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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V36541 1. Corporation Name

THOMRUH, INC.

## **FILED** Jan 25, 1999 8:00am **Secretary of State**

01-25-1999 90002 037 \*\*\*150.00

|--|--|--|

|   |   |  | 1 MENSO MONDO MANDO 1881                    |   |                     |
|---|---|--|---|---|---------------------|
| Principal Plac                          | e of Business                                     | Mailing Address                                      |   |   | * *                 |
| 105 S NARCISS                           | SUS AVE   | 105 S NARCISSUS AVE                                  |   |   |                     |
| 503                                     |   |  | DO NOT WRITE IN THIS SPACE                  | E   |                     |
|   |   |  | 3. Date Incorporated or Qualifed            |   |                     |
|   |   |  |   | 05/14/1992  |                     |
| 2. Principal P                          | Place of Business                                 | 2a. Mailing Address                                  |   | 4. FEI Number   | Applied For         |
| 21 26 26                                |   |  | 65-0467615                                  | Not Applicable  |                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |   |  | 5 Contifered of Status Designed             | .75 Additional  |                     |
| 22 27                                   |   |  | a. Certificate of Status Desired            | ee Required   |                     |
| City & State City & State               |   |  | 6. Election Campaign Financing              | 5.00 May Be   |                     |
| 23                                      |   | 28   |   | Trust Fund Contribution A   | dded to Fees        |
| Zip                                     | Country   | Zip  | Country                                     | 8. This corporation owes the current year Intangible                    | e .                 |
| 24                                      | 25  | 29 3   | 30  | Personal Property Tax.  |                     |
|   | 9. Name and Address of Curre                      | nt Registered Agent                                  | nal a:                                      | 10. Name and Address of New Registered Agent                            |                     |
| )<br>LIAIC                              | NULL LUIGO D                                      | •  | 81 Name                                     |   |                     |
| UNRUH, HUGO P                           |   | 82 Stree   | Address (P.O. Box Number is Not Acceptable) |   |                     |
|   | S NARCISSUS AVE, STE 503                          |  |   | 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1                                 |                     |
| SUITE 600                               |   | 83   |   |   |                     |
| ₃ WP                                    | ALM BEACH FL 33401                                |  | 84 City                                     | 85  | Zip Code            |
|   |   |  |   | corporation submits this statement for the purpose of change            | ,                   |
| SIGNATURE                               | Signature, typed or printed name of registered ag | ent and title if applicable (NOTE: F<br>ND DIRECTORS | Registered Agent signature                  | required when reinstating). DATE  ADDITIONS/CHANGES TO OFFICERS AND DIF | ECTORS IN 12        |
| 12.                                     |   | ND DIRECTORS   | <del></del>                                 |   | RECTORS IN 12 hange |
| TITLE                                   | Р   |  | 1.1 TITLE                                   | ,   | <b>.</b>            |
| NAME                                    | UNRUH, HUGO P<br>105 S. NARCISSUS AVE. STE        | 500  | 1.2 NAME                                    |   |                     |
| STREET ADDRESS                          | 1   | . 500  | 1.3 STREET ADDRESS                          |   |                     |
| CITY-ST-ZIP                             | WEST PALM BCH. FL 33401                           | ☐ DELETE   | 1.4 CITY-ST-ZIP<br>2.1 TITLE                | ПС  | hange               |
| TITLE                                   | THOMAS MODIANM                                    | C Dereie   |   |   |                     |
| NAME                                    | THOMAS, NORMAN                                    | : 602  | 2.2 NAME                                    |   |                     |
| STREET ADDRESS                          |   | . OUL  | 2.3 STREET ADDRESS                          |   |                     |
| CITY-ST-ZIP                             | WEST PALM BCH. FL 33401                           | ☐ DELETE   | 2.4 CITY-ST-ZIP<br>3.1 TITLE                | ПС  | hange Addition      |
| TITLE                                   | S DATRICIA  |  | 3.1 MILE                                    |   | <u> </u>            |
| NAME                                    | UNRUH, PATRICIA<br>105 S. NARCISSUS AVE. STE      | : <b>5</b> 02  | 3.2 NAME<br>3.3 STREET ADDRESS              |   |                     |
| STREET ADDRESS                          | WEST PALM BCH FL 33401                            |  |   |   |                     |
| CITY-ST-ZIP                             | T TEST FALM BUT FL 33401                          | ☐ 0ELETE   | 3.4. CITY-ST-ZIP<br>4.1 TITLE               |   | hange               |
| TITLE                                   | SILVA-THOMAS, SUSAN                               |  | 4.1 IIILE<br>4.2 NAME                       |   | <del></del>         |
| NAME                                    | PLACE OF THE POSSONIA AND ATT                     | . RUO.   | 4.3 STREET ADDRESS                          |   |                     |
| STREET ADDRESS                          |   | . 002  |   |   |                     |
| CITY-ST-ZIP                             | WEST PALM BCH. FL 33401                           | ☐ DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE                |   | hange Addition      |
| TIFLE                                   |   |  | 5.2 NAME                                    |   | -                   |
| NAME                                    |   |  | 5.3 STREET ADDRES                           |   |                     |
| STREET ADDRESS                          | 33  |  | 5.4 CITY-ST-ZIP                             | ,   |                     |
| CITY-ST-ZIP                             | 1   |  |   |   |                     |
| TITLE                                   |   | □ nelete   | 6.1 TITLE                                   | ПС  | hange               |
|   | 100 m   | DELETE   | 6.1 TITLE                                   |   | hange               |
| NAME                                    | 20.   |  | 6.1 TITLE<br>6.2 NAME                       | _   | hange               |
|   | 20.   |  | 6.1 TITLE                                   | _   | hange               |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or man attachment with an address, with all other like empowered.

SIGNATURE: