## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State, 🎻

DOCUMENT # V41530

(9)

LAS BRISAS RESTAURANT, INC.

FILED Feb 10 1998 8:00am Secretary of State



|  |   |   |                                     |                  |   |   | I IIO EI FIIO IIII OOU O | 1417 BIBN BIBN BARN 8 | INDE DOES AND  |
|--|---|---|-------------------------------------|------------------|---|---|--------------------------|-----------------------|----------------|
| Principal Place                          | e of Business   | Mailing Address                                   |                                     |                  |   |   |                          |                       |                |
|  |   |   | BURF ROAD                           |                  |   |   |                          |                       |                |
| UNIT 8 & 9<br>HOLLYWOOD FL 33019         |   | UNIT 8 & 9<br>HOLLYWOOD FL 33019                  |                                     |                  | DO NOT WRITE IN THIS SPACE                          |   |                          |                       |                |
| TREETITOOD TE GARLA                      |   | 1022111000 12 00010                               |                                     |                  | 3. Date Incorporated or Qualified                   |   |                          |                       |                |
|  |   |   |                                     |                  |   | 06/04/1992                              |                          |                       |                |
| 2. Principal P                           | lace of Business  | 2s. Mailing Addre                                 | ess                                 |                  |   | 4. FEI Number                           | **                       | 1 7                   | Applied For    |
| 21                                       |   | 26  |                                     |                  |   |   | Vot Applicable           |                       |                |
| Suite, Apt. #, etc.                      |   | Suite, Apt. #, etc.                               |                                     |                  | 5. Certificate of Status Desired  \$8.75 Additional |   |                          |                       |                |
| 22                                       |   | 27  |                                     |                  |   | 5. Certificate of Sta                   | tus Desned L             | Fee F                 | Required       |
| City & State                             | 0   | City & State                                      |                                     |                  |   | 6. Election Campai                      | gn Financing             |                       | O May Be       |
| 23                                       |   | 28  |                                     |                  |   | Trust Fund Conti                        |                          |                       | d to Fees      |
| Zip                                      | Country   | Zιp   | h                                   | ountry           |   | 8. This corporation                     | •                        | p-114                 |                |
| 24                                       | 25  <br>9. Name and Address of Currer   | 29  | 30                                  | т                |   | 10. Name and Adde                       | y Tax due June 30        |                       | ∐ No           |
|  |   | it negistered Agent                               |                                     | BI               | Name  | 10. Name and Add                        | das Ol Hew Megis         | tereu Ayent           |                |
|  | ALAN, ALBERTO   |   |                                     |                  | 1401110   |   |                          |                       |                |
|  | O NORTH SURF ROAD   |   | 82 Street Add                       |                  |   | dress (P.O. Box Number                  | is Not Acceptable)       |                       |                |
|  | MT 8 & 9  |   | 83                                  |                  |   |   |                          |                       |                |
| MU                                       | DLLYWOOD FL 33019   |   |                                     | 83               |   |   |                          |                       |                |
|  |   |   |                                     | 84               | City  |   |                          | 85 Zip                | o Code         |
|  |   |   |                                     | ļЦ               |   | <del></del>                             |                          | FL   "   "            | <del></del>    |
| ♥ office or r<br>agent. I a<br>SIGNATURE | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the oblig | of Florida Such chang<br>ations of, Section 607.0 | ge was authoriz<br>0505, Florida St | ed by<br>atutes. | the corpora   | ation's board of directors              | . I hereby accept ti     | he appointment a      | as registered  |
| SONATORE                                 | Signature, typod or printed name of requirem) sey   | ent and tille if apple abec                       | (NOTE: Register                     | red Ager         | it signature requ                                   | uired when reinslating)                 |                          | DATE                  |                |
| 12.                                      |   | ID DIRECTORS                                      | 13                                  |                  |   | , DIVIONS/CHAI                          | THE TO PERIOFE           |                       |                |
| TITLE                                    | PD  | ☐ D€  | LETE 1.1                            | TITLE            |   | •                                       |                          | Change                | Addition       |
| NAME                                     | GALAN, ALBERTO  |   | 1.2                                 | NAME             |   | • |                          |                       |                |
| STREET ADDRESS                           | 600 NORTH SURF ROAD   |   | 1.3                                 | STREET           | ADDRESS   |   |                          |                       |                |
| CITY-ST-ZIP                              | HOLLYWOOD FL  |   |                                     | CITY-ST          | - ZIP   |   |                          |                       | <b>,</b>       |
| TITLE                                    | STD   | □ DE  | LETE 2.1                            | TITLE            |   |   |                          | ☐ Change              | Addition       |
| NAME                                     | MOTTO, CARLOS   |   | 2.2                                 | name             |   |   |                          |                       |                |
| STREET ADDRESS                           | 600 NORTH SURF ROAD   |   | 23                                  | STREET A         | ADORESS   |   |                          |                       |                |
| CITY-S1-ZIP                              | HOLLYWOOD FL  |   |                                     | CITY-S           | r-21P   |   |                          |                       |                |
| TITLE                                    |   | ☐ DE  | LETE 3.1                            | TITLE            |   |   |                          | Change                | Addition       |
| NAME                                     |   |   | E                                   | NAME             |   |   |                          |                       |                |
| STREET LODRESS                           |   |   | 3.3                                 | STREET           | ADDRESS   |   |                          |                       |                |
| CITY-ST-ZIP                              |   |   |                                     | CITY-S           | 1-ZIP   |   |                          |                       | <b>T</b>       |
| TITLE                                    |   | ☐ DE  |                                     | TITLE            |   |   |                          | ☐ Change              | Addition       |
| NAME                                     |   |   | 4. 2                                | NAME             | 1   |   |                          |                       |                |
| STREET ADDRESS                           |   |   | 4.3                                 | STREET           | ADDRESS   |   |                          |                       |                |
| CITY+ST-ZIP                              |   |   |                                     | CITY-ST          | - ZIP   |   |                          |                       |                |
| TITLE                                    |   | ☐ DE  |                                     | TITLE            |   |   |                          | Change                | Addition       |
| NAME                                     |   |   |                                     | NAME             |   |   |                          |                       |                |
| STREET ADDRESS                           |   |   | 5.3                                 | STREET A         | ADDRESS   |   |                          |                       |                |
| CITY-ST-ZIP                              |   |   |                                     | CITY-ST          | - ZIP   | <del></del>                             |                          |                       |                |
| TITLE                                    |   | □ DF  | LETE 6.1                            | TITLE            | "   |   |                          | Change                | Addition       |
| NAME                                     |   |   | 6.2                                 | NAME             |   |   |                          |                       |                |
| STREET ADDRESS                           |   |   | 6.3                                 | STREET           | ADDRESS   |   |                          |                       |                |
| CITY - ST - ZIP                          |   |   |                                     | CITY - ST        |   |   |                          |                       | ·              |
| 44   boroby                              | and further the information econolised a  | with this filing does not                         | avality for the o                   | unmak            | ion stated i  | n Section 110 07/3\(ii) El              | orida Statutoe I fur     | than partify that th  | no information |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee displayered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attaching writty an address.

CIONATURE.

07/31/98