FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V40714

(0)

CBR SURGICAL ASSOCIATES, INC.

FILED
Jan 23 1997 8:00am
Secretary of State

Daytime Phone #

| Principal Place | e of Business | Mailing Address | | | | | | | | |
|--|--|--|----------------------------|----------|--------------|------------|---|--------------------------------|-----------------|----------------|
| 1615 PASADENA AVENUE SOUTH SUITE 460 ST. PETERSBURG FL 33707 | | 1615 PASADENA AVENUE SUITE 460 | 1615 PASADENA AVENUE SOUTH | | | | | | | |
| US | | US | US . | | | | Date Incorporated or Qualified 06/01/1992 | 06/01/1992 02/12/1996 | | |
| | ace of Business | 2a. Mailing Address | | | | | 4. FEI Number | | Ap | plied For |
| 21 | | 26 | | | | | 59-3126589 | | | t Applicable |
| Suite, Apt | | Suite, Apt. #, etc. | 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State 23 | , | | Crty & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country | | Zip Country | | | | 8. This corporation has liability for it | | | |
| 24 | 25 | 29 | 30 | • | | | | Yes | | 100.002, |
| | 9. Name and Address of Curre | | | | | | 10. Name and Address of New Re | jistered | Agent | |
| CLAF | RKE, JOHN M. | . | | 81 | Name | | | | | |
| | FIRST AVENUE SOUTH | | | 82 | Street | Addres | is (P.O. Box Number is Not Acceptab | le) | | |
| | PETERSBURG FL 33707 | | | | 20001 | | | , | | |
| | | | | 83 | | | | | | |
| | | | ŀ | 84 | City | | | | 85 Zip (| Code |
| | | | | • | , | | | FL | | |
| SIGNATURE | Stip along typed or per became of regulered a CIEFICERS AN | ent and the Tappicable (NO ID DIRECTORS | Tf: Registered | Age | nt signature | e required | when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE ERS AN | ID DIRECTOR | S IN 12 |
| THUE | D | 1 1 717 | LE | | | | | | Addition | |
| NAME | CLARK, JOHN M. | ☐ DELETE | 12 NA | | | QLI | ARKE, JOHN M. | | | |
| STREET ADDRESS | 1615 PASADENA AVENUE SO | UTH, SUITE 460 | | | ADDRESS | | • | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33707 | | 14 01 | | | } | | | | |
| TITLE | VP | ** | | | | | MI-11 | | Change | Addition |
| NAME | REHNKE, ERNEST C | | 22 NAME | | | | | | | |
| STREET ADDRESS | 1615 PASEDENA AVE., S. SU | TE 460 | 2 3 STREET ADDRESS | | | | | | | |
| CITY - ST - ZIP | PASADENA CA 33707 | | 2 4 CITY | | ST-ZIP | <u> </u> | | | | |
| TITLE | T | DELETE | 3.1 TIT | LE | | | | | L. Change | Addition |
| NAME | BRANDY'S, CHRISTOPHER J | PF 400 | 3.2 NA | | | | | | | |
| STREET ADDRESS | 1615 PASADENA AVE.,S. SUIT | IE 46U | | | ADDRESS | | | | | |
| CITY-S1-7IP TIFLE | ST. PETERSBURG FL 33707 | DELETE | 3.4 CI 4.1 III | | ST-ZIP | | | | | |
| NAME | | _ Official | 4.2 N/ | | | | | | Contractor | |
| STREET ADDRESS | | | | | ADDRESS | | | | | |
| CITY-S*-ZIP | | | 4.4 CI | | | | | | | |
| TITLE | | ☐ DELETE | 5.1 Til | _ | | | | | Change | Addition |
| NAME | | | 5.2 NA | ME | | | | | | |
| STREET ADDRESS | | | 5 3 ST | REET | ADDRESS | | | | | |
| City - St - ZIP | | | 5 4 C | IY-S | 1-210 | <u> </u> | | | | |
| TITLE | DELETE | | | 61 TITLE | | | | | ☐ Change | Addition |
| NAMÉ | | | 6.2 NA | ME | | | | | | |
| STREET ADORESS | | | 6.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 6.4 CI | | | | | | | |
| informatic | on indicated on this annual report or | supplemental annual report is | true and a | CCL | urate and | d that r | n Section 119.07(3)(i). Florida Statute ny signature shall have the same lega as required by Chapter 607, Florida S | l effect i | as if made un | ider oath; tha |