## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

4445 17TH STREET WEST

**BRADENTON FL 34207** 

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **V40493**

Principal Place of Business

4445 17TH ST., W. **BRADENTON FL 34207** 

SYRIE YACHTS SAILING ADVENTURES, INC.

				06/01/1992		
2. Principal Place of Business	Place of Business 2a. Mailing Address			4. FEI Number		Applied For
1	26			65-0472833		Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				E Contiferto of Status Desired	\$8.7	5 Additional
27				5. Certifcate of Status Desired	Fee Fee	Required
City & State City & State				6. Election Campaign Financing	\$5.0	00 May Be
3 28				Trust Fund Contribution	1 1	ed to Fees
Zip Country			ry	8. This corporation owes the currer	it year Intangible	n
4 25				Personal Property Tax.	Yes	<b>IX</b> INo
9. Name and Address of C		· -		10. Name and Address of New Re	gistered Agent	
		8	1 Name			
EURICE, DAVID M.		L		1000 No. 100	I+1	
4445 17TH STREET WEST BRADENTON FL 34207			82 Street Address (P.O. Box Number is Not Acceptable)			
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		8	4 City		E∎ 85 Z	Zip Code
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11. Pursuant to the provisions of Sections 60 office or registered agent, or both, in the	7.0502 and 607.1508, Florida Statutes	, the abo	ve-named cor	poration submits this statement for the price board of directors. I hereby accept	irpose of changing	s registered
office or registered agent, or both, in the agent. I am familiar with, and accept the	State of Florida. Such change was add obligations of, Section 607.0505, Florid	la Statute	es.	ion's board of directors. Thereby decept		- · · · · · · · · · · · · · · · · · · ·
SIGNATURE Signature, typed or printed name of register	red agent and title if applicable. (NOTE: Ri	egistered Aç	jent signature requir	red when reinstating)	DATE	
	OFFICERS AND DIRECTORS			ADDITIONS/CHANGES TO OFFI		
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NAME		2.2 NAM				•
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CITY-ST-ZIP TITLE	☐ DELETE	6.1 TITLI 6.2 NAM	E EET ADDRESS		☐ Cha.	nge 🗌 Addition

SIGNATURE:

**FILED** 

Feb 16, 1999 8:00am

**Secretary of State** 

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

02-16-1999 90043 004 \*\*\*150.00