FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V39710

1. Corporation Name

THE GOLDMAN GROUP, INC.

FILED Mar 16, 1999 8:00 am Secretary of State 03-16-1999 90038 002 ***150.00



				_				(3 1 1 3 1 1 1 1		
Principal Place of Business Mailing Address						* 1987) \$11000 1010 1010 1000 1	4141			
10330 N. DALE MABRY HWY 10330 N. DALE MABRY HWY										
STE 226		STE 226	STE 226				TO A STATE OF THE TANK OF THE			
TAMPA FL 3361	8		TAMPA FL 33618			DO NOT WRITE IN THIS SPACE				
US		US			3. Date Incorporated or Qualifed 05/29/1992					
2. Principal Pl	ace of Business	2a. Mailing Address				4. FEI Number		Ap	plied For	
21		26	26			59-3128527		No	ot Applicable	
Suite, Apt.	#, etc.	Suite, Apt. #, etc	Suite, Apt. #, etc			5. Certifcate of Status Desired		*	Additional	
22		27				5. Certificate of Status Desired		Fee Re	equired	
City & State	e	City & State	City & State			6. Election Campaign Financing		\$5.00	May Be	
23		28			Trust Fund Contribution		Added	to Fees		
Zip Country		Zip	Zip Country			This corporation owes the current year Intangible				
24	25 29 30		30			Personal Property Tax Yes No				
	9. Name and Address of Curre	nt Registered Agent		Щ,		10. Name and Address of New	Registere	d Agent		
0011	DUAN TODD			81	Name					
GOLDMAN, TODD 10330 N. DALE MABRY HWY				82 Street Address (P.O. Box Number is Not Acceptable)						
	E 226		83							
I TAMI	PA FL 33618					FL 85 Zip Code			Code	
44 5	4- W	02 and 607 1508 Florida Stati	ites the a	hove	a-named co	rporation submits this statement for the	nurnaca	of changing its	registered	
office or re	egistered agent, or both, in the State	of Florida, Such change was	authorized	l by	the corpora	tion's board of directors. Thereby acce	pt the ap	ointment as re	gistered	
agent. Lar	m familia with and accept the obliga				. 0	7 °	1/4	115 6 /		
SIGNATURE		ent ayd title if applicable (NOT		٧.	7 //	(DATE	<u> </u>		
12.		ND DIRECTORS	13.		7	ADDITIONS/CHANGES TO OF	FICERS	AND DIRECTO	DRS IN 12	
TITLE	P	DELETE						Change	Addition	
NAME	GOLDMAN, TODD		12 N							
STREET ADDRESS	44004 1/114 4 0 5 0 1 5 1 0 1 0			13 STREET ADDRESS						
CITY-ST-ZIP	1			 TY-S1	1				Ì	
TITLE	VP	□ DELETE 2:T						Change	Addition	
NAME	GOLDMAN, DEB	22 N			i				1	
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP					1-71P	_			_	
TITLE				<u></u> э		1 11		Change	noilitaA	
NAME	· · · · · · · · · · · · · ·		32 N	32 NAME		Meshelle Marino	-,			
STREET ADDRESS	8434 RIDGEBROOK CIR		11		ADDRESS	2540 Lyke Ellen (ir.		1	
CITY-ST-ZIP			34 C		1-7°P	Meshelle Marino 1540 Lake Ellon (Tampa, FL 33610 Emberly Rice 4255 Wo Humphrey	8			
TITLE	JULION I L	☐ DELETE	4 1 TI			<u> </u>		Change	Addition	
NAME			4 2 N		-	Emberly Krice				
STREET ADDRESS					ADDRESS .	4255 WI Humphre	L ACC	121		
			44 CI		1.7/P	Trung 1 Pa 3369	4			
CITY-ST-ZIP TITLE		DELETE	5 1 TI			11.14/20 22.01	-/	Change	Addition	
NAME			52 N/			•			1	
STREET ADDRESS			Н		ADDRESS				-	
1			5.4 CI		ĺ					
CITY-ST-ZIP TITLE		☐ DELETE	611					Change	☐ Addition	
		_ Section	62 N						_	
NAME ATTECT LEGISCON					ADDRESS					
STREET ADDRESS			64 CI							
CITY-ST-ZIP			10 4 ()	11.2	1 - 4-11"					

this filing does not qualify for the exemption stated in Section 119 07(3)(r), Florida Statutes. I further certify that the information inval report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the informatij indicated on this annual report officer or director of the corpor Block 12 or Block 13 if cha

SIGNATURE: 5