

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # V40461

1. Entity Name

AL HILL PLUMBING CORPORATION

**FILED**  
**Mar 01, 2000 8:00 am**  
**Secretary of State**

03-01-2000 90100 006 \*\*\*150.00

Principal Place of Business

Mailing Address

PO BOX 470130  
MIAMI FL 33247

PO BOX 470130  
MIAMI FL 33247-0130

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

6. Name and Address of Current Registered Agent

COLEMAN, JACQUELINE  
673 N.W. 118TH ST  
MIAMI FL 33168

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

DO NOT WRITE IN THIS SPACE

4. FEI Number

65-0339665

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| TITLE          | PD                  | <input type="checkbox"/> Delete |
| NAME           | HILL, TAMMY Y.      |                                 |
| STREET ADDRESS | 1970 NW 175TH ST.   |                                 |
| CITY- ST- ZIP  | MIAMI FL 33056      |                                 |
| TITLE          | ST                  | <input type="checkbox"/> Delete |
| NAME           | HILL, TAMMY Y.      |                                 |
| STREET ADDRESS | 1970 NW 175TH ST.   |                                 |
| CITY- ST- ZIP  | MIAMI FL 33056      |                                 |
| TITLE          | V                   | <input type="checkbox"/> Delete |
| NAME           | HILL, ALBERT        |                                 |
| STREET ADDRESS | 673 NW 118 ST       |                                 |
| CITY- ST- ZIP  | MIAMI FL 33168      |                                 |
| TITLE          | V                   | <input type="checkbox"/> Delete |
| NAME           | COLEMAN, JACQUELINE |                                 |
| STREET ADDRESS | 673 NW 118 ST       |                                 |
| CITY- ST- ZIP  | MIAMI FL 33168      |                                 |
| TITLE          |                     | <input type="checkbox"/> Delete |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY- ST- ZIP  |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> Delete |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY- ST- ZIP  |                     |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                                                                   |
|----------------|-------------------------------------------------------------------|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                                                                   |
| STREET ADDRESS |                                                                   |
| CITY- ST- ZIP  |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)