FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam Secretary of State

DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT # **V39307**

(6)

8931, INC.											
Principal Place o	of Business	Mailir	ng Address				I 30011 0H100 H100 H100 H101 H101		DIDI: DIBI DIDI: D		
DBA BUZZ'S PACKAGE STORE & LOUNGE DBA BUZZ'S PACKAGE STORE &											
8931 W. OAKL SUNRISE FL 3:	and Park BLVD. 3351-7217		11 W. OAKLAND PA NRISE FL 33351-72							***-	
							3. Date Incorporated or Qualified 05/28/1992	3a. [Date of Last Re 01/31/199		
. Principal Plac	ce of Business	2a. N	failing Address				4. FEI Number	1		Applied For	
]		26	26				65-0335435		Not Applicable		
Suite, Apt. #,	etc	—ı ⁻	uite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required	
City & State		27	ity & State				6. Election Campaign Financing			May Be	
Oity a state		28	nty a chair.				Trust Fund Contribution			to Fees	
Žiρ	Country		ip	Cou	ntry		8. This corporation has liability for			199.032,	
	25	29		30			_ 1	i □ No			
	9. Name and Address of Currer	nt Registe	red Agent		O1 No		10. Name and Address of New I	Register	ed Agent		
04554:	A.III.				B1 Na						
GARDNER, JOHN					82 Str	et Addr	ddress (P.O. Box Number is Not Acceptable)				
	Oakland Park BLVD. FL 33351-7217				83						
SUMMOE	1 - 0000 11/2 1/										
•					84 Cit	i		F	-L 85 Zip	Code	
GIGNATURE	and accept the obligations of Sec gradies types or pented rame of registered agen OFFICERS AN	t and the diane	injutio (ts		April Septe	ta é résponé	owies resistating) ADDITIONS/CHANGES TO OF	DAT ELCERS A		BS IN 12	
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CITY-ST-ZIP				640	 			I`			
14. I do hereby certify that oath: that I	والمراجع والمراجع والمراجع والمراجع والمستراء والمراجع وا	nual report i pration or l	or supplemental ar the receiver or trust	irnished and nnual report itee empowe	does no	OLD OWNERS	for the exemption stated in Section 11 ate and that my signature shall have th is report as required by Chapter 607, I	o camo k	ogal effect as it	r miade under	

MATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR GARONER 3/29/14 (954) 74-9-13-37