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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 26 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V35571

(1)

NCNP, INC.

**SIGNATURE:** 

| D. T. Addison  |   |  |                                      |                                    |   |                                       |                                   |                            |  |
|--|---|--|--------------------------------------|------------------------------------|---|---------------------------------------|-----------------------------------|----------------------------|--|
| Principal Place of Business Mailing Address  ONE NI PROMADO BLUD |   |  |                                      |                                    |   |                                       |                                   |                            |  |
| 9715 W BROWARD BLVD<br>PLANTATION FL 33324                       |   | 9715 W BROWARD BLVD<br>PLANTATION FL 33324-2351                  |                                      |                                    |   |                                       |                                   |                            |  |
| US   | L BOOLY   | US   | •                                    |                                    |   |                                       |                                   |                            |  |
|  |   |  |                                      |                                    | 3. Date Incorporated or Qualified 05/08/1992  | 3a. Date of<br>04/25/1                |                                   | port:                      |  |
| 2. Principal Pl  | ace of Business   | 2a. Mailing Address  |                                      |                                    | 4. FEI Number   |                                       | Ap                                | plied For                  |  |
| 21   |   | 26   |                                      |                                    | 65-0345410  |                                       | ·                                 | t Applicable               |  |
| Suite, Apt. #, etc   |   | Suite, Apt. #. etc.  |                                      |                                    | 5. Certificate of Status Desired  | F 1 7                                 | \$8.75 Additional<br>Fee Required |                            |  |
| City & State   |   | City & State   | r1                                   |                                    | 6. Election Campaign Financing Trust Fund Contribution                                |                                       | \$5.00 May Be<br>Added to Fees    |                            |  |
| <b>23</b> ]<br>7(p   | Country   | Zip  | Count                                | ry                                 | 8. This corporation has liability for it  |                                       |                                   |                            |  |
| 24   | 25  | 29   | 30                                   |                                    |   | Yes No                                |                                   | 100.002,                   |  |
|  | 9. Name and Address of Curre  | nt Registered Agent  |                                      |                                    | 10. Name and Address of New Re  | jistered Ager                         | it                                |                            |  |
| PER  | ris, Nick   |  | 8                                    | 1 Name                             | e e   |                                       |                                   |                            |  |
| 11731 NW 27 ST.  |   |  |                                      | 2 Street Add                       | ress (P.O. Box Number is Not Acceptab   | le)                                   |                                   |                            |  |
| PLA  | NTATION FL 33323  |  |                                      |                                    | *   |                                       |                                   |                            |  |
|  |   |  | 8                                    | 3                                  |   |                                       |                                   | 1                          |  |
|  |   |  | 8                                    | 4 City                             |   | 85                                    | Zip (                             | Code                       |  |
| ·  |   |  |                                      | 1                                  |   | FL                                    |                                   |                            |  |
| 11. Pursuant office or t   | to the provisions of Sections 607.05 egistered agent, or both, in the Stat      | 02 and 607.1508, Florida Statut<br>e of Florida, Such chance was | tes, the <b>a</b> bo<br>authorized l | ve-named corpora                   | poration submits this statement for the p   | urpose of char<br>at the appointm     | nging its<br>nent as              | s registered<br>realstered |  |
| agent La   | m familiar with, and accept the oblig   | gations of, Section 607.0505, Fi                                 | orida Statut                         | <b>6</b> \$.                       | tion's board of directors. I hereby accep   | • • •                                 |                                   |                            |  |
| SIGNATURE  |   |  |                                      |                                    |   |                                       |                                   |                            |  |
| 12.  | Signature, type dior printed name of registored a                               | perc and the if applicable (NO)                                  | 13,                                  | gent signature requ                | ired when reinstating)  ADDITIONS/CHANGES TO OFFICE                                   | DATE<br>FRS AND DIR                   | FCTOR                             | S IN 12                    |  |
| TITLE  | PD  | DELETE   | 1.1 TITLE                            |                                    | 7001101070711110201001110   |                                       | Change                            | Addition                   |  |
| NAME   | PERRIS, NICK  |  | 1.2 NAM                              |                                    |   |                                       | ·                                 |                            |  |
| STREET ADDRESS   | 11731 NW 27TH ST.   |  |                                      | ET ADDRESS                         |   |                                       |                                   |                            |  |
| CHY-ST-7IP   | PLANTATION FL   |  | 1.4 CITY                             |                                    |   |                                       |                                   |                            |  |
| TFLE   |   | DELETE   | 2.1 TITLE                            |                                    |   |                                       | Change                            | Addition                   |  |
| MAME   |   |  | 2.2 NAM                              | E                                  |   |                                       |                                   |                            |  |
| STREET ADORESS   |   |  | 2.3 STRE                             | ET ADDRESS                         | , 1   | •                                     |                                   |                            |  |
| CITY-SE ZIP  |   |  | 2 4 DITY                             | -ST-ZIP                            |   |                                       |                                   |                            |  |
| TITLE  |   | DELETE   | 3 1 111(.)                           |                                    |   |                                       | Change                            | Addition                   |  |
| NAME   |   |  | 32 NAM                               | E                                  |   |                                       |                                   |                            |  |
| STREET ADDRESS   |   |  | 3.9 STRE                             | ET ADDRESS                         |   |                                       |                                   |                            |  |
| CHY- \$1-20P   |   |  |                                      | -SY-ZIP                            | 44  |                                       | D                                 |                            |  |
| TITLE  |   | DELETE   | 4 1 TITLE                            |                                    |   | <b>L</b>                              | Change                            | Addition                   |  |
| NAME   |   |  | 4. 2 NAN                             |                                    |   |                                       |                                   |                            |  |
| STREET ADDRESS   |   |  |                                      | ET ADDRESS                         |   |                                       |                                   |                            |  |
| CITY-SI-7P   |   | DELETE   |                                      | - ST- ZIP<br>-                     |   |                                       | Change                            | Addition                   |  |
| DILLE  |   | D(1C)  | 5 1 TITLE                            |                                    |   | <b></b>                               | onanyo                            | F" VOUIDUI                 |  |
| NAME<br>CTOTEL ADDOLES   |   |  | 5.2 NAM                              | ET ADORESS                         |   |                                       |                                   |                            |  |
| STREET ADDRESS   |   |  |                                      |                                    |   |                                       |                                   |                            |  |
| CEY-SE-ZEP<br>TRICE  |   | ☐ DELETE   | 6.1 TITL                             | -ST-ZIP                            |   |                                       | Change                            | Addition                   |  |
| NAME   |   | and specific   | 6.2 NAM                              |                                    |   |                                       | Ψ-                                |                            |  |
| STREET ADDRESS   |   |  |                                      | TET ADDRESS                        |   |                                       |                                   |                            |  |
| CITY - ST - ZIP  |   |  |                                      | -\$T-ZIP                           |   |                                       |                                   |                            |  |
| 14. I do here  | t   | ed with this filing does not qual                                | ily for the e                        | xemption state                     | ed in Section 119.07(3)(i), Florida Statute   | s. I further cer                      | tify that                         | the                        |  |
| informatio   | on indicated on this annual report or<br>officer or director of the corporation | supplemental annual report is<br>or the receiver or≱rustee empor | true and ac<br>wered to ex           | curate and that<br>ecute this reno | at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S | il effect as if m<br>Statutes: and th | iade und<br>nat my r              | per oath; that<br>same     |  |
| appears  | in Block 12 or Block 13 if changed,   | or on an attachment with an ad                                   | Idress                               |                                    | ort as required by Chapter 607, Florida S   | ,                                     | ,                                 |                            |  |
|  | 1//   | A II   |                                      |                                    | /_ /  |                                       |                                   | _                          |  |