FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996 DOCUMENT #

V41141

(5)

| NEW RIVER FARMS, INC. | | | | | | | | |
|---|---|---|-----------------------------|--------------------|--|----------------|--------------------|------------------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| RT. 4. BOX 2068 LAKE BUTLER FL 32054 | | RT. 4. BOX 2088 Lake Butler FL 32054 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/04/1992 | 3a. Date o | of Last Re | |
| Principal Plac | ce of Business | 2a. Mailing Address | ···· | | 4. FEI Number | | . , . , | Applied For |
| | | 26 | | | 59-3137075 | | 1 | Not Applicable |
| Suite, Apl. #, | , etc. | Suite, Apt. #, etc | | | 5. Certificate of Status Desired | | | Additional Required |
| City & State | | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | | May Be |
| 2ip | Country | Zip | Country | | 8. This corporation has liability for | intangible tax | | |
| , | 25 | 29 | 30 | | | No D | 0.100. 0 | 100.00E, |
| | g. Name and Address of Curren | t Registered Agent | | 1 | 0. Name and Address of New F | Registered A | gent | |
| | | | 81 N | arne | | | | |
| RICHARI RT., 1 B | DSON, E. K., JR. | | 82 S | reet Address | (P.O. Box Number is Not Acceptate | ble) | | |
| | ЛLER FL 32054 | | 83 | | | | | |
| | | | 84 C | ty | | | 85 Zıç | Code |
| | the provisions of Sections 607.0502 | | | | | <u> </u> | | |
| SNATURE s | n, and accept the obligations of, Section and accept the obligations of rejetochagari | and little if applicable | (NOTE: Registered Agent sig | ative required whe | | DATE | NECOTO | DO IN 10 |
| F | OFFICERS AND | DELETE | 13. 1. 1 TITLE | · | ADDITIONS/CHANGES TO OFF | <u></u> | Change | HS IN 12 |
| 1 | RICHARDSON, E. K., JR. | _j beter | 1.2 NAME | | | u | Citalige | L ADDITION |
| ELL ADORESS | RT 4 BOX 2088 | | 1.3 STREET ADD | RESS | | | | |
| -S1-ZiP | LAKE BUTLER FL | | 1.4 CITY - ST - ZI | | | | | |
| | D | DELF1E | 2 1 TITLE | | | | Change | Additio |
| E | RICHARDSON, CLARA H. | | 2.2 NAME | | | | | |
| ELL ADORESS | RT 4 BOX 2088 | | 2 3 STREET ADD | RESS | | | | |
| -SI-Zif | LAKE BUTLER FL | | 2.4 CITY-ST-7 | > | | | | |
| f | | DELFTE | 3 1 TIFLE | | | | Change | Addition |
| 'f | | | 3.2 NAME | 2500 | | | | |
| FEL ADDRESS | | | 3.3 STREET ADI | ł | | | | |
| '-\$1-ZIF' F | | DELFTE | 3.4 C(TY-ST-Z) | <u></u> | | | Change | Addition |
| 15 | | | 4.2 NAME | | | | , change | |
| ELLADORESS | | | 4 3 STREET ADD | RESS | | | | |
| r - \$1 - ZiP | | | 4.4 CHY-ST-Z | , | | | | |
| F | | DELETE | 5 1 TITLE | | | | Change | ☐ Addition |
| te l | | | 5.2 NAME | | | | | |
| ELL ADDRESS | | | 5.3 STREET ADD | RESS | | | | |
| ST ZiP | | FI Arites | 5 4 CITY - \$1 - 7 | | | | 1.01- | |
| | | DELETE | 8 1 TITLE | | | | Change | Addition |
| F | | | | | | | | |
| LE Mi | | | 6 2 NAME | | | | | |
| LE ME HOLF ADORESS SESTEZIO | | | 6.3 STREET ADD | | | | | |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF HONING OFFICER OR DIRECTOR RICHARDSON / 30/96 PLONE PROME PROME

32F034 (12/95)