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2-2

CORPORATION
ANNUAL REPORT

1993-1995



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

FILED

95 JAN 26 AM 11:04

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Name and Mailing Address of Corporation: **DOCUMENT # V36894 (6)**
JUMPP & JUMPP ENTERPRISES, INC.
2157 MILLS RD
JACKSONVILLE FL 32216-5232

DO NOT WRITE IN THIS SPACE

If above mailing address is incorrect in any way, line through incorrect information and enter correction in Block 2.

FILING FEE \$200.00
ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

3. Date Incorporated or Qualified 05/07/1992
3a. Date of Last Report 09/02/1992

4. FEL Number 69-3123853
Applied For Not Applicable

2. Mailing Address 2a. Principle Place of Business

21 Suite, Apt. #, etc. 25 Suite, Apt. #, etc.

22 City & State 27 City & State

23 Zip Country 28 Zip Country

24 25 29 30

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$138.75 Supplemental Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

JUMPP, PATRICIA A
2157 MILLS ROAD
JACKSONVILLE FL 32216

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83 300001401523
-02/09/95--01042--009
****208.75 ****208.75
84 City FL 85 Zip Code 86 Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE Dale U. Jumpp DATE 1-15-95

Registered Agent Accepting Appointment

12. OFFICERS AND DIRECTORS

1.1 TITLE D

1.2 NAME JUMPP, PATRICIA A

1.3 ADDRESS 2157 MILLS ROAD

1.4 CITY- ST- ZIP JACKSONVILLE FL

2.1 TITLE D

2.2 NAME JUMPP, DALE U

2.3 ADDRESS 2157 MILLS ROAD

2.4 CITY- ST- ZIP JACKSONVILLE FL

3.1 TITLE

3.2 NAME

3.3 ADDRESS

3.4 CITY- ST- ZIP

4.1 TITLE

4.2 NAME

4.3 ADDRESS

4.4 CITY- ST- ZIP

5.1 TITLE

5.2 NAME

5.3 ADDRESS

5.4 CITY- ST- ZIP

6.1 TITLE

6.2 NAME

6.3 ADDRESS

6.4 CITY- ST- ZIP

13. OFFICERS AND DIRECTORS CHANGES

1.1 TITLE

1.2 NAME

1.3 ADDRESS

1.4 CITY- ST- ZIP

2.1 TITLE

2.2 NAME

2.3 ADDRESS

2.4 CITY- ST- ZIP

3.1 TITLE

3.2 NAME

3.3 ADDRESS

3.4 CITY- ST- ZIP

4.1 TITLE

4.2 NAME

4.3 ADDRESS

4.4 CITY- ST- ZIP

5.1 TITLE

5.2 NAME

5.3 ADDRESS

5.4 CITY- ST- ZIP

6.1 TITLE

6.2 NAME

6.3 ADDRESS

6.4 CITY- ST- ZIP

REINSTATEMENT 93-95 CUS

300001401523
-02/09/95--01042--027
****575.00 ****575.00

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 2, Part 13, and on an attachment with an address.

SIGNATURE Dale U. Jumpp DATE 12-22-94

Print Name of Signing Officer or Director Title Secretary Daytime Telephone Number (904) 396-4414