Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V41623

CITY-ST-ZIP

A. T. ALTERNATIVE TELEPHONE, INC.

| Principal Place of Business | | Mailing Address | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
|--|--|-------------------------------|--|-----------------|----------------------|---|---------------|-----------|------------|
| 3109 SPRING GLEN ROAD | | 3109 SPRING GLEN ROAD | | | | | | | |
| SUITE 301 | | SUITE 301 | | | | DO NOT WOITE IN THIS SPACE | | | |
| JACKSONVILLE FL 32207 | | JACKSONVILLE FL 32207 | | | | DO NOT WRITE IN THIS SPACE | | | |
| US US | | | | | | 3. Date Incorporated or Qualifed | | | |
| | <u> </u> | | | | | 06/04/1992 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4, FEI Number | | | |
| 21 | | 26 | | | - | 59-3125401 | | | Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | ee Rec | Iditional |
| 22 | | 27 | | | | | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing | | 5.00 N | |
| 23 | | 28 | | | | Trust Fund Contribution | | dded to | rees |
| Zip Country Zip | | | Count | itry | | This corporation owes the current | | | ا |
| 24 25 29 30 | | | | | | Personal Property Tax. | Y | | □No |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Re | gistered Agen | | |
| | | | 18 | 81 | Name | | | | |
| CARBONE, RALPH A. | | | 1 | 82 | Street Addres | ss (P.O. Box Number is Not Acceptabl | e) . | | |
| | Spring glen road | | [| - - | 0.1001710-0-1 | | | | |
| SUITE 301 JACKSONVILLE FL 32207 | | | 1 | 83 | | | • | 1. | - · |
| | | | | 84 | City | | 85 | Zip C | ode |
| | | | | | • | ration submits this statement for the pu | FL | L | , |
| agent. I am | familiar with, and accept the obligation | ns of, Section 607.0505, Flor | ida Statut | tes. | signature required (| | DATE | | |
| 12. OFFICERS AND DIRECTORS | | | 13. | 13. | | ADDITIONS/CHANGES TO OFFI | | | |
| TITLE | V | ☐ DELETE | 1.1 TITL | .E | | | | hange | Addition |
| NAME | CARBONE, RALPH A. | | 1.2 NAM | ÆΕ | | | | | |
| STREET ADDRESS 3109 SPRING GLEN RD., #301 | | | 1.3 STR | EET A | DORESS | | | |] |
| l L | CITY-ST-ZIP JACKSONVILLE FL | | | 1.4 CITY-ST-ZIP | | • | | | |
| | | | | E | | | | hange | Addition |
| 1 | | | | νE | _ . | | رينه | | . |
| OATBOTIE, TOMAT E. | | | | | | | | | |
| 14 OKO OAN WILE EL | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | | | | | |
| t - t | | | | 1-31- | -211- | | | hange | Addition |
| TITLE | | | | | | | | J- | |
| | | | 3.2 NAM | | | | | | } |
| UITALLI ABBRICO | | | | | ADDRESS | | | | |
| G DELETE | | | 3.4. CIT | | ZIP | | | hange | Addition |
| | | | 4.1 TITL | | | | υ, | - iai igo | (|
| NAME | | | 4. 2 NAJ | | | | | | |
| STREET ADDRESS | | | | | NODRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | ZIP | | | N | |
| TITLE | | ☐ DELETE | 5.1 TITL | | | | | hange | Addition |
| NAME | | | 5.2 NAA | | | | | | |
| STREET ADDRESS | | | 6.3 CTD | DECT / | ADDRESS | | | | |
| 1 1 | | | 3.3311 | (CC 17 | 2014 | | | | , |
| CITY-ST-ZIP | | | 5.4 CIT | Y-\$T- | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 1 | Y-\$T- | | | | hange | Addition |
| | | ☐ DELETE | 5.4 CIT | Y-ST- LE | | | | hange | Addition |

6.4 CITY-ST-ZIP

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90040 013 ***150.00