Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90101 048 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCU  | MENI# <b>V3638</b>  | 15                                    |                         |  |  |   |                           |                      |
|---|---|---------------------------------------|-------------------------|--|--|---|---------------------------|----------------------|
| 1. Corporation Name FLAGLER MEDICAL MANAGEMENT, INC.                          |   |                                       |                         |  |  |   |                           |                      |
| FLAGLER   | 1 MEDICAL MANAGEMEN   | 11, 1110.                             |                         |  | 1 18811 BIYARA 11510 BIYAR 51121 18  | AND AND AND PERSONS                     |                           | . <b></b>            |
|   |   |                                       |                         | •  |  |   |                           |                      |
| Principal Place   | of Business   | Mailing Address                       |                         |  |  | ist offi Öldir ofoti o                  |                           | BU AIRIT (88)        |
| Principal Place of Business Mailing Address ATTN: JOHN KIRBY ATTN: JOHN KIRBY |   |                                       |                         |  |  |   |                           |                      |
| 2500 SW 75TH  |   | 2500 SW 75TH AVE                      |                         |  |  |   |                           |                      |
| MIAMI FL 33155-2805   |   | MIAMI FL 33155                        |                         | DO NOT WRITE IN THIS SPACE   |  |   |                           |                      |
| US  |   | US                                    |                         |  | 3. Date Incorporated or Qualifed 05/13/1992                                      |   |                           |                      |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address                   | 2a. Mailing Address     |  | 4. FEI Number  |   | Applied For               |                      |
| 21  |   | 26                                    |                         | 65-0336796   |  |   | Applicable                |                      |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                   |                         | 5. Certificate of Status Desired   |  | 88.75 ∧                                 |                           |                      |
| 22  |   | 27                                    |                         |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Fee Rec                   |                      |
| City & State  | 9   | City & State                          |                         | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |   |                           |                      |
| Zip   | Country Zip   |                                       | Country                 | y  | 8. This corporation owes the current year Intangible                             |   |                           |                      |
| 24  | 25  | 29                                    | 30                      |  | Personal Property Tax.   |   |                           | □No                  |
|   | 9. Name and Address of Cur  | rent Registered Agent                 |                         | · -  | 10. Name and Address of New R  | egistered Age                           | nt                        |                      |
| und   | W 1011M   |                                       | 81                      | Name   |  |   |                           |                      |
| KIRBY, JOHN   |   |                                       | 82                      | Street Add   | ress (P.O. Box Number is Not Accepta   | bie)                                    |                           |                      |
| 2500 SW 75TH AVE  |   |                                       |                         |  |  |   | <u></u>                   |                      |
| — <del>1140 Kane Concourse</del><br>Miami Fl 33155                            |   |                                       | 83                      | B į  |  |   |                           | •                    |
| MIAN  | WI FL 33155   |                                       | 84                      | l City   |  | 8                                       | 5 Zip C                   | ode                  |
|   |   |                                       |                         | '  |  | FLI                                     |                           |                      |
| 11. Pursuant  | to the provisions of Sections 607.0   | 0502 and 607.1508, Florida Statute    | s, the above            | e-named corp   | poration submits this statement for the on's board of directors. I hereby accept | purpose of cha                          | nging its r<br>ent as rec | egistered<br>istered |
| οπice or re<br>agent. I ar  | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl | ligations of, Section 607.0505, Flori | ida Statute             | S.   | on a board of an octobra. I more by account                                      |   |                           |                      |
| SIGNATURE   |   |                                       |                         |  | <u> </u>   | ,                                       |                           |                      |
|   | Signature, typed or printed name of registered                              |                                       | <del></del>             | ent signature require  | ad when reinstating)  ADDITIONS/CHANGES TO OF                                    | DATE                                    | VIDECTO                   | PS IN 12             |
| 12.   | OFFICERS<br>DP  | AND DIRECTORS                         | 13.                     |  | ADDITIONS/CHANGES TO OF  | _                                       | Change                    | Addition             |
| TITLE   |   | □ pere ie                             | 1.1 TITLE               |  |  |   | , 0,1030                  | ;.                   |
| NAME  | URLICH, SYLVIA  |                                       | 1.2 NAME                | Į.   |  |   |                           |                      |
| STREET ADDRESS  | 2500 S.W. 75 AVE  |                                       |                         | TADDRESS   |  |   |                           | <u> </u>             |
| CITY-ST-ZIP   | MIAMI FL<br>ST  |                                       | 1.4 CITY-               |  | <del>-</del>   |   | ] Change                  | Addition             |
| TITLE   | KIRBY, JOHN   | ☐ percie                              | 2.1 TITLE               | ì  |  |   | ·                         |                      |
| NAME  | 2500 SW 75TH AVE  |                                       | 2.2 NAME                |  | •  |   |                           | ļ                    |
| STREET ADDRESS  | MIAMI FL  |                                       |                         | ET ADDRESS   |  |   |                           | ļ                    |
| CITY-ST-ZIP   | MIAMI FL  |                                       | 2. 4 CfTY-<br>3.1 TITLE |  | <del></del>  |   | ] Change                  | Addition             |
| TITLE   |   | C occerc                              | 3.1 IIILE<br>3.2 NAME   |  | ,  | , _                                     | 1                         |                      |
| NAME  |   |                                       |                         |  | •  | •                                       |                           | ,                    |
| STREET ADDRESS  |   |                                       |                         | ET ADDRESS   |  |   |                           | ,                    |
| CITY-ST-ZIP   |   | DELETE                                | 3.4. CITY-<br>4.1 TITLE |  | <u> </u>   |   | ] Change                  | ☐ Addition           |
| TITLE   |   | _ beerie                              | 4. 2 NAME               |  | ,  |   | ,                         |                      |
| NAME  |   |                                       |                         | ET ADDRESS   |  |   |                           | i                    |
| STREET ADDRESS  |   |                                       |                         |  |  |   |                           |                      |
| CITY-ST-ZIP   |   | ☐ DELETE                              | 4.4 CITY-               |  |  | <u>-</u>                                | ] Change                  | Addition             |
| TITLE   |   |                                       | 5.2 NAME                |  |  | _                                       | <del>-</del> .            |                      |
| NAME<br>PTREET ADDRESS  |   |                                       |                         | ET ADDRESS   |  |   | •                         |                      |
| STREET ADDRESS  |   |                                       | 5.4 CITY-               | ì  |  | •                                       |                           | . `\                 |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE                              | 6.1 TITLE               |  |  |   | ] Change                  | Addition             |
| NAME  |   | _                                     | 6.2 NAME                |  |  |   |                           |                      |
| PTDEET ADDDESS  |   |                                       | 6.3 STREE               | ET ADORESS   |  |   |                           |                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-10-99

(305) <u>264-5252</u>