## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(3)

**FILED** 

Apr 16 1998 8:00am

Secretary of State

| PHIME   | PAY SE/SW INC.                                       |                                    |                                |  |
|---|--|------------------------------------|--------------------------------|--|
| Principal Place of Business   |  | Mailing Address                    |                                | I PODIT GITOTO FILOT AFFOI ADIDI LEKTI BAHA DIDIL EKRIL ELDIK DIDIL DIETI DIDIL BIETI PARI   |
| 9800 WEST CYPRESS   |  | 4000 WEST-CYPRESS                  |                                |  |
| SITE 500<br>TAMPA FL-22007-4026.  |  | SITE 500<br>TAMPA PL 33007-4020    |                                | DO NOT WRITE IN THIS SPACE   |
|   |  |                                    |                                | 3. Date Incorporated or Qualified  |
| o Dulasia de  | Disas of Division                                    | -1                                 |                                | 05/26/1992   |
| <b>⊢</b> • • •  | Place of Business<br>Beamant Center Bluck            | 2a. Mailing Address 26 5440 Beauma | Ad. J. B.                      | 4. FEI Number Applied For  |
| 21 5440<br>Suite, Apt   |  | Suite, Apt. #, etc.                | W CENTER BIVE                  |  |
| 22 SU17   |  |                                    | 145                            | 5. Certificate of Status Desired Security Securi |
| City & Stat   |  | City & State                       |                                |  |
| 23 Tom  | pa FL  | 28 Tampa FL                        |                                | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Zip   | Country  | Zip                                | Country                        | 8. This corporation owes or has paid the current year Intangible   |
| 24 .  | 33634 25 HILLS                                       |                                    | 30 Hous                        | Personal Property Tax due June 30.  Yes  No  |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent  |  |                                    |                                |  |
| TIONIMEN, JAMES E   |  |                                    | 81 Name                        |  |
| 4800 W CYPRESS ST 560   |  |                                    | 82 Street Ad                   | ddress (P.O. Box Number is Not Acceptable)   |
| HIGHWAY SUITE #1  |  |                                    | <u> </u>                       |  |
| TAI   | MPA FL 33607   |                                    | 83                             |  |
|   |  |                                    | 84 City                        | 85 Zip Code  |
| 44 Pursuant   | to the provisions of Sections 607 0503               | and 607 1500 Florida Ptatuta       | a the should record a          | FL   P COOR  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                                    |                                |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                                    |                                |  |
| SIGNATURE   | Signature, typed or printed name of registered agent | And title if anolycable (NOTS      | Registered Agent signature re- |  |
| 12.   | OFFICERS AND   |                                    | 13.                            | quired when reinstaling)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | D  | DELETE                             | 1.1 TITLE                      | ☐ Change ☐ Addition  |
| NAME  | DUGAN, KEVEN   |                                    | 1.2 NAME                       |  |
| STREET ADDRESS  | 11611 USEPPA COURT                                   |                                    | 1.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   | NAPLES FL  |                                    | 1.4 CITY-ST-ZIP                |  |
| TITLE   | D  | ☐ DELETE                           | 2.1 TITLE                      | Change Addition  |
| NAME  | Hohimer, James e                                     |                                    | 2.2 NAME                       |  |
| STREET ADDRESS  | 7610 WINGING WAY DR                                  |                                    | 2.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   | TAMPA FL   |                                    | 2. 4 CITY+ST-ZIP               |  |
| TITLE   | D  | ☐ DELETE                           | 3.1 TITLE                      | ☐ Change ☐ Addition  |
| NAME  | CARNEY, JOE L  |                                    | 3.2 NAME                       |  |
| STREET ADDRESS  | 242 DEER RUN   |                                    | 33 STREET ADDRESS              |  |
| CITY-ST-ZIP<br>TITLE  | MEDIA PA   | DELETE                             | 3 4. CITY-ST-ZIP               |  |
| NAME  |  | L DELETE                           | 4.1 TITLE                      | ☐ Change ☐ Addition  |
|   |  |                                    | 4. 2 NAME                      |  |
| STREET ADDRESS  |  |                                    | 4.3 STREET ADDRESS             |  |
| CITY-S1-ZIP<br>TITLE  |  | ☐ DELETE                           | 4.4 CITY-ST-ZIP<br>5.1 TITLE   | Change Addition  |
| NAME  |  |                                    | 5.2 NAME                       | C cuange (1 Addition)  |
| STREET ADDRESS  |  |                                    | 5.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   |  |                                    | 5.4 CITY-ST-ZIP                |  |
| TITLE   |  | DELETE                             | 6.1 TITLE                      | Change Addition  |
| NAME  |  | <del>-</del>                       | 6.2 NAME                       | Li Change Li Moullon   |
| STREET ADDRESS  |  |                                    | 6.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   |  |                                    | 6.4 CITY-ST-2IP                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address.

4-8.98