           |                                 |  |                  | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP                                  |   |  |                                   |              | ☐ Change           | Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                 |  |                  | ☐ Delete            | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS<br>ST-ZIP                                  |   |  |                                   |              | ☐ Change           | Addition            |  |
| TITLE<br>NAME                                   |                                 | 7  | 7                | ☐ Delete            | TITLE                             |  |   |  | 200746                            |              | ☐ Change           | Addition .          |  |

STREET ADDRESS

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

2003 FOR PROFIT CORPORATION

**UNIFORM BUSINESS REPORT (UBR)** 

Mailing Address

1080 SPEASMAKER LANE

SARASOTA FL 34232

V41933

DOCUMENT #

Principal Place of Business

1080 SPEASMAKER LANE

SARASOTA FL 34232

STREET ADDRESS

**SIGNATURE:** 

CITY-ST-ZIP

JERRY T. WHEELER PLS, INC.

1. Entity Name