## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1**9**98

| 1. Corporation Name V3/934 (9)  |                            |                                |  |                                     |                                   |              |                            |  |                            |             |            |  |
|---|----------------------------|--------------------------------|--|-------------------------------------|-----------------------------------|--------------|----------------------------|--|----------------------------|-------------|------------|--|
| CLEVEL  | AND CLI                    | NIC FLORIDA HEA                | LTH PLAN, INC.                           |                                     |                                   |              | 1                          |  |                            |             |            |  |
|   |                            |                                |  |                                     |                                   |              |                            | : JUGI: ANGELINI DAGA JAHA 1811 BANG ANGEL   |                            |             |            |  |
|   |                            |                                |  |                                     |                                   |              |                            |  |                            |             |            |  |
| Principal Place of Business   |                            |                                | Mailing Address                          |                                     |                                   |              |                            |  | .,,                        |             |            |  |
| 600 W HILLSBORO BLVD<br>210   |                            |                                | 600 W. HILLSBORD BL'                     | 600 W. HILLSBORO BLVD.<br>SUITE 210 |                                   |              |                            |  |                            |             |            |  |
| DEERFIELD BCH FL 33441  |                            |                                | DEERFIELD BCH FL 33441                   |                                     |                                   | Ĺ            | DO NOT WRITE IN THIS SPACE |  |                            |             |            |  |
| US  |                            |                                | US                                       | US                                  |                                   |              |                            | 3. Date Incorporated or Qualified  |                            |             |            |  |
| 9 Principal Di  | and of Dunie               | 2000                           | Do Mailing Address                       |                                     |                                   |              |                            | 05/20/1992<br>4. FEI Number  |                            |             | -tind For  |  |
| 2. Principal Place of Business 21   |                            |                                | 2a. Mailing Address                      |                                     |                                   |              |                            |  | Applied For Not Applicable |             |            |  |
| Suite, Apt. #, etc.   |                            |                                | Suite, Apt. #, etc.                      |                                     |                                   |              | 65-0338016                 | \$8.   | _                          | dditional   |            |  |
| 22  |                            |                                | 27                                       | 27                                  |                                   |              | [                          | 5. Certificate of Status Desired   | ,                          | ee Rec      |            |  |
| City & State  | 9                          |                                | City & State                             | <del>├</del> ¬ '                    |                                   |              |                            | 6. Election Campaign Financing   |                            |             | May Be     |  |
| 23  |                            |                                | 28                                       |                                     |                                   |              | Trust Fund Contribution    |  |                            |             |            |  |
| Zip<br>24   | Zip Country                |                                | Zip Country 30                           |                                     |                                   | •            | ľ                          | 8. This corporation owes or has pald the current year Intangible Personal Property Tax due June 30.   Yes No   |                            |             |            |  |
| 24  |                            | and Address of Current         |  | 1                                   |                                   |              |                            | 10. Name and Address of New Registered Agent   |                            |             |            |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC.  |                            |                                |  |                                     |                                   | Name         |                            |  |                            |             |            |  |
|   | 1 HAYES                    |                                | 77 |                                     |                                   |              | Addres                     | s (P.O. Box Number is Not Acceptable)  |                            |             |            |  |
| SUI   | TE 105                     |                                |  |                                     |                                   |              |                            |  |                            |             |            |  |
| TAL   | .LAHASSE6                  | E FL 32301                     |  |                                     | 83                                |              |                            |  |                            |             |            |  |
|   |                            |                                |  | 6                                   |                                   |              |                            | F  | 85                         | Zip C       | ode        |  |
| 11. Pursuant i  | ions of Sections 607.0502  | and 607.1508. Florida State    | utes, the a                              | bove                                | e-named                           | corpor       |                            |  | ina its                    | registered  |            |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                            |                                |  |                                     |                                   |              |                            |  |                            |             | egistered  |  |
| SIGNATURE   |                            |                                |  |                                     |                                   |              |                            |  |                            |             |            |  |
| Signature, typod or printed name of registered agent  12. OF FICERS AND   |                            |                                |  |                                     |                                   | nt signature | required.                  | when reinslating) DATE ADDITIONS/CHANGES TO OFFICERS A   | VID DIDE                   | CTOB        | C INI 12   |  |
| TITLE   | D                          |                                | DELETE                                   |                                     | 13.                               |              | Γ                          | ADDITIONS/CHANGES TO OTTICERS A  | Ch.                        |             | Addition   |  |
| NAME  | •                          | NN, DAVID E. M                 | <del></del>                              | 1.2 N                               |                                   |              |                            |  |                            | -           |            |  |
| STREET ADDRESS  | AAAA 141 AMBBERA ABEE14 AB |                                |  | 1.3 \$                              | 1.3 STREET ADDRESS                |              |                            |  |                            |             |            |  |
| CITY-ST-ZIP   | FT LAUDERDALE FL           |                                |  | 1.4 C                               | 1.4 City+St-ZiP                   |              | l                          |  |                            |             |            |  |
| TITLE   | <b>\$</b> D                |                                | DELETE                                   | .ETE 21 TrīLI                       |                                   |              |                            |  | Ch:                        | ange        | Addition   |  |
| NAME  | EPSTEIN, STEVEN B.         |                                |  | - 1                                 | 2.2 NAME                          |              |                            |  |                            |             |            |  |
| STREET ADDRESS  | 1227 25TH ST. N.W. #700    |                                | 1  |                                     | 2.3 STREET ADDRESS                |              |                            | s were the state of the state o |                            |             |            |  |
| CITY-ST-ZIP<br>TITLE  | WASHINGTON DC<br>TD        |                                | DELETE                                   |                                     | 2. 4 C/TY - S1 - Z/P<br>3.1 T/TLE |              |                            |  | Cha                        | anne        | Addition   |  |
| NAME  | LONDON, ALAN E. M          |                                | Fill ottaile                             |                                     | 3.2 NAME                          |              |                            |  | VIII                       | - iAr       |            |  |
| STREET ADORESS  |                            | ICLID AVE.                     |  |                                     |                                   | ADDRESS      |                            |  |                            |             |            |  |
| CITY-ST-ZIP   | CLEVEL                     |                                | 3.4. CHY                                 |                                     |                                   | 1            |                            |  |                            |             | l          |  |
| TITLE   | VCD                        |                                | DELETE                                   | 4.1 TI                              |                                   |              |                            |  | Ch                         | ange        | Addition   |  |
| NAME  | LORDEMAN, FRANK L.         |                                |  | 4. 2 N                              | 4. 2 NAME                         |              |                            |  |                            |             |            |  |
| STREET ADDRESS  |                            |                                |  | 4.3 STREFT ADDRESS                  |                                   |              |                            |  |                            |             |            |  |
| CITY-ST-ZIP   |                            |                                |  | 4.4 CITY-ST-ZIP                     |                                   |              |                            | <u> </u>   |                            | 1 1 2 2 2 2 |            |  |
| TITLE   | PC                         | UADDV P 14                     | ☐ DELETE                                 | 5.1 1/                              |                                   |              |                            |  | ☐ Cha                      | ınge        | ☐ Addition |  |
| NAME<br>STREET ADDRESS  | -                          | HARRY K. M                     |  | 5.2 N                               |                                   | ADDRESS      |                            |  |                            |             |            |  |
| STREET ADDRESS  |                            | Cypress Creek RD<br>Derdale Fl |  |                                     |                                   | ADDRESS      |                            |  |                            |             |            |  |
| CITY-ST-ZIP<br>TITLE  | EDO                        | DENDALE FL                     | DELETE                                   | 5.4 CI<br>6.1 TI                    | TLF                               | 1-715        | <del></del>                |  | ☐ Ch                       | ange        | Addition   |  |
| NAME  |                            | ON, LARRY J.                   | End October                              | 62 N                                |                                   | į            |                            |  |                            |             |            |  |
| STREET ADDRESS 600 W HILLSBORO BLVD STE   |                            |                                | 210                                      |                                     | 6.3 STREET ADDRESS                |              |                            |  |                            |             |            |  |
|   | 600000                     | NE SEASILE                     | <del>-</del> · ·                         | 1                                   |                                   |              | 1                          |  |                            |             |            |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attaching not with an address.

**FILED** 

May 11 1998 8:00am

Secretary of State