## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation  | MENT # V36( REQUIPMENT LEASING             | ` '  |                                |                     |  | <u> </u>                  |                                |
|---|--|--|--------------------------------|---------------------|--|---------------------------|--------------------------------|
| Principal Place of Business<br>8091 SW 90 AVE<br>MIAMI FL 33173 |  | Maiing Address<br>8091 SW 90 AVE<br>MIAMI FL 33173 | 8091 SW 90 AVE                 |                     |  | III 168 BIRI 818II 816F B | 18H BIBN 418N 1881             |
|   |  |  |                                |                     | 3. Date Incorporated or Qualified 05/11/1992   | 3a. Date of Las           | •                              |
| 2. Procipal Pia<br> -   | nce of Business                            | 2a. Mailing Address                                | <del></del>                    |                     | 4. FEI Number  | 1 00/0 //                 | Applied For                    |
| 26  |  |  |                                |                     |  | Not Applicable            |                                |
| Servine 7   | , e c.                                     | Suite, Apl. #, etc.                                |                                |                     | 5. Certificate of Status Desired   |                           | 75 Additional<br>se Required   |
| City & State  |  | City & State                                       |                                |                     | 6. Election Campaign Financing Trust Fund Contribution   |                           | \$5.00 May Be<br>Added to Fees |
| Zφ.   | Gountry <b>25</b>                          | Ζφ.<br><b>29</b>                                   | Country<br>30                  |                     | 8. This corporation has liability for intangible tax under s 199.032.  Florida Statutes Yes No |                           |                                |
|   | 9. Name and Address of Cu                  | urrent Registered Agent                            |                                |                     | 10. Name and Address of New  | Registered Agent          |                                |
| 00177   | HAWKER                                     |  | 81                             | Name                |  |                           |                                |
| SOLTZ, HOWARD   |  |  | 82                             | Street Addr         | et Address (P.O. Box Number is Not Acceptable)   |                           |                                |
| 8091 SW 90 AVE<br>MIAMI FL 33173                                |  |  | 83                             |                     |  |                           |                                |
| INE WALL  | L VVII V                                   |  | 6.1                            | - C+                |  |                           |                                |
|   |  |  |                                | City                | ration submits this statement for the pure of directors. I hereby accept the app               | P=J                       | Zip Code                       |
| NATURE .  | Standore typed e poice france streep terad | Section 607.0505, Florida Statute:                 | OTE Registered Agent           | t signature requira | d when renstaring  | DATE<br>FICERS AND DIREC  | TORS IN 12                     |
| •   | D  | ☐ DELETE   | 1 1 TITLE                      |                     |  | Chang                     |                                |
| ':  | SOLTZ, HOWARD<br>8091 SW 90 AVE            |  | 1.2 NAME<br>1.3 STREET ADDRESS |                     |  |                           |                                |
| - LADDRESS  |  |  |                                |                     |  |                           |                                |
| ST ZiP  | MIAMI_FL                                   | DELETE   | 14 CITY - ST<br>2 1 TITLE      | ZIP                 |  | ET Chanc                  | a Fill Addition                |
| ;   |  |  | 2.2 NAME                       |                     |  | Chang                     | e [] Addition                  |
| LI ATHORESS   |  |  | 2.3 STREET                     | ADDRESS             |  |                           |                                |
| ST-200  |  |  | 2.4 City - \$1                 | I - ZIP             |  |                           |                                |
| +   | ☐ DELETE                                   |  | 3 1 THILE                      |                     |  | ☐ Chang                   | e 🔲 Addition                   |
|   |  |  | 3 2 NAME                       |                     |  |                           |                                |
| F. Alibhras   |  |  | 3.3 STREET                     |                     |  |                           |                                |
| \$1.769   |  | DELETE   | 34 CITY-SI<br>4 1 TILLE        | -ZIP                |  | ☐ Chang                   | e                              |
|   |  |  | 4.2 NAME                       |                     |  |                           | · □ woonion                    |
| s 1 Aboress   |  |  | 43 STREET                      | ADDRESS             |  |                           |                                |
| \$1-7iF   |  |  | 4.4 CHY+ST                     |                     |  |                           |                                |
|   |  | DELETE   | 5 1 THILE                      |                     |  | Chang                     | e 🔲 Addition                   |
|   |  |  | 5.2 NAME                       |                     |  |                           |                                |
| F A006615   |  |  | 5 3 STREET A                   | Į.                  |  |                           |                                |
| 51 Ziii   |  | DELETE   | 5 4 CiTY-ST<br>6 1 HTLF        | - ZIP               |  | F7 04                     |                                |
|   |  |  | 6 1 HILE<br>6 2 NAME           |                     |  | Changi                    | e 🔲 Addition                   |
| EL ACROPIESS  |  |  | 6.3 STREET A                   | ADDRESS             |  |                           |                                |
| \$1.24  |  |  | 6 4 CITY-SI                    |                     |  |                           |                                |
|   |  |  | C I AITH OT                    |                     |  |                           |                                |

oath. that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change L or on an attachment with an address.

SIGNATURE: >

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

× 2-25-96 × 305) 722-7684