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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90069 016 \*\*\*150.00

## **DOCUMENT # V40896**

| 1. Corporation Name  LKJ ENTERPRISES, INC.        |   |   |                                |   |  |                                       |   |   |                               |                         |
|---|---|---|--------------------------------|---|--|---------------------------------------|---|---|-------------------------------|-------------------------|
| ENGENTERFORMS, INC.                               |   |   |                                |   | 1 ( <b>40</b> )( <b>0</b> (1 <b>1</b> ))   | AIANI AANAN (AIFE I                   |   | AIRII SIRII FIGIL A                     | (8)( 8)(8)( (88)              |                         |
|   |   |   |                                |   |  |                                       |   |   |                               |                         |
| Principal Place of Business Mailing Address       |   |   |                                |   |  |                                       | <b>4(4)( 33)4( 19</b> (18 )             | #110 #411 #1B16                         | #1811 <b>6</b> (\$11 #16(£ 6) | 18:1 <b>010</b> 11 1081 |
| 2119 W. BRANDON BLVD. 2119 W. BRANDON BLVD.       |   |   |                                |   |  |                                       |   |   |                               |                         |
| SUITE G SUITE G BRANDON FL 33511 BRANDON FL 33511 |   |   |                                |   |  |                                       | DO NOT WR                               | ITE IN TH                               | S SPACE                       |                         |
| DRANDON FL 33311 DRANDON FL 33311                 |   |   |                                |   |  | 3. Date incorpora                     | 3. Date Incorporated or Qualifed        |   |                               |                         |
|   |   |   |                                |   |  | 06/01/1992                            |   |   |                               |                         |
| 2. Principal F                                    | Principal Place of Business     2a. Mailing Address   |   |                                |   |  | 4. FEI Number                         |   |   | App                           | plied For               |
| 21  |   |   |                                |   |  | <u>59-3128299</u>                     |   |   |                               | t Applicable            |
| Suite, Apt.                                       | Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.            |   |  | 5. Certifcate of St                   | atus Desired                            |   | \$8.75 A<br>Fee Re            |                         |
| City & State                                      |   | City & Sta                                      | City & State                   |   |  | 6. Election Campa                     |   |   | \$5.00                        |                         |
| 23  |   |   | 28                             |   |  | Trust Fund Contribution Added to Fees |   |   |                               |                         |
| Zip   |   |   | Country                        | ′   | 8. This corporation owes the current year Intangible Personal Property Tax. Yes No |                                       |   |   |                               |                         |
| 24]   | 25<br>9. Name and Address of Curre  |   |                                | 30  |  | 10. Name and Ad                       | -                                       | Registere                               |                               |                         |
|   | 5. Name and Address of Guite  | t Hogiotal ou Ago                               |                                | 81  | Name   |                                       |   |   |                               |                         |
| JOHNSON, LAWRENCE W.                              |   |   | 82                             | Street  | dress (P.O. Boy Numbe  | r is Not Accen                        | table)                                  |   |                               |                         |
| 2119 W. BRANDON BLVD.                             |   |   |                                |   |  |                                       | ess (P.O. Box Number is Not Acceptable) |   |                               |                         |
| BK/   | ANDON FL 33511  |   |                                | 83  |  |                                       |   |   |                               | }                       |
|   |   |   | 84                             | ′   |  |                                       | F                                       |   |                               |                         |
| 11. Pursuant                                      | t to the provisions of Sections 607.05  | 502 and 607.1508, F                             | orida Statute                  | s, the abov   | e-named  | rporation submits this st             | atement for th                          | e purpose o                             | of changing its               | registered              |
| office or agent. I a                              | t to the provisions of Sections 607.05<br>registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such ch<br>jations of, Section 6( | nange was au<br>07.0505, Flori | tnorized by<br>da Statutes  | tne corp<br>3.   | tion's board of directors             | . I fieleby acci                        | spraie app                              | Unitinetit as reg             | gistered                |
| SIGNATURE   | •   |   |                                |   |  |                                       |   |   |                               |                         |
|   | Signature, typed or printed name of registered ag   | _   | (NOTE:                         | <u> </u>  | nt signature i   | ADDITIONS/CH                          | ANCES TO O                              | DATE<br>ECICERS A                       | ND DIRECTO                    | RS IN 12                |
| 12.   | PDT   | ND DIRECTORS                                    | DELETE                         | 13.   |  | ADDITIONS/CIT                         | ANGES 10 0                              | II IOLINO A                             | Change                        | Addition                |
| NAME  | JOHNSON, LAWRENCE W.  |   | _                              | 1.2 NAME  |  |                                       |   |   |                               |                         |
| STREET ADDRESS                                    | AND TOTAL HOODE DOAD  |   |                                | 13 STREE  | TADDRESS   |                                       |   |   |                               |                         |
| CITY-ST-ZIP                                       | BRANDON FL  |   |                                | 1,4 CITY-5  | ST-ZIP   |                                       |   |   |                               |                         |
| TITLE   | VSD   |   | DELETE                         | 2.1 TITLE   |  |                                       |   |   | ☐ Change                      | ☐ Addition              |
| NAME  | JOHNSON, KATHY  |   |                                | 2.2 NAME  |  |                                       |   | •                                       | •                             |                         |
| STREET ADDRESS                                    | =   |   |                                | 2.3 STREE   | TADDRESS   |                                       |   |   |                               |                         |
| CITY-ST-ZIP                                       | BRANDON FL  |   |                                | 2. 4 CITY-  | ST-ZIP   |                                       | <u> </u>                                |   | Change                        | .[ ] Addition           |
| TITLE   |   | L   | ] DELETE                       | 3.1 TITLE   |  |                                       |   |   | □ Alignige                    |                         |
| NAME  |   |   |                                | 3.2 NAME  | T ADDRESS  |                                       |   |   |                               | 1                       |
| STREET ADDRESS                                    | S   |   |                                | 3.4. CITY-  |  |                                       |   |   |                               | 1                       |
| CITY-ST-ZIP<br>TITLE                              | <del>                                     </del>  |   | DELETE                         | 4.1 TITLE   | Ų 1° ΔΙΓ΄  |                                       |   |   | Change                        | ☐ Addition              |
| NAME  |   |   |                                | 4. 2 NAME   |  |                                       |   |   |                               |                         |
| STREET ADDRESS                                    | s   |   |                                |   | T ADORESS  |                                       |   |   |                               | İ                       |
| CITY-ST-ZIP                                       |   |   |                                | -   |  |                                       |   |   |                               |                         |
|   | 1   |   |                                | 4.4 CITY-5  | ST-ZIP   |                                       |   | <u></u>                                 |                               |                         |
| TITLE   |   |   | DELETE                         | 5.1 TITLE   |  |                                       | :                                       | <u> </u>                                | Change                        | Addition                |
| NAME  |   | С   | DELETE                         | 5.1 TITLE<br>5.2 NAME   |  |                                       | :                                       |   | Change                        | Addition                |
| 1   | s   | С   | DELETE                         | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE  | T ADDRESS  |                                       |   |   | Change                        | Addition                |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             | 5   |   |                                | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-1                          | T ADDRESS  |                                       |   | . · · · · · · · · · · · · · · · · · · · |                               |                         |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE             | s   |   | DELETE                         | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-1<br>6.1 TITLE             | ET ADDRESS<br>ST-ZIP   |                                       |   | <u>.</u>                                | Change                        | Addition Addition       |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             |   |   |                                | 5.1 TITLE<br>5.2 NAME<br>5.3 STREE<br>5.4 CITY-5<br>6.1 TITLE<br>6.2 NAME | ET ADDRESS<br>ST-ZIP   |                                       | ;                                       |   |                               |                         |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(I), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NG OFFICER OR DIRECTOR

LAWRENCE W. JOHNSON