

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

**95 JUN 20 PM 1:18**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

|                                                         |  |                                                                                   |                                        |                                                                                                       |  |
|---------------------------------------------------------|--|-----------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b>           |  |  |                                        | <b>FLORIDA DEPARTMENT OF STATE</b><br>John S. Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>1. Corporation Name</b><br>PLASTERING CONCEPTS, INC. |  |                                                                                   | <b>DOCUMENT #</b><br><b>V35895 (4)</b> |                                                                                                       |  |

|                                                                           |  |                                                                                       |  |
|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| <b>Mailing Address</b><br>2900 W EDGEWOOD AVENUE<br>JACKSONVILLE FL 32209 |  | <b>Principal Place of Business</b><br>2900 W EDGEWOOD AVENUE<br>JACKSONVILLE FL 32209 |  |
|---------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|

If above addresses are incorrect in any way, file through correct information and enter correction below.

|                                                                                  |  |                                                                                               |  |
|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|
| <b>2. Mailing Address</b><br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip |  | <b>2a. Principal Place of Business</b><br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip |  |
|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|

**DO NOT WRITE IN THIS SPACE**

|                                                                                                                                                             |                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>3. Date Incorporated or Qualified</b><br>05/11/1992                                                                                                      | <b>3a. Date of Last Report</b><br>05/01/1993                                                                          |
| <b>4. FEI Number</b><br>59-3121341                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                                                                |
| <b>5. Certificate of Status Desired</b><br>\$8.75 Additional Fee Required <input type="checkbox"/>                                                          | <b>6. Election Campaign Financing Trust Fund Contribution</b><br><input type="checkbox"/> \$5.00 May Be Added to Fees |
| <b>7. Nonprofit Exempt from \$138.75 Supplemental Fee</b><br><input type="checkbox"/>                                                                       |                                                                                                                       |
| <b>8. This corporation has liability for intangible tax under S. 199 (199 Florida Statutes)</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                       |

**9. Name and Address of Current Registered Agent**

SMALL, CYNTHIA  
 2900 W EDGEWOOD AVENUE  
 JACKSONVILLE FL 32209

**10. Name and Address of New Registered Agent**

|                                                       |                |
|-------------------------------------------------------|----------------|
| 81 Name                                               |                |
| 82 Street Address (P.O. Box Number is Not Acceptable) |                |
| 83                                                    |                |
| 84 City                                               | FL 85 Zip Code |

**11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0503, Florida Statutes.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Registered Agent Accepting Appointment: (607) Registered Agent signature required when registering.

| 12. OFFICERS AND DIRECTORS |                     | 13. CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|---------------------|---------------------------------------------|--|
| 11 TITLE                   | D                   | 11 TITLE                                    |  |
| 12 NAME                    | SMALL, CYNTHIA      | 12 NAME                                     |  |
| 13 STREET ADDRESS          | 2900 W EDGEWOOD AVE | 13 STREET ADDRESS                           |  |
| 14 CITY, ST, ZIP           | JACKSONVILLE FL     | 14 CITY, ST, ZIP                            |  |
| 21 TITLE                   |                     | 21 TITLE                                    |  |
| 22 NAME                    |                     | 22 NAME                                     |  |
| 23 STREET ADDRESS          |                     | 23 STREET ADDRESS                           |  |
| 24 CITY, ST, ZIP           |                     | 24 CITY, ST, ZIP                            |  |
| 31 TITLE                   |                     | 31 TITLE                                    |  |
| 32 NAME                    |                     | 32 NAME                                     |  |
| 33 STREET ADDRESS          |                     | 33 STREET ADDRESS                           |  |
| 34 CITY, ST, ZIP           |                     | 34 CITY, ST, ZIP                            |  |
| 41 TITLE                   |                     | 41 TITLE                                    |  |
| 42 NAME                    |                     | 42 NAME                                     |  |
| 43 STREET ADDRESS          |                     | 43 STREET ADDRESS                           |  |
| 44 CITY, ST, ZIP           |                     | 44 CITY, ST, ZIP                            |  |
| 51 TITLE                   |                     | 51 TITLE                                    |  |
| 52 NAME                    |                     | 52 NAME                                     |  |
| 53 STREET ADDRESS          |                     | 53 STREET ADDRESS                           |  |
| 54 CITY, ST, ZIP           |                     | 54 CITY, ST, ZIP                            |  |
| 61 TITLE                   |                     | 61 TITLE                                    |  |
| 62 NAME                    |                     | 62 NAME                                     |  |
| 63 STREET ADDRESS          |                     | 63 STREET ADDRESS                           |  |
| 64 CITY, ST, ZIP           |                     | 64 CITY, ST, ZIP                            |  |

**14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I release the Division of Corporations from any liability of non-compliance with Section 119.07(3)(b) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I have fulfilled all obligations concerning unclaimed property imposed by Chapter 717, Florida Statutes; that I am an officer or director of the corporation or the receiver or liquidator empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:** *Cynthia Small* **5/23/95** **904-768-6802**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR