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Apr 11 1997 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # V37099

(1)

1. Corporation Name  
MCDUFFIE ENTERPRISES, INC.

Principal Place of Business

523 E. BROWNLEE ST.  
STARKE FL 32091

Mailing Address

523 E. BROWNLEE ST.  
STARKE FL 32091-2807



3. Date Incorporated or Qualified  
05/18/1992

3a. Date of Last Report  
07/12/1996

4. FEI Number

59-8172707

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.  
22 City & State  
23 Zip

2a. Mailing Address

26 Suite, Apt. #, etc.  
27 City & State  
28 Zip

24 Country

29 Country

9. Name and Address of Current Registered Agent

MITCHELL, MAMIE L.  
998 LAMAR  
STARKE FL 32091

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME               | STREET ADDRESS       | CITY - ST - ZIP | DELETE                   |
|-------|--------------------|----------------------|-----------------|--------------------------|
| OP    | MITCHELL, MAMIE L. | 998 LEMAR ST.        | STARKE FL 32091 | <input type="checkbox"/> |
| VP    | MITCHELL, SIMON    | 998 LAMAR ST.        | STARKE FL 32091 | <input type="checkbox"/> |
| GM/D  | MCDUFFIE, MICHAEL  | 523 E. BROWN LEE ST. | STARKE FL 32091 | <input type="checkbox"/> |
| S     | JUDGE, SADIE L.    | 5614 12TH AVE S.     | TAMPA FL 33619  | <input type="checkbox"/> |
| C     | JUDGE, ALLEN       | 5614 12TH AVE. S.    | TAMPA FL 33619  | <input type="checkbox"/> |
|       |                    |                      |                 | <input type="checkbox"/> |

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | Change                   | Addition                 |
|-----------|----------|--------------------|---------------------|--------------------------|--------------------------|
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY - ST - ZIP | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Michael McDuffie*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR AGENT FOR

Date

Daytime Phone #

CR2E034 (9/96)