

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JAN 30 AM 10:06

DOCUMENT # V36596

(7)

1. Corporation Name

DANIELS LUMBER, INC.

Principal Place of Business

HWY 100 EAST
LAKE CITY FL 32055
US

Mailing Address

POST OFFICE DRAWER 2349
LAKE CITY FL 32058

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

05/14/1992

3a. Date of Last Report

02/17/1994

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

59-3127183

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

City & State

City & State

23

28

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

24

25

29

30

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

NORRIS, JOHN E.
201 NORTH MARION STREET
SUITE 301
LAKE CITY FL 32055

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	COB
NAME	COOK, WILLIAM K.
STREET ADDRESS	ROUTE 1, BOX 1080
CITY - ST - ZIP	CALLAHAN FL
TITLE	DP
NAME	STERN, ROLAND T.
STREET ADDRESS	ROUTE 5, BOX 7364
CITY - ST - ZIP	STARKE FL
TITLE	DVP
NAME	HARLEY, ALLEN JOE
STREET ADDRESS	6 MOSSY LANE RT. 4, 845-K
CITY - ST - ZIP	LAKE CITY FL
TITLE	DST
NAME	BRYANT, PAUL R.
STREET ADDRESS	SOUTHWEST 05TH STREET
CITY - ST - ZIP	TRENTON FL
TITLE	DAST
NAME	COLEMAN, JAMES M.
STREET ADDRESS	HOGAN ROAD
CITY - ST - ZIP	CLAHAN FL
TITLE	DVP
NAME	CARPENTER, DENNIS
STREET ADDRESS	050 LAKE MONTGOMERY DRIVE
CITY - ST - ZIP	LAKE CITY FL

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY - ST - ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of this corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Roland T. Stern Roland T. Stern 1-17-95 904-755-3046

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Print #

Norris, Koberlein & Anderson, P.A.

ATTORNEYS AT LAW
COMMUNITY NATIONAL BANK BUILDING
201 N. MARION STREET - SUITE 301
P.O. DRAWER 2349
LAKE CITY, FL 32056-2349

JOHN E. NORRIS
FREDERICK L. KOBERLEIN
EDDIE M. ANDERSON
GUY W. NORRIS

TEL: (904) 752-7240
FAX: (904) 752-1577

April 21, 1994

Florida Department of State
Division of Corporations
Annual Reports Section
P. O. Box 1500
Tallahassee, FL 32302-1500

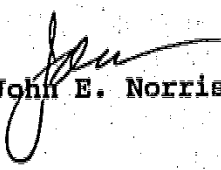
RE: Daniels Lumber, Inc.

Gentlepersons:

Enclosed is the 1995 corporation annual report for Daniels Lumber, Inc., along with its check in the amount of \$200.00 for the filing fee, and this firm's check in the amount of \$8.75 for the certificate of status.

Thank you for your courtesies.

Sincerely yours,


John E. Norris

JEN:dac
Enclosures
cc w/o encls.: Mr. Roland T. Stern