## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 06, 1999 8:00am

**Secretary of State** 

02-06-1999 90003 021 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # MO

| 1. Corporation  | NAME  A ASSOCIATES OF FLACE                        | NED INC  |  |  |  |
|---|--|--|--|--|--|
| STINLING  | a a associates of teac                             | ALLIN IIIO   |  |  |  |
| Principal Place   | e of Business                                      | Mailing Address  |  | ( 1001) Elloss (litt 1001) 12011 66161 1131 ale  | it Blått Billt Billt åtatt blatt statt (set        |
| PO BOX 1350 PO BOX 1350 BUNNELL FL 32110 BUNNELL FL 32110 US US |  |  |  | DO NOT WRITE IN TH   | HIS SPACE  |
|   |  |  |  | 3. Date Incorporated or Qualifed 05/18/1992  |  |
| 2. Principal P  | lace of Business                                   | 2a. Mailing Address  |  | 4. FEI Number  | Applied For  |
| 21  |  | 26   |  | 59-3124647   | \$8.75 Additional                                  |
| Suije, Apt.   | #, etc.  | Suite, Apt. #, etc.  |  | 5. Certifcate of Status Desired  | Fee Required                                       |
| City & Stat   | 9  | City & State   |  | 6. Election Campaign Financing   | \$5.00 May Be                                      |
| 23  |  | 28   |  | Trust Fund Contribution  | Added to Fees                                      |
| Zip   | Country  | Zip  | Country  | 8. This corporation owes the current year  | Intangible   |
| 24  | 25   | 29   | 30   | Personal Property Tax.   | ⊠Yes □No   |
|   | 9. Name and Address of Curre                       | nt Registered Agent  |  | 10. Name and Address of New Register   | ed Agent   |
|   |  |  | 81 Name  |  |  |
|   | DNER, KIPP S.                                      | · • •  | 82 Street Add  | iress (P.O. Box Number is Not Acceptable)  |  |
| 899 HIBISCUS  |  |  |  |  | **************************************             |
| BUN   | NELL FL 32110                                      |  | 83   |  |  |
|   |  |  | 84 City  |  | 85 Zip Code  |
|   |  |  |  |  |  |
| 11. Pursuant  | to the provisions of Sections 607.05               | 02 and 607.1508, Florida Statut<br>of Florida, Such change was a | es, the above-named cor<br>uthorized by the corporat | poration submits this statement for the purpose jon's board of directors. I hereby accept the ap | of changing its registered pointment as registered |
| agent. I a  | m familiar with, and accept the oblig              | ations of, Section 607.0505, Flo                                 | rida Statutes.                                       | ion's board of directors. I hereby accept the ap   | , -  |
| SIGNATURE   |  |  |  | red when reinstating) DATE   |  |
|   | Signature, typed or printed name of registered age | ant and title if applicable. (NOTE ND DIRECTORS                  | : Registered Agent signature requirements 13.        | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                                |
| 12.   | PD   | DELETE   | 1.1 TITLE  | , 4, 1947  | Change Addition                                    |
| NAME  | GARDNER, KIPP S.                                   | <b>_</b>   | 1.2 NAME   | 1 - 4 , 7 to   |  |
| STREET ADDRESS  | 100 0 0711 07                                      |  | 1.3 STREET ADDRESS                                   |  |  |
| CITY-ST-ZIP   | FLGLER BEACH FL                                    |  | 1.4 CITY-ST-ZIP                                      |  |  |
| TITLE   | VD   | ☐ DELETE   | 2.1 TITLE  |  | ☐ Change ☐ Addition                                |
| NAME  | GARDNER, JOSEPH H.                                 |  | 2.2 NAME   |  |  |
| STREET ADDRESS  | 5106 JOHN ANDERSON HWY                             | •  | 2.3 STREET ADDRESS                                   |  |  |
| CITY-ST-ZIP   | FLGLER BEACH FL                                    |  | 2.4 CITY-ST-ZIP                                      |  |  |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE  |  | Change Addition                                    |
| NAME  |  |  | 3.2 NAME   |  |  |
| STREET ADDRESS  |  | ~  | 3.3 STREET ADDRESS                                   | get with   | in the registers                                   |
| CITY-ST-ZIP   | 2.3  | and the second   | 3.4. CITY-ST-ZIP                                     |  |  |
| TITLE   |  | ) DELETE   | 4.1 TITLE  |  | Change Addition                                    |
| NAME  |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                            | 4, 2 NAME  |  |  |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS                                   | •  | *  |
| CITY+ST-ZIP   |  |  | 4.4 CITY-ST-ZIP                                      |  |  |
| TITLE   | ,  | ☐ DELETE   | 5.1 TITLE  |  | ☐ Change ☐ Addition                                |
| NAME  |  |  | 5.2 NAME   | ***  |  |
| STREET ADDRESS  |  |  | 5.3 STREET ADDRESS                                   | ***  |  |
| CITY-ST-ZIP   |  | [ ] Selected   | 5.4 CITY-ST-ZIP<br>6.1 TITLE                         | ·  | ☐ Change ☐ Addition                                |
| TITLE   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1              | ☐ DELE <b>TÉ</b>   | 0.1 11112  |  | ☐ Change ☐ Addition                                |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with any address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY+ST-ZIP

SIGNATURE: