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PROFIT CORPORATION ANNUAL REPORT 1999

DOCUMENT # V38487



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90029 025 \*\*\*150.00

| 1. Corporation                                      | n Name           | * 00               | , 101   |                      |                  |                 |                 | İ        |  |                   |                       |  |
|---|------------------|--------------------|---|----------------------|------------------|-----------------|-----------------|----------|--|-------------------|-----------------------|--|
| FINE AR   | TS ENTE          | RPRISES,           | NC.   |                      |                  |                 |                 |          |  |                   |                       |  |
|   |                  |                    |   |                      |                  |                 |                 | ļ        | ( 1 <b>00</b> )   <b>1100)</b>   1100)   1 |                   | LU COLL ELLU (EU      |  |
|   | •                |                    |   |                      |                  |                 |                 |          |  |                   |                       |  |
| Principal Place of Business Mailing Address         |                  |                    |   |                      |                  | ·- a_           |                 |          |  |                   |                       |  |
| 12231 SHERIDA                                       |                  |                    |   | SHERIDAN ST          |                  |                 |                 |          |  |                   |                       |  |
| COOPER CITY FL 33026 US  COOPER CITY FL 33026 US    |                  |                    |   |                      |                  |                 |                 |          | DO NOT WRITE IN THIS SPACE   |                   |                       |  |
| US US   |                  |                    |   |                      |                  |                 |                 |          | 3. Date Incorporated or Qualifed   |                   |                       |  |
|   |                  |                    |   |                      |                  |                 |                 |          | 05/21/1992   |                   |                       |  |
| Principal Place of Business     2a. Mailing Address |                  |                    |   |                      |                  |                 |                 |          | 4. FEI Number  |                   | Applied For           |  |
| 21 26   |                  |                    |   |                      |                  |                 |                 |          | 65-03382 <u>20</u>   |                   | Not Applicable        |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |                  |                    |   |                      |                  |                 |                 |          | 5. Certificate of Status Desired   |                   | <b>5</b> Additional = |  |
| 22 27   |                  |                    |   |                      |                  |                 |                 |          | 5. Controlled of Otalian Beering   |                   | Required              |  |
| City & State City & State                           |                  |                    |   |                      |                  |                 |                 |          | 6. Election Campaign Financing \$5.00 May Be   |                   |                       |  |
| 23  |                  |                    | 28  |                      |                  |                 | ٠.٠             |          | Trust Fund Contribution  |                   | ed to Fees            |  |
| Zip   |                  | Country            | z <sub>i</sub>                                  | p                    | Cou              | ntry            |                 |          | 8. This corporation owes the current year  | Intangible<br>Yes | □No                   |  |
| 24  | 0 11             | 25                 | 29  |                      | 30               | ı —             |                 | l        | Personal Property Tax.  10. Name and Address of New Register   |                   |                       |  |
|   | 9. Name          | and Address        | of Current Register                             | ea Agent             | _                | 81              | Name            |          | To. Name and Address of New Register   | eu Agein          |                       |  |
| SOL   | OMON, JEI        | FFREY              |   |                      |                  | Щ               |                 |          |  |                   |                       |  |
| 101 NE 12TH ST.                                     |                  |                    |   |                      |                  | 82 Street Addre |                 |          | s (P.O. Box Number is Not Acceptable)  |                   |                       |  |
| FT. LAUDERDALE FL 33304                             |                  |                    |   |                      |                  | 83              |                 |          |  |                   |                       |  |
|   |                  |                    |   |                      |                  |                 |                 |          |  |                   |                       |  |
|   |                  |                    |   |                      |                  | 84 City         |                 |          | F  | EL  85  Z         | ip Code               |  |
| 11. Pursuant  | to the provis    | ions of Section    | ns 607.0502 and 607.                            | 1508, Florida Statu  | tes, the a       | Li<br>bove      | e-named co      | OFDOT    | ation submits this statement for the purpose   | of changing       | its registered        |  |
| office or i   | roaistored aa    | ant or both in     | the State of Florida.<br>the obligations of, Se | Such change was a    | いけりのけてらく         | l hv            | the comor       | ation'   | 's board of directors. I hereby accept the ap  | pointment as      | registered            |  |
|   |                  | ith, and accept    | the obligations of, Se                          | ection 607.0505, Fit | nua siau         | JIES.           | •               |          |  |                   |                       |  |
| SIGNATURE   | Signature, typed | or printed name of | registered agent and title if ap                | plicable. (NOTI      | : Registered     | Agen            | t signature req | quired w | then reinstating) DATE   |                   | <del></del>           |  |
| 12.   |                  |                    | ICERS AND DIRECT                                |                      | 13.              |                 |                 |          | ADDITIONS/CHANGES TO OFFICERS  | AND DIREC         | TORS IN 12            |  |
| TITLE   | D                |                    |   | ☐ DELETE             | 1.1 TI           | TLE             |                 |          |  | Chang             | ge 🗌 Additio          |  |
| NAME  | SOLOMO           | N, JEFFREY         |   |                      | 1.2 N            | ME              | 1               |          |  |                   |                       |  |
| STREET ADDRESS                                      | 101 NE 1         | 2TH ST.            |   |                      | 1.3 ST           | REET            | ADDRESS         |          |  |                   |                       |  |
| CITY-ST-ZIP   | FT. LAUD         | erdale fl          |   |                      | 1.4 CI           | TY-SI           | T-ZIP           |          |  |                   |                       |  |
| TITLE   | D                |                    |   | ☐ DELETE             | 2.1 TT           | ΠE              |                 |          |  | ☐ Chan            | ge 🔲 Additio          |  |
| NAME  | SOLOMO           | N, VICKY           |   |                      | 2.2 NA           | ME              | 1               |          |  |                   |                       |  |
| STREET ADDRESS                                      | 101 N.E.         | 12 ST.             |   |                      | 2.3 \$1          | REET            | ADDRESS         |          |  |                   |                       |  |
| CITY: ST-ZIP ====                                   | -FT-LAUD         | ERDALE FL          |   | <del></del>          | 2.40             | πŸ-Ś            | n-ZiP           |          |  |                   |                       |  |
| TITLE   |                  |                    |   | ☐ DELETE             | 3.1 TI           | ΠE              |                 |          |  | Chan              | ge Addition           |  |
| NAME  |                  |                    |   |                      | 3.2 N            | ME              |                 |          |  |                   |                       |  |
| STREET ADDRESS                                      | i.               |                    |   |                      | 3.3 51           | REET            | ADDRESS         |          |  |                   |                       |  |
| CITY-ST-ZIP   |                  |                    |   |                      | 3.4. C           | ITY-\$          | T-ZIP "         |          |  |                   |                       |  |
| TITLE   |                  |                    |   | ☐ DELETE             | 4.1 TI           |                 |                 |          |  | ☐ Chan            | ge                    |  |
| NAME  |                  |                    |   |                      | 4, 2 N           |                 |                 |          |  |                   |                       |  |
| STREET ADDRESS                                      |                  |                    |   |                      | . 4.3 \$1        | REET            | ADDRESS         |          |  |                   |                       |  |
| CITY-ST-ZIP   |                  |                    |   |                      | 4.4 CI           |                 | T-ZIP           |          |  |                   | D Additio             |  |
| TITLE   |                  |                    |   | ☐ DELETE             | 5.1 T            |                 |                 |          |  | ☐ Chan            | ge                    |  |
| NAME  |                  |                    |   |                      | 5.2 N/           |                 |                 |          |  |                   |                       |  |
| STREET ADDRESS                                      |                  |                    |   |                      | - 1              |                 | T ADDRESS       |          | ·  |                   |                       |  |
| CITY-ST-Z/P   | <u> </u>         |                    |   | □ DELETE             | 5.4 CI<br>6.1 TI |                 | 1-ZIP           |          |  | ☐ Chang           | ge                    |  |
| TITLE   |                  | •                  |   | ☐ DELETE             | 6.2 NA           |                 | }               |          |  | Chang             | Re Transfer           |  |
| NAME  |                  |                    |   |                      |                  |                 | ADDRESS         |          |  |                   |                       |  |
| STREET ADDRESS                                      | 1                |                    |   |                      |                  |                 |                 |          |  |                   |                       |  |
| CITY-ST-ZIP   | 1                |                    |   |                      | 64 CI            | TY-\$1          | 1-4P            |          |  |                   |                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Fibrida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with prother like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR FINTED NAME OF SIGNING OFFICER OR DIRECTOR

4 9 99 954 437 40

Daytime Phone #