## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/08: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

## PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNU  | Secret           | ary of Stat                 | 6                      |   | Secretary of State |                                    |                |   |  |
|---|------------------|-----------------------------|------------------------|---|--------------------|------------------------------------|----------------|---|--|
|   | 1998             |                             | Con me                 | DIVISION OF   | CORPOR             | ITA                                | ONS            | Secretary of State  |  |
| DOCUMENT # V38402 (6)   |                  |                             |                        |   |                    |                                    |                |   |  |
| U.C. PROPERTIES CORP.   |                  |                             |                        |   |                    |                                    |                |   |  |
| :   |                  |                             |                        |   |                    |                                    |                |   |  |
| Principal Place of Business Mailing Address                     |                  |                             |                        |   |                    |                                    |                |   |  |
| 2121 SW 3RD AVENUE  |                  |                             |                        | 2121 SW 3RD AVENUE                                      |                    |                                    |                |   |  |
| 8TH FLOOR<br>MIAMI FL 33129                                     |                  |                             |                        | BTH FLOOR<br>MIAMI FL 33129                             |                    |                                    |                | DO NOT WRITE IN THIS SPACE  |  |
|   |                  |                             |                        |   |                    |                                    |                | 3. Date Incorporated or Qualified   |  |
|   |                  |                             |                        |   |                    | _                                  |                | 05/22/1992  |  |
| 2. Principal Place of Business                                  |                  |                             |                        | 2a. Mailing Address                                     |                    |                                    |                | 4. FEI Number Applied For   |  |
| Suite, Apt. #, etc.   |                  |                             |                        | Suite, Apt. #, etc.                                     |                    |                                    |                | 65-0343394 Not Applicable \$8.75 Additional   |  |
| 22  |                  |                             |                        | 27  |                    |                                    |                | 5. Certificate of Status Desired Fee Required   |  |
| City & State  |                  |                             |                        | City & State  |                    |                                    |                | 6. Election Campaign Financing \$5.00 May Be  |  |
| 23  |                  |                             |                        | 28  |                    |                                    |                | Trust Fund Contribution Added to Fees   |  |
| Zip   |                  | Country Zip Count  25 29 30 |                        |   |                    |                                    |                | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30 Yes No   |  |
| 24  | 9. Name          |                             | s of Current F         | 29 <br>Registered Agent                                 | 30                 |                                    |                | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent   |  |
| TRAI  | NSAL COR         |                             |                        |   |                    | 81                                 | Name           |   |  |
| 2121 SW 3RD AVENUE  |                  |                             |                        |   |                    | 82                                 | Street A       | Address (P.O. Box Number is Not Acceptable)   |  |
| 8TH FLOOR   |                  |                             |                        |   |                    |                                    |                |   |  |
| MIAMI FL 33129  |                  |                             |                        |   |                    | 83                                 |                |   |  |
|   |                  |                             |                        |   |                    | 84                                 | City           | FL 85 Zip Code  |  |
| 11. Pursuant  | t to the provis  | sions of section            | ons 607 0502 a         | and 607 1508. Florida Statut                            | les the ah         |                                    | named co       |   |  |
| office or   | registered as    | gent, or both               | in the State of        | Florida. Such change was<br>ons of, section 607.0505, F | authorized         | by                                 | the corpo      | orporation submits this statement for the purpose of changing its registered<br>oration's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE   | ani ignimica i   | riii, and acci              | opt the obligation     | ons or, acciron oor .cobo, r                            | ionoa otali        | 0163                               |                |   |  |
|   | Signature, typed |                             | of registered agent as |   |                    | ed A                               | gent signaluri | e required when reinstating) DATE   |  |
| 12.<br>TITLE  | DV               | OF                          | FICERS AND             |   | 13.<br>1.1 TIT     | 1 F                                | т т            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |
| NAME  | POMA, E          | DUARDO                      |                        | DELETE 1.1 T  |                    |                                    |                | L_I Change L_I Addition   |  |
| STREET ADDRESS  |                  | 3RD AVEN                    | IUE .                  | 1.3 ST  |                    |                                    | ADORESS        |   |  |
| CITY-ST-ZIP   | MIAMI FL         |                             |                        |   | 1.4 CIT            | 4 CITY-ST-ZIP                      |                |   |  |
| TITLE   | DP               |                             |                        | DELETE  | 2.1 T(T            | LE                                 |                | Change Addition   |  |
| NAME  |                  |                             |                        |   |                    | 2.2 NAME                           |                |   |  |
| STREET ADDRESS 2121 SW 3RD AVE., 8TH FLOOR CITY-ST-ZIP MIAM! FL |                  |                             |                        |   |                    |                                    | ADDRESS        |   |  |
| CITY-ST-ZIP<br>TITLE  | DS DS            |                             |                        | DELETE  | 2.4 CIT            |                                    | -ZiP           | Change Addition   |  |
| NAME  | PITA, RO         | DOLFO E                     |                        | [_] DELETE  | 3.2 NA             |                                    |                | L Criange L Addition  |  |
| STREET ADDRESS 2121 SW 3RD AVE., 8TH FLOOR                      |                  |                             |                        |   |                    | 3.3 STREET ADDRESS                 |                |   |  |
| CITY-ST-ZIP   | MIAMI FL         |                             |                        |   | 3.4 Cit            | Y-ST                               | -ZIP           |   |  |
| TITLE   | DT               | 041# 1                      |                        | DELETE  | 4.1 TIT            |                                    |                | Change Addition   |  |
| NAME  | MIYARES          |                             | OTH ELOAD              |   | 4.2 NA             |                                    |                |   |  |
| STREET ADDRESS 2121 SW 3RD AVE., 8TH FLOOR CITY-ST-ZIP MIAMI FL |                  |                             |                        |   |                    | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP |                |   |  |
| CITY-ST-ZIP<br>TITLE  | ALINE ALIL L. P. | · · <del></del>             | <del></del>            | DELETE  | 4.4 CIT            |                                    | -2117          | Change Addition   |  |
| NAME  |                  |                             |                        | [] VELCIE   | 5.2 NA             |                                    |                | Custige C Addition  |  |
| STREET ADDRESS  |                  |                             |                        |   |                    |                                    | ADDRESS        | 1   |  |
| CITY-ST-ZIP   |                  |                             |                        |   | 5.4 CIT            | Y-ST-                              | -ZIP           |   |  |
| TITLE   |                  |                             |                        | DELETE  | 6.1 TIT            | LE                                 |                | Change Addition   |  |
| NAME  |                  |                             |                        |   | 6.2 NA             |                                    |                |   |  |
| STREET ADDRESS  |                  |                             |                        |   | 1                  |                                    | ADDRESS        |   |  |
| C(TY-ST-ZIP   | l                |                             |                        |   | 6.4 CIT            | Y-ST-                              | -ZIP           |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplierental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered its execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention to the receiver of trusted empowered its execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention to the receiver of trusted empowered its execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention to the receiver of trusted empowered its execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention to the receiver of trusted empowered its execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attention to the receiver of trusted empowered its execute this report as required by Chapter 607, Florida Statutes.

SIGNATURE:

**FILED** 

Jul 15 1998 8:00am