

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 APR -7 AM 10:52**

**DOCUMENT # V39970**

**(1)**

1. Corporation Name

**ACUTE MANAGEMENT, INC.**

Principal Place of Business

**2620 RIDGEWOOD RD  
SUITE 300  
AKRON OH 44313  
US**

Mailing Address

**2620 RIDGEWOOD RD  
SUITE 300  
AKRON OH 44313  
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**06/01/1992**

3a. Date of Last Report

**06/23/1994**

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

**65-0342139**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if not 4455046

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

**P  
MAGPAL, NARESH  
2378 NW 60TH ST.  
BOCA RATON FL 33496**

**V  
BADAL, JOSEPH  
21 FORT ROYAL ISLE  
FT. LAUDERDALE FL 33308**

**S  
SULLIVAN, ROBERT  
110 WILLIAM WAY  
WILLIAMSBURG VA 23185**

**T  
MCBRIDE, GARY  
21 FORT ROYAL ISLE  
FT. LAUDERDALE FL 33308**

**AT  
BELL, THOMAS  
2620 RIDGEWOOD RD.  
AKRON OH 44313**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

**PD  
MAGPAL, NARESH**

☒ Change

☐ Addition

**VD**

☒ Change

☐ Addition

**SD**

☒ Change

☐ Addition

**TD**

☒ Change

☐ Addition

**AS**

**RYBARCZYK, JOHN D.  
2620 RIDGEWOOD ROAD  
AKRON, OHIO 44313**

☒ Change

☐ Addition

**AS**

**ANDERSON, NITA  
2620 RIDGEWOOD ROAD  
AKRON, OHIO 44313**

☐ Change

☒ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND WITNESSED ON PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

**Joseph Badal**

**1-27-95**

Date

**(305)475-1300**

Telephone Number