## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V391

(1)

XL-CARE AGENCY, INC. OF WINTER PARK

FILED
May 08 1998 8:00am
Secretary of State



| Principal Place of Business Mailing Address   |  |                     |                            |               |                                       |  | - considerant sinte inite inite sides sides bides divide d |  |  |
|---|--|---------------------|----------------------------|---------------|---------------------------------------|--|--|--|--|
| 2221 LEE ROAD 701 BRI   |  |                     | 701 BRICKELL AVE.          | BRICKELL AVE. |                                       |  |  |  |  |
| STE 15  |  |                     | SUITE 3000                 |               |                                       |  |  |  |  |
| WINTER PARK FL 32769<br>US  |  |                     | MIAMI FL 33131             |               |                                       |  | DO NOT WRITE IN THIS SPACE   |  |  |
|   |  |                     |                            |               |                                       |  | 3. Date Incorporated or Qualified 05/27/1992   |  |  |
| 2. Principal Place of Business  |  |                     | 2a. Mailing Address        |               |                                       |  | 4. FEI Number Applied For  |  |  |
| 21  |  |                     | 26                         |               |                                       |  | <b>59-3125915</b> Not Applicable   |  |  |
| Suite, Apt. #, etc.   |  |                     | Suite, Apt. #, etc.        |               |                                       |  | 5. Certificate of Status Desired \$8.75 Additional   |  |  |
| 22  |  |                     | 27                         |               |                                       |  | Fee Required   |  |  |
| City & State  |  |                     | City & State               |               |                                       |  | 6. Election Campaign Financing \$5.00 May Be   |  |  |
| Zip Country   |  |                     | Zip Country                |               |                                       | Trust Fund Contribution                            |  |  |  |
| 24  | <u>├</u>   |                     |                            | · —           |                                       |  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No  |  |  |
| 24  | 25 25 Name and Address of Current                    |                     | 29 30 30 and stered Agent  |               | · · · · · · · · · · · · · · · · · · · | Personal Property Tax due June 30. Yes No          |  |  |  |
| INT   |  |                     |                            |               | 61                                    | Namo   |  |  |  |
| INTRASTATE REGISTERED AGENT CORPORATION SUITE 3000  |  |                     |                            |               | $\Box$                                |  |  |  |  |
| 701 BRICKELL AVE  |  |                     |                            |               | 82                                    | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
| MIAMI FL 33131  |  |                     |                            |               | 83                                    |  |  |  |  |
| MIM   | IMI FE 33131   |                     |                            |               |                                       |  |  |  |  |
|   |  |                     |                            |               | 84                                    | City   | FL 85 Zip Code   |  |  |
| 11. Pursuant t  | to the provisions of Se                              | ctions 607.0502 and | d 607.1508. Florida Statut | es the ab     | เดงค                                  | -named   | d corporation submits this statement for the nurpose of changing its registered  |  |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                     |                            |               |                                       |  |  |  |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  |  |                     |                            |               |                                       |  |  |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE                                 |  |                     |                            |               |                                       |  |  |  |  |
| 12.   |  | OFFICERS AND DIE    |                            | 13.           |                                       |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |
| TITLE   | PD KATH  | er.                 | X DELETE                   | 1.1 111       |                                       |  | P  |  |  |
| NAME DANLER, KATHLEEN   |  |                     |                            |               |                                       |  | Danler, Kathleen   |  |  |
| STREET ADDRESS 7 STEPPING STONE CRESCENT  |  |                     |                            |               |                                       |  |  |  |  |
| CITY-ST-ZIP   | DIX HILLS NY   |                     | JET process                | 1.4 CIT       |                                       | I - ZIP  | Winter Park, FL 32789  |  |  |
| TITLE   | VD WILLIA  | 4.4                 | X DELETE                   | 2.1 TIT       |                                       |  | VP   |  |  |
| NAME  | DANLER, WILLIA                                       |                     |                            | 2.2 NAI       |                                       |  | Danler, William  |  |  |
| STREET ADDRESS  | 1080 NW 95TH   |                     |                            |               |                                       | ADDRESS  | 12055 1200 12000, 2000   |  |  |
| CITY-ST-ZIP   | PLANTATION FL  |                     | <b>▼</b> ] DELETE          | 2. 4 CI       |                                       | F-ZIP  | Winter Park, FL 32789  |  |  |
| TITLE   | STM  |                     | 1-1 DELETE                 | 3.1 TIT       |                                       |  | ST Change Addition   |  |  |
| NAME  | LOPEZ, DENNIS  | MAV                 |                            | 3.2 NAI       |                                       |  | Lopez, Dennis  |  |  |
| STREET ADDRESS  | 9262 WICKHAM   |                     | 3.3 STREET A               |               |                                       | 2099 nee Noad, See. 300                            |  |  |  |
| CITY-ST-ZIP   | ORLANDO FL 32  | 000                 | DELETE                     | 3.4. CI       |                                       | T-ZIP  | Winter Park, FL 32789  |  |  |
| TITLE   |  |                     | ☐ Otten                    | 4.1 701       |                                       |  | Peiti, John  |  |  |
| NAME  |  |                     |                            | 4. 2 NA       |                                       |  |  |  |  |
| STREET ADORESS  |  |                     |                            |               |                                       | ADDRESS  |  |  |  |
| CITY-ST-ZIP   |  |                     | ☐ DELETE                   | 4.4 CIT       |                                       | · ZIP  | Winter Park, FL 32789  |  |  |
| TITLE   |  |                     |                            | 5.1 TITI      |                                       |  | D Change Addition  |  |  |
| NAME<br>OTREET ASSOCIATION  |  |                     |                            | 5.2 NA        |                                       |  | Blessing, Perry  |  |  |
| STREET ADDRESS  |  |                     |                            |               |                                       | ADDRESS  | 2699 Lee Road, Ste. 500  |  |  |
| CITY-ST-ZIP   | · <del>-</del> · · · · · · · · · · · · · · · · · · · |                     | DELETE                     | 5.4 CIT       |                                       | - ZIP  | Winter Park, FL 32789  |  |  |
| TITLE   |  |                     | ☐ DELETE                   | 6.1 1111      |                                       |  | ☐ Change ☐ Addition  |  |  |
| NAME  |  |                     |                            | 6.2 NAI       |                                       |  |  |  |  |
| STREET ADDRESS  |  |                     |                            |               |                                       | ADDRESS  |  |  |  |
| CITY-ST-ZIP   |  |                     |                            | 6.4 CIT       | Y-ST                                  | - ZIP  |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual reports frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or dustry or powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.