

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
May 26 1998 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **V40200**  
1. Corporation Name  
**INSYTE INFORMATION SERVICES, INC.**

Principal Place of Business  
**2143 Lake Debra Drive  
Suite 1024  
Orlando, FL 32835 US**

Mailing Address

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                       |  |                                                                                                                                            |  |                                                                                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business<br>21 2143 Lake Debra Drive<br>Suite, Apt. #, etc.<br>22 Ste 1024<br>City & State<br>23 Orlando, FL<br>Zip<br>24 32835 |  | 2a. Mailing Address<br>26 2143 Lake Debra Drive<br>Suite, Apt. #, etc.<br>27 Ste 1024<br>City & State<br>28 Orlando, FL<br>Zip<br>29 32835 |  | 3. Date Incorporated or Qualified<br><b>05/29/1992</b>                                                                                                                  |  |
| Country<br>25 USA                                                                                                                                     |  | Country<br>30 USA                                                                                                                          |  | 4. FEI Number<br><b>59-3125715</b>                                                                                                                                      |  |
|                                                                                                                                                       |  |                                                                                                                                            |  | Applied For<br>Not Applicable                                                                                                                                           |  |
|                                                                                                                                                       |  |                                                                                                                                            |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                |  |
|                                                                                                                                                       |  |                                                                                                                                            |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                             |  |
|                                                                                                                                                       |  |                                                                                                                                            |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent  
**Charles L. Shaw  
2206 Malibu Drive  
Brandon, FL 33511 US**

10. Name and Address of New Registered Agent  
81 Name **Charles L. Shaw**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**2143 Lake Debra Dr., Ste 1024**  
83  
**Orlando**  
84 City  
**FL**  
85 Zip Code  
**32835**

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0505, Florida Statutes.

SIGNATURE **Charles L. Shaw, President** DATE **4 MAY 1998**

|                            |                                                                   |                                                       |                                                                                                     |
|----------------------------|-------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                                                                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                                     |
| TITLE                      | <b>Charles L. Shaw</b> <input checked="" type="checkbox"/> DELETE | 11 TITLE                                              | <b>Charles L. Shaw</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>2206 Malibu Drive</b>                                          | 12 NAME                                               | <b>Ste 1024</b>                                                                                     |
| STREET ADDRESS             | <b>Brandon, FL 32835</b>                                          | 13 STREET ADDRESS                                     | <b>Orlando, FL 32835</b>                                                                            |
| CITY-ST-ZIP                | <b>USA</b> <input type="checkbox"/> DELETE                        | 14 CITY-ST-ZIP                                        | <b>USA</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| TITLE                      |                                                                   | 21 TITLE                                              |                                                                                                     |
| NAME                       |                                                                   | 22 NAME                                               |                                                                                                     |
| STREET ADDRESS             |                                                                   | 23 STREET ADDRESS                                     |                                                                                                     |
| CITY-ST-ZIP                |                                                                   | 24 CITY-ST-ZIP                                        |                                                                                                     |
| TITLE                      |                                                                   | 31 TITLE                                              |                                                                                                     |
| NAME                       |                                                                   | 32 NAME                                               |                                                                                                     |
| STREET ADDRESS             |                                                                   | 33 STREET ADDRESS                                     |                                                                                                     |
| CITY-ST-ZIP                |                                                                   | 34 CITY-ST-ZIP                                        |                                                                                                     |
| TITLE                      |                                                                   | 41 TITLE                                              |                                                                                                     |
| NAME                       |                                                                   | 42 NAME                                               |                                                                                                     |
| STREET ADDRESS             |                                                                   | 43 STREET ADDRESS                                     |                                                                                                     |
| CITY-ST-ZIP                |                                                                   | 44 CITY-ST-ZIP                                        |                                                                                                     |
| TITLE                      |                                                                   | 51 TITLE                                              |                                                                                                     |
| NAME                       |                                                                   | 52 NAME                                               |                                                                                                     |
| STREET ADDRESS             |                                                                   | 53 STREET ADDRESS                                     |                                                                                                     |
| CITY-ST-ZIP                |                                                                   | 54 CITY-ST-ZIP                                        |                                                                                                     |
| TITLE                      |                                                                   | 61 TITLE                                              |                                                                                                     |
| NAME                       |                                                                   | 62 NAME                                               |                                                                                                     |
| STREET ADDRESS             |                                                                   | 63 STREET ADDRESS                                     |                                                                                                     |
| CITY-ST-ZIP                |                                                                   | 64 CITY-ST-ZIP                                        |                                                                                                     |

14. I hereby certify that the information submitted with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or simplified annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an addition listed with an address.

SIGNATURE: **Charles L. Shaw** DATE: **4 May 98** 407-523-9829

CR2E034 (10/97)