

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 24, 2002 8:00 am**  
**Secretary of State**

05-24-2002 91300 031 \*\*\*150.00

**DOCUMENT # V41561**

1. Entity Name  
**BUSINESSCOM SERVICES, INCORPORATED**

Principal Place of Business  
**4747 NORTH STATE ROAD 33**  
**#378**  
**LAKELAND FL 33805**  
**US**

Mailing Address  
**P.O. BOX 93006**  
**LAKELAND FL 33804**  
**US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3128270**

Applied For  
 Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**THOMPSON, MARK**  
**4747 NORTH STATE ROAD 33**  
**#378**  
**LAKELAND FL 33805**

Name **THOMPSON MARK**  
 Street Address (P.O. Box Number is Not Acceptable)  
**118 SHOLBY STREET**  
**SUITE 10**  
 City **AUBURN DALE** FL Zip Code **33822**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *Mark S. Thompson*  
 Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**4/25/2002**

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
 NAME **CEO**  
 STREET ADDRESS **THOMPSON, MARK**  
 CITY-ST-ZIP **4747 NORTH LAKELAND HILLS BOULEVARD #378**  
**LAKELAND FL 33805-9577**

TITLE ☒ Change ☐ Addition  
 NAME **CEO**  
 STREET ADDRESS **THOMPSON MARK**  
 CITY-ST-ZIP **118 SHOLBY STREET**  
**SUITE 10**  
**AUBURN DALE FL 33822**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Mark S. Thompson*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**CEO** **4/26/2002**

CR2E034 (9/01)