## FILED Apr 21, 2003 8:00 am

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2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nan  | MENT # <b>V391(</b><br>e. rhodes, inc.  | )9   |   | 04-21-2003 90399 004 ***150.00  | Ą                |
|--|---|--|---|---|------------------|
| Principal Place of Business<br>950 NE 51ST AVE<br>OCALA FL 34470<br>US |   | Mailing Address<br>950 NE 51ST AVE<br>OCALA FL 34470<br>US |   |   |                  |
| 2. Principal F   | Place of Business   | 3. Mailing Address   |   | E SAGEN ASSEDDE HEND JACOR WITH DAVID HOW BURN BLOCK BLOCK BEIN BROKE DOUGH BROKE LOCK                          |                  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.  |   | CHECK HERE IF MAKING CHANGES  |                  |
| City & State   |   | City & State   |   | 4. FEI Number 59-3125153 Applied For Not Applicable   | }                |
| Zip  | Country   | Zip  | Country                                   | 5. Certificate of Status Desired S8.75 Additional Fee Required  |                  |
|  | 6. Name and Address of Current  | Registered Agent   |   | ==7. Name and Address of New Registered Agent   | ]_               |
|  |   |  | Name                                      |   | ].               |
| RHODES, THOMAS E.<br>950 NE 51ST AVE                                   |   | Street Add   | dress (P.O. Box Number is Not Acceptable) |   |                  |
| OCALA F  | L 34470   |  |   |   | ]                |
|  |   |  | City                                      | FL Zip Code   |                  |
|  | e named entity submits this statement for tions of registered agent.                                |  | registered office or re                   | registered agent, or both, in the State of Florida. I am familiar with, and accept rerequired when reinstating) | -<br> <br> -<br> |
| Afte   | FILE NOW!!! FEE IS \$150.00  r May 1, 2003 Fee will be \$550.00  g Payable to Florida Department of |  | nogratered Agent signature i              | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees                             | 1                |
| 1)~  | <i>J</i>  |  |   | ADDITIONS (CHANGES TO OFFICERS AND DIRECTORS IN 11  | -                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  | DPT<br>RHODES, THOMAS E.<br>950 NE 51ST AVE<br>OCALA FL   | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  Change Addition  | CR2E034 (10/02)  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP                                  | DS<br>RHODES, CHRISTINA R.<br>950 NE 51ST AVE<br>OCALA FL   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   | CR2              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  | DV<br>RHODES, MARCIA E<br>950 NE 51ST AVE<br>OCALA FL 34471   | Oetela   | NAME STREET ADDRESS CITY-ST-ZIP           | ☐ Change. ☐ Addition.   | .                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                         |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   |                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP     | ☐ Change ☐ Addition   |                  |
| TITLE NAME STREET ADDRESS  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-7IP     | ☐ Change ☐ Addition   |                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/16/03

Daytime Phone #