FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V41595

(2)

FILED Jan 23 1998 8:00am Secretary of State

| 1. Corporation | |) | (2) | | | | | | |
|--|---|---|-------------------------------------|---|---|--|------------------------|------------------|---------------------------------------|
| G S N | I REALTY, INC. | | | | | | | | |
| | | | | | | F (COL) ON SHE SHOULD HAVE CALLED A 1880 A | Best Bister Beste Best | | IN THEM LEGG |
| | | | | | | | | | |
| Principal Plac | ce of Business | Mailing / | Address | | | T IRMIN OLIMEN OLIMAN ELIMAE OFEIM 1012. | OIN SERE DIAM CIT | | TI BIBLI IBBI |
| 7651-B ASH | ILEY PARK COURT | 7651-B | ASHLEY PARK O | COURT | | | | | |
| SUITE 404 SUITE 404 | | | | | | | | | |
| ORLANDO FL 32835 ORLANDO FL : | | | DO FL 32835 | 35 | | DO NOT WRITE IN THIS SPACE | | | |
| 03 | | US | | | | 3. Date Incorporated or Qualified | | | - |
| 2 Principal P | Place of Business | 2n Mailir | ng Address | | | 06/04/1992 4. FEI Number | | 1 1. | |
| _ | -lace of busiliess | _ | ig Address | | | | | | plied For |
| Suite, Apt. | # elc | 26 Suite | Apt. #, etc. | | | 59-3133259 | | | t Applicable Additional |
| 22 | | | 27 | | | Certificate of Status Desired | □ 3 | Fee Re | |
| City & State | | | City & State | | | 6 Flection Campaign Financing | | | · · · · · · · · · · · · · · · · · · · |
| | | — ´ | 28 | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | | Count | y | 8. This corporation owes or has p | | | |
| 24 | 25 29 30 | | | 30 | | Personal Property Tax due June 30. Yes No | | | |
| · | 9. Name and Address of Curre | ent Registered | Agent | | | 10. Name and Address of New R | | nt | |
| N | UTT, GORDON S. | | | 8. | 1 Name | | | | |
| 7651-B ASHLEY PARK COURT | | | | 8: | Street Add | dress (P.O. Box Number is Not Accepta | | | |
| SUITE 404 | | | " | Sileel Au | dress (F.O. Box Marriser is Mor Accepta | ible) | | | |
| ORLANDO FL 32835 | | | 83 | 3 | | | | | |
| - | | | | _ | | | | - 1 - 200 | |
| | | | | 84 | City | | FL 85 | Zip (| Jode |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607.150 | 8, Florida Statut | es, the abo | ve-named co | rporation submits this statement for the | | nging its | s registered |
| office or i | registered agent, or both, in the Stat am familiar with, and accept the obti | te of Florida, Suc gations of, Secti | ch change was a on 607.0505. Fig | authorized b orida Statute | by the corpora | rporation submits this statement for the ation's board of directors. I hereby acce | pt the appointn | nent as | registered |
| SIGNATURE | | ga 5.1 000a. | 0., 00, ,0000, | orion Ciaini | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | gent and title # applica | ible. (NOT | E: Registered A | gent signature requ | ulred when rainstating) | DATE | | |
| 12. | | ND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFI | CERS AND DIF | ECTOR | S IN 12 |
| TITLE | D | | DELETE | 1.1 TITLE | | | | Change | Addition (|
| NAME | NUTT, GORDON S. | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 7651-B ASHLEY PARK COL | JRT | | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL | | | 1.4 CITY- | ST-ZIP | | | | |
| TIFLE | VP_ | | ☐ DELETE | 2.1 TITLE | | | | Change | ☐ Addition |
| NAME | NUTT, GORDON S. II | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 7651-B ASHLEY PARK COU | JRT SUITE 404 | ; | 2.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | ORLANDO FL | | | 2. 4 CITY | ST-ZIP | | | | J |
| TITLE | | | DELETE | 3.1 TITLE | | | | Change | ■ Addition |
| NAME | | | | 3.2 NAME | 1 | | | | |
| STREET ADDRESS | | | | 3.3 STREE | T ADDRESS | | | | |
| CITY - ST - ZIP | | | | 3.4. CITY- | ·ST-ŽIP | | | | ļ |
| TITLE | | | DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | - | | | | | | | | |
| i | ! | | | 4. 2 NAME | : | | | | |
| STREET ADDRESS | | | | i | | | | | |
| STREET ADDRESS | | | | 4.3 STREE | T ADDRESS | | | | |
| STREET ADDRESS CITY-ST-ZIP TITLE | | | DELETE | i | T ADDRESS | | | Change | Addition |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed onto an attachment with an address.

SIGNATURE:

mind 169 TEQUIRED

1/12/98

(407) 290-0250

CR2E034 (10/97)