

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JAN 19 AM 8:23

DOCUMENT # V35967

(1)

1. Corporation Name

PALM BEACH GOLF CENTER II, INC.

Principal Place of Business

7100 NORTH MILITARY TRAIL
PALM BEACH GARDENS FL 33410

Mailing Address

7100 NORTH MILITARY TRAIL
PALM BEACH GARDENS FL 33410

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/11/1992

3a. Date of Last Report

05/01/1994

4. FET Number

65-0332606

Applied For

Not Applicable

5. Certificate of Status Desired

1

\$0.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

1

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 193 (3)(f),
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

2a. Mailing Address

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

25 Country

28 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of Now Registered Agent

SINGER, MIKE
618 US HWY 1 #104
NORTH PALM BEACH FL 33408

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of Directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person named as registered agent and titled as such

Signature of person named as registered agent and titled as such

Signature

12. OFFICERS AND DIRECTORS

13. ADDITIONS CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	DPV
NAME	SUGARMAN, LAWRENCE L.
STREET ADDRESS	7100 N. MILITARY TRAIL
CITY, ST, ZIP	PALM BEACH GRDNS FL
TITLE	ST
NAME	SUGARMAN, LAWRENCE L.
STREET ADDRESS	7100 N. MILITARY TRAIL
CITY, ST, ZIP	PALM BEACH GRDNS FL
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

14 NAME		☐ Change ☐ Addition
15 STREET ADDRESS		
16 CITY, ST, ZIP		
17 NAME		☐ Change ☐ Addition
18 STREET ADDRESS		
19 CITY, ST, ZIP		
20 NAME		☐ Change ☐ Addition
21 STREET ADDRESS		
22 CITY, ST, ZIP		
23 NAME		☐ Change ☐ Addition
24 STREET ADDRESS		
25 CITY, ST, ZIP		
26 NAME		☐ Change ☐ Addition
27 STREET ADDRESS		
28 CITY, ST, ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 193(3)(f), Florida Statutes. I further certify that the information included on this annual report or biennial annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 407, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on any addition with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF CURRENT OFFICER OR DIRECTOR

1-11-95 (407) 842-7100