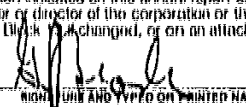


# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |  <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra B. Morham<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                                                                                                                                                                                            | <b>*FILED<br/>SECRETARY OF STATE<br/>DIVISION OF CORPORATIONS<br/><br/>95 APR -4 PM 11:43</b>                                     |  |
| <b>DOCUMENT # V38321 (8)</b><br>1. Corporation Name<br><b>IBC TRANSPORTATION CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| Principal Place of Business<br><b>730 W MCNAB RD<br/>FT LAUDERDALE FL 33309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                               | Mailing Address<br><b>730 W MCNAB RD<br/>FT LAUDERDALE FL 33309</b>                                                                                                                        |                                                                                                                                   |  |
| DO NOT WRITE IN THIS SPACE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| 2. Principal Place of Business<br><b>21</b> Suite, Apt. #, etc.<br><b>22</b> City & State<br><b>23</b> Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  | 2a. Mailing Address<br><b>26</b> Suite, Apt. #, etc.<br><b>27</b> City & State<br><b>28</b> Zip Country                                                                                       |                                                                                                                                                                                            | 3. Date Incorporated or Qualified<br><b>05/21/1992</b>                                                                            |  |
| 4. FEI Number<br><b>65-0335985</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  | 3a. Date of Last Report<br><b>03/22/1994</b>                                                                                                                                                  |                                                                                                                                                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                            |                                                                                                                                                                                            | <b>\$8.75 Additional<br/>Fee Required</b><br><b>\$5.00 May Be<br/>Added to Fees</b>                                               |  |
| 8. This corporation has liability for intangible tax under S. 199.032,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| 9. Name and Address of Current Registered Agent<br><b>BERK, ARTHUR J.<br/>1428 BRICKELL AVE<br/>STE 202<br/>MIAMI FL 33131</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |                                                                                                                                                                                               | 10. Name and Address of New Registered Agent<br><b>81</b> Name<br><b>82</b> Street Address (P.O. Box Number is Not Acceptable)<br><b>83</b><br><b>84</b> City <b>FL</b> <b>85</b> Zip Code |                                                                                                                                   |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and the if applicable (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                                      |                                                                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>OFF</b><br><b>ELLMAN, J. LEON</b><br><b>730 W MCNAB RD</b><br><b>FT LAUDERDALE FL</b>         |                                                                                                                                                                                               | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP                                                                                                                         | <b>PRESIDENT, DIRECTOR</b><br><b>ELLMAN, J. LEON</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VPS</b><br><b>BERK, ARTHUR J</b><br><b>730 MCNAB ROAD</b><br><b>FT. LAUDERDALE FL</b>         |                                                                                                                                                                                               | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>VPT</b><br><b>BRADY, GERALD J</b><br><b>730 W. MCNAB ROAD</b><br><b>FT. LAUDERDALE FL</b>     |                                                                                                                                                                                               | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY - ST - ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>V</b><br><b>DUANY, ANTHONY A</b><br><b>730 W. MCNAB RD.</b><br><b>FT. LAUDERDALE FL 33309</b> |                                                                                                                                                                                               | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY - ST - ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                               | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY - ST - ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                               | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP                                                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 |  |
| 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address. |                                                                                                  |                                                                                                                                                                                               |                                                                                                                                                                                            |                                                                                                                                   |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                                                                                                                                               | GERALD J. BRADY <b>3/4/95</b> 3059773094                                                                                                                                                   |                                                                                                                                   |  |
| <small>NOTE: LINE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  |                                                                                                                                                                                               | <small>(Date) (Typed Name)</small>                                                                                                                                                         |                                                                                                                                   |  |