Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90176 005 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **V41701**

1. Corporation Name

ANDERSON CHIROPRACTIC CENTER, INC.							4 10031 011015 E1004 11017 (CO1) CO3	 		. 	
Principal Place of Business Mailing Address							i imiti Mitali diami iidie iddii mate	* ***** ***** ***			.,.,,
202 NORTH HOWARD AVENUE 202 NORTH HOWARD AVENUE											
TAMPA FL 33606 TAMPA FL 33606							DO NOT WOL	E IN TUIC I	, ·		
						_	DO NOT WRIT Date Incorporated or Qualifed	= IN 1HIS :	SPACE_		
						3.	06/09/1992				
- Driver of D	lane of Dunings	2a. Mailing Address					FEI Number		 _	Applied	1 For
	ace of Business	—				•	59-3107528				plicable
Suite, Apt.	# ota	Suite, Apt. #, etc.			+-	33 3 107 320		\$8.75			
22) Suite, Apt.	#, etc.	27			5.	Certifcate of Status Desired			Requir		
City & State		City & State			-	Election Campaign Financing		\$5.0	0 мау	, Be	
23	-	28			0.	Trust Fund Contribution			ed to Fe		
Zip	Country	Zip				8	This corporation owes the curre	nt year Inta	ngible		
24	25 29 30			}			Personal Property Tax.	-	∐Yes	V	<u>40</u>
9. Name and Address of Current Registered Agent						10.	Name and Address of New Re	gistered /	gent		
		<u> </u>	81	ı	Name						
SLAYMAKER, THOMAS E.				82 Street Address (P.O. Box Number is Not Acceptable)							
2250-I W. HWY. 44				Ι,	Jueer Add	11633 (1	.O. Dox (tullibor is Not Nocopius				
SUITE C-1				1							
INVERNESS FL 32650				1	01.				85 Zi	ip Code	
	:		84		City			FL			_
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statutes	the abov	e-n	amed cor	poratio	n submits this statement for the p	urpose of c	changing	its regi	istered
I office or r	to the provisions of Sections 607.0502 egistered agent, or both, in the State of the familiar with, and accept the obligat	ot Florida. Such change was autr	IONZEU DY	/ LITI	a corporat	llon s bo	pard of directors, i hereby accept	the appoint	uncil as	rogiate	3160
SIGNATURE									_		
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registere					gnature requir			DATE			<u> </u>
12. OFFICERS AND DIRECTORS			13.				ADDITIONS/CHANGES TO OFF	ICERS AN	D DIREC ☐ Chand		IN 12 Addition
TITLE	D	☐ DELETE	1.1 TITLE						□ Chanç	ie r	Modulon
NAME	ANDERSON, RAMON D.			1.2 NAME `							
STREET ADDRESS			1.3 STREE	1.3 STREET ADDRESS							
CITY-ST-ZIP	TAMPA FL		1.4 CITY+ST-ZIP							 ,	3 4 4 00
TITLE	D			2.1 TITLE					Chang	je F	Addition
NAME	ANDERSON, JOSEPHINE E.		2.2 NAME		1		•				
STREET ADDRESS 7502 LAKESIDE BLVD.			2.3 STREET ADDRESS		ODRESS						
CITY-ST-ZIP			2.4 CTY-	2.4 CITY-ST-ZIP							
TITLE	D ·	☐ DELETE	3.1 TITLE		1				Chang	je [Addition
NAME JONES, PAIGE L.			3.2 NAME								
STREET ADDRESS 5030 SOUTH ROVAN POINT 333			3.3 STREE	3.3 STREET ADDRESS							
CITY-ST-ZIP	CITY-ST-ZIP LECANTO FL 34.6			ST-Z	ZIP						_
TITLE	•	☐ DELETE	4.1 TITLE						[]] Chang	ge [Addition

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ DELETE

DELETE

☐ Change

Change

☐ Addition

☐ Addition