

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



**FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS**

**FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS**

**95 MAR 14 AM 8:40**

**DOCUMENT # V35054 (8)**

**1. Corporation Name  
RACING WORLD, INC.**

**Principal Place of Business  
5770 W. IRLONBRONSON MEMORIAL HIGHWAY  
SUITE 200  
KISSIMMEE FL 34746**

**Mailing Address  
5770 W. IRLONBRONSON MEMORIAL HIGHWAY  
SUITE 200  
KISSIMMEE FL 34746**

**DO NOT WRITE IN THIS SPACE.**

|                                                                                                                                                                |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>3. Date Incorporated or Qualified</b><br>05/07/1992                                                                                                         | <b>3a. Date of Last Report</b><br>02/17/1994 |
| <b>4. FEI Number</b><br>59-3123019                                                                                                                             | <b>Applied For</b><br>Not Applicable         |
| <b>5. Certificate of Status Desired</b><br><input type="checkbox"/>                                                                                            | <b>\$8.75 Additional Fee Required</b>        |
| <b>6. Election Campaign Financing<br/>Trust Fund Contribution</b><br><input type="checkbox"/>                                                                  | <b>\$5.00 May Be Added to Fees</b>           |
| <b>8. This corporation has liability for intangible tax under S. 100.032,<br/>Florida Statutes</b><br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

|                                                    |                                         |
|----------------------------------------------------|-----------------------------------------|
| <b>2. Principal Place of Business</b><br><b>21</b> | <b>2a. Mailing Address</b><br><b>26</b> |
| <b>22</b><br>Suite, Apt. #, etc.                   | <b>27</b><br>Suite, Apt. #, etc.        |
| <b>23</b><br>City & State                          | <b>28</b><br>City & State               |
| <b>24</b><br>Zip                                   | <b>25</b><br>Country                    |
| <b>29</b><br>Zip                                   | <b>30</b><br>Country                    |

**9. Name and Address of Current Registered Agent**

**HAWKINS, BILL  
5770 W. IRLONBRONSON MEMORIAL HIGHWAY  
SUITE 200  
KISSIMMEE FL 34746**

**10. Name and Address of New Registered Agent**

|                                                              |
|--------------------------------------------------------------|
| <b>81</b> Name                                               |
| <b>82</b> Street Address (P.O. Box Number is Not Acceptable) |
| <b>83</b>                                                    |
| <b>84</b> City <b>FL</b> <b>85</b> Zip Code                  |

**11. Pursuant to the provisions of Sections 007.0502 and 007.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 007.0505, Florida Statutes.**

**SIGNATURE:**

*(Signature, typed or printed name of registered agent and the fee collector)*

*(Typed Registered Agent signature and when registering)*

*(DATE)*

| <b>12. OFFICERS AND DIRECTORS</b> |                             | <b>13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS #12</b> |                                                                   |
|-----------------------------------|-----------------------------|------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TITLE</b>                      | <b>1</b> D<br>HAWKINS, BILL | <b>11 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       | 5770 W. IRLONBRONSON MEM    | <b>12 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             | KISSIMMEE FL                | <b>13 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>14 CITY-ST-ZIP</b>                                      |                                                                   |
| <b>TITLE</b>                      |                             | <b>21 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       |                             | <b>22 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             |                             | <b>23 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>24 CITY-ST-ZIP</b>                                      |                                                                   |
| <b>TITLE</b>                      |                             | <b>31 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       |                             | <b>32 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             |                             | <b>33 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>34 CITY-ST-ZIP</b>                                      |                                                                   |
| <b>TITLE</b>                      |                             | <b>41 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       |                             | <b>42 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             |                             | <b>43 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>44 CITY-ST-ZIP</b>                                      |                                                                   |
| <b>TITLE</b>                      |                             | <b>51 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       |                             | <b>52 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             |                             | <b>53 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>54 CITY-ST-ZIP</b>                                      |                                                                   |
| <b>TITLE</b>                      |                             | <b>61 TITLE</b>                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                       |                             | <b>62 NAME</b>                                             |                                                                   |
| <b>STREET ADDRESS</b>             |                             | <b>63 STREET ADDRESS</b>                                   |                                                                   |
| <b>CITY-ST-ZIP</b>                |                             | <b>64 CITY-ST-ZIP</b>                                      |                                                                   |

**14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee appointed to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.**

**SIGNATURE:**

*(Signature)*  
BILL HAWKINS

*(Typed Name)*  
BILL HAWKINS

*(Date)*  
3-4-95 (007) 397-2603