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Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V41632

1. Corporation Name

Principal Place of Business

JOHN L. PICHEO ENTERPRISES, INC.

FILED Jan 22, 1999 8:00am Secretary of State 01-22-1999 90051 005 ***150.00



| 8260 PENSACO PENSACOLA FL | | 8260 PENSACOLA BLVD. PENSACOLA FL 32523 | | | | | |
|------------------------------|--|---|-------------------------|-----------------------|--|-------------------------|---|
| US | | US | | | DO NOT WRITE IN THIS | SPACE | |
| | | | | | 3. Date Incorporated or Qualifed 06/04/1992 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | r |
| 21 | | 26 | | | 59- 3197447 | Not Applica | able |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | \$8.75 Additiona | ıl |
| 22 | | 27 | | | 5. Certifcate of Status Desired | Fee Required | ļ |
| City & Stat | 9 | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | , | 28 | | | Trust Fund Contribution | Added to Fees | - |
| Zip | Country | Zip | Countr | у | 8. This corporation owes the current year in | tangible | |
| 24 | 25 | 29 30 | ה | | Personal Property Tax. | ☐Yes ☐No | i |
| | 9. Name and Address of Current | | | | 10. Name and Address of New Registered | Agent | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 81 | 1 Name | | | |
| PICH 6090 | IEO, JOHN L. FOUR STAR ROAD | | 82 | 2 Street Add | Iress (P.O. Box Number is Not Acceptable) | | |
| | TONMENT FL 32533 | | 83 | | | | 1 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| J. 41 | | | 83 | 1 | | | 23. 24. |
| | • | · · | 84 | 4 City | | 85 Zip Code | |
| wast, assertan | | may some and a second | | ' | FL | - | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, | the abov | ve-named corp | poration submits this statement for the purpose of | changing its registered | be |
| Oπice or n | egistered agent, or both, in the State o m familiar with anglaccept the obligation | ons of, Section 607.0505, Florida | a Statute | y the Corporati | ion's board of directors. I hereby accept the appo | intilient as registered | |
| SIGNATURE | tak stak | | de | RX 1 | 1/7/9 | 9 | |
| SIGNATORE | Signature: your or printed name of registered agent | and title if applicable. (NOTE: Re | | ent signature require | ed when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS A | | |
| TITLE | P | ☐ DELETE | 1.1 TITLE | | No. of the second | ☐ Change ☐ Add | dition |
| NAME | PICHEO, JOHN L. | | 1.2 NAME | | | | |
| STREET ADDRESS | 6090 FOUR STAR ROAD | : | 1.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | CANTONMENT FL 32533 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | , | ☐ DELETE | 2.1 TITLE | 1 | | ☐ Change ☐ Add | dition |
| NAME | | | 2.2 NAME | | • | | |
| STREET ADDRESS | • | | 2.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | 100000 | | 2. 4 CITY- | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | 4, 4100 | Change Add | dition |
| NAME () | | <u></u> | 3.2 NAME | | | | _ |
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| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY- 4.1 TITLE | | | ☐ Change ☐ Add | dition |
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| NAME | VP 1 | | 4. 2 NAME | | and the same of th | | |
| STREET ADDRESS | 新兴 | M. | | ET ADORESS | 1 | | |
| CITY-ST-ZIP | | | 4.4 CITY- | | | | aliai e - |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Change ☐ Add | วเขอก |
| NAME | | | 5.2 NAME | | | | . |
| STREET ADDRESS | 9 | | 5.3 STREE | ET ADDRESS | 1 1 4 | · , i | ' |
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| STREET ADDRESS | cases, the lift. | | 6.3 STREE | ET ADORESS | | | i |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: