## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION : ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

1999

DOCUMENT # V41726

1. Corporation Name . SERVICE ONE MARINE, INC.

FILED May 01, 1999 8:00 am Secretary of State

05-01-1999 90009 049 \*\*\*150.00



|   |  |  | <del></del>    |   |                    |   |             |                |              |
|---|--|--|----------------|---|--------------------|---|-------------|----------------|--------------|
| Principal Place of Business Mailing Address   |  |  |                |   |                    | , |             |                |              |
| 404 1/2 S. GREENWOOD AVENUE 404 1/2 S. GREENWOOD AVE<br>CLEARWATER FL 34616 CLEARWATER FL 34616 |  |  |                |   |                    | DO NOT WRI                              | TE IN THIS  | SPACE          |              |
|   | •  |  |                |   |                    | 3. Date Incorporated or Qualifed        |             |                | · }          |
|   | 1  |  |                |   |                    | 06/05/1992                              | *           |                | ţ            |
| 2 Principal Di  | lace of Business                                   | 2a. Mailing Address  |                |   |                    | 4. FEI Number                           | <del></del> | Ar             | plied For    |
| z. Filicipai Fi   | lace of Business                                   | <del></del>  | ·              |   |                    | 59-3180514                              |             | <u> </u>       | t Applicable |
| 21  | # ata  | Suite, Apt. #, etc.  |                |   |                    | 39 3 1003 14                            |             | \$8.75         |              |
| Suite, Apt.   | #, etc.  | 27   |                | . ~   |                    | 5. Certificate of Status Desired        |             | Fee Re         |              |
| City & State  | ė.   | City & State   |                |   |                    | 6. Election Campaign Financing          |             | \$5.00         | May Be       |
| 23  | ·  | 28   |                |   |                    | Trust Fund Contribution                 |             | Added          | to Fees      |
| Zíp   | Country  | Zip  | Cou            | ıntry   |                    | 8. This corporation owes the curr       | ent year In |                | _            |
| 24  | 25   | 29   | 30             |   | 5844               | Personal Property Tax.                  |             | Yes            | No.          |
|   | 9. Name and Address of Currer                      | nt Registered Agent  |                | L   | <u></u>            | 10. Name and Address of New F           | Registered  | Agent          | ,            |
| BOLE  |  |  |                | 81  | Name               |   |             |                | }            |
| ·   |  |  |                | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |   | able)       | <u> </u>       |              |
| † 1992 BONNIE CT<br>DUNEDIN FL 34698  |  |  |                | 83  |                    | _ <del></del>                           |             |                |              |
| 00111   |  |  |                |   |                    |   |             | Table 1        |              |
|   |  |  |                | 84  | City               |   | FL          | 85 Zip         | Code         |
| 44 Dureuant   | to the provisions of Sections 607.050              | 2 and 607 1508 Florida Stati   | ites the a     | hove  | -named como        | pration submits this statement for the  | purpose o   | f changing its | registered   |
| office or n   | egistered agent, or both, in the State.            | of Florida, Such change was  | authorized     | d by t  | the corporation    | n's board of directors. I hereby accep  | ot the appo | intment as re  | gistered     |
| agent. I a  | m familiar with, and accept the obliga             | tions of, Section 607.0505, FI   | onda Stat      | utes.   |                    |   | · .         |                | 1            |
| SIGNATURE   |  |  |                |   |                    | · ·                                     | DATE        |                |              |
| 40  | Signature, typed or printed name of registered age | nt and title if applicable. (NOT<br>ID DIRECTORS   |                | Agent   | signature required | ADDITIONS/CHANGES TO OF                 |             | ND DIRECTO     | DRS IN 12    |
| 12.   |  | DELETE   | 13.            | 71 5  |                    | ADDITIONS/CHANGES TO CI                 | I IOLIGO A  | Change         | Addition     |
| TITLE   | D  | C Deterie  |                |   |                    |   |             |                |              |
| NAME  | POMIANOWSKI, MARK J.                               |  | 1.2 N          |   | }                  |   |             |                | 1            |
| STREET ADDRESS  | 989 CEDARWOOD DR.                                  |  | 1.3 \$         | TREET   | ADDRESS            |   |             |                |              |
| CITY-ST-ZIP   | DUNEDIN FL   |  | 1.4 CI         | TY-ST   | -ZIP               |   |             |                |              |
| TITLE   | D ·  | ☐ DELETE   | 2.1 TI         | TLE   |                    | •                                       |             | ☐ Change       | Addition     |
| NAME  | Pomianowski, dawn e                                | <b>∴</b>   | 2.2 N          | AME   |                    | €.                                      |             |                |              |
| STREET ADDRESS  | 989 CEDARWOOD DR                                   |  | 2.3 S          | TREET   | ADDRESS            |   |             |                |              |
| CÎTY-ST-ZIP   | DUEDIN FL  | •  | 2.40           | ITY-ST  | - ZIP              |   |             | • •            |              |
| TITLE   | •  | □ DELETE"  | 3.1 TI         | TLE.  |                    |   |             | ☐ Change       | Addition     |
| NAME  | -  | The state of the s | 3.2 N          | AME   |                    |   |             |                |              |
| STREET ADDRESS  |  | i film i   | 3.3 \$         | TREET   | ADDRESS            |   |             |                | j            |
| CITY-ST-ZIP   |  | - Q - 18%.   |                | HTY-ST  | i i                |   |             |                |              |
| TITLE   |  | DELETE   | 4.1 Π          |   |                    |   |             | Change         | Addition     |
| NAME  |  |  | 4.2 N          | IAME  |                    |   |             |                |              |
| STREET ADDRESS  | •  |  | 4.3 S          | TREET.  | ADDRESS            | , zw.                                   | •           |                |              |
| CITY-ST-ZIP   |  |  | 4.4 C          | ITY-ST  | -ZIP               | £ 5.                                    |             |                |              |
| TITLE   | · · · · · · · · · · · · · · · · · · ·              | DELETE   | 5.1 TI         |   |                    |   |             | Change         | Addition     |
| NAME  | . ,  | ′  | 5.2 N          |   |                    | •                                       |             |                | į            |
| STREET ADDRESS  | , · · ··•  |  | 5.3 S          | TREET   | ADDRESS            |   |             |                |              |
|   |  |  |                | TY-ST   |                    |   |             |                | ł            |
| CITY-ST-ZIP   | <u> </u>   | ☐ DELETE   | 6.1 TI         |   |                    |   |             | Change         | Addition     |
| TITLE   | · '  | C) SCIETE  | 6.2 N          |   | j                  |   |             |                |              |
| NAME  | ·  |  |                |   | ADDRESS            |   |             |                |              |
| STREET ADDRESS  | •  |  |                | ITY-ST  |                    |   |             |                |              |
| AUTO CT THE   |  |  | <b>■</b> 5.4 C | 111-51  | - 4.P"             |   |             |                | •            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: